

March 13, 2007

**H 618. FUNDS FOR EAT SMART...MOVE MORE INITIATIVE (=S 671).** Filed 3/13/07. *TO APPROPRIATE FUNDS TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF PUBLIC HEALTH, FOR ALLOCATION TO PARTICIPATING COUNTIES FOR THE "EAT SMART...MOVE MORE HEALTH INITIATIVE."*

Identical to S 671, filed 3/12/07.

**Intro. by Allen.**

APPROP