

ADOPTED

GENERAL ASSEMBLY AMENDMENT

(Type or use ballpoint pen)

EDITION No. _____

H. B. No. _____

S. B. No. 599

DATE 4/22/13

Amendment No. A2

(to be filled in by
Principal Clerk)

COMMITTEE SUBSTITUTE _____

Rep.) [Signature]
Sen.)

1 moves to amend the bill on page 2, line 37 after the line

2 () WHICH CHANGES THE TITLE

3 by adding a new section to read:

4
5 "Section 1.1. The Department of
6 Health and Human Services
7 shall report to the General Assembly
8 no later than July 1, 2014 on
9 the implementation of this act.
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**The official copy of this document, with signatures
and vote information, is available in the
Senate Principal Clerk's Office**

ADOPTED _____

FILED _____

TABLED _____