

NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

House Bill 1804*

| | | | | AMENDMENT | NO. | |
|----|---|---|--------------------------|------------------|---|--|
| | | | | (to be filled in | by • | |
| | H1804-ATA-34 | [v.4] | | Principal Cleri | k) | |
| | | | | • | Page 1 of 2 | |
| | Comm. Sub. [YI | ES1 | | | 1 | |
| | Amends Title [N | _ | Date | Office | 24 ,2010 | |
| | Second Edition | (0) | Date_ | 7 | ,2010 | |
| | Second Edition | | | | | |
| | | * · · · · · · · · · · · · · · · · · · · | | | | |
| | Representative F | leagarty | | | | |
| | | | | | | |
| 1 | | the bill on page 1, lin | | | | |
| 2 | by renumbering that section "SECTION 1.(a)", and | | | | | |
| 3 | | | | | | |
| 4 | | | | | a a la | |
| 5 | on page 1, lines 2 | 21 through 23. | | | | |
| 6 | by rewriting those lines to read: | | | | | |
| 7 | by fewfiling thos | se mies to read. | | | Course Prof/ | |
| 8 | "(6) | Cimplifying the no | t matering sign up pro | acce and evalue | ting the numbers | |
| 9 | (0) | | et-metering sign-up pro | | | |
| | | | generated from renewa | able energy res | ources under the | |
| 10 | Ĭ | net-metering progra | am.", and | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | on page 1, lines 27 and 28, | | | | | |
| 14 | by deleting those lines and renumbering the following subdivisions accordingly, and | | | | | |
| 15 | | * | | | | |
| 16 | | | | | | |
| 17 | on page 1, line 3 | 7. | | | | |
| 18 | 1 0 | llowing after that line | • | | | |
| 19 | , b, 1d | are wing three that mile | • | | | |
| 20 | Weeks 14 | The notential costs | and benefits of addition | al nuclear gener | ation | |
| 21 | ()5) | _ | | | | |
| | | | n recommendation mad | e pursuant to se | ction 1.(a) of this | |
| 22 | act, the Council s | | . 1 | | 1 | |
| 23 | (1) | | ted amount of energy s | | | |
| 24 | | | resources to be develo | | | |
| 25 | | emissions reduction | ns to be realized, sucl | n information to | include 10-year | |
| 26 | | annualized projection | ons. | | | |
| 27 | (2) | Perform cost anal | yses for the impleme | ntation of any | recommendation | |
| 28 | | | limited to, 10-year annu | | | |
| 29 | | O , | a residential, comme | * . | | |
| 30 | | | ironmental- and health- | | - | |
| | | - actorized, with only | | | | |
| | | | | | | |

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|--------------------|-------------------------------------|--------------------------------|-------------|
| H1804-ATA-34 [v.4] | • | Principal Clerk) | |
| | | | Page 2 of 2 |
| SIGNED A | mendment Sponsor | | |
| SIGNED | | | |
| ADOPTED HILLEY | if Senate Committee Amendmen FAILED | t TABLED | g same of G |

JUN 24 2010 Xenie Welle