

# FAILED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 589

AMENDMENT NO. A8  
(to be filled in by  
Principal Clerk)

H589-AST-53 [v.2]

Page 1 of 1

Comm. Sub. [NO]  
Amends Title [NO]  
Fourth Edition

Date \_\_\_\_\_, 2013

Representative Glazier

1 moves to amend the bill on page 2, lines 40-42, by rewriting those lines to read:

2 "(c) Except as provided in this section, any voter who does not comply with subsection  
3 (a) of this section shall be permitted to vote a provisional official ballot which shall be counted  
4 in accordance with G.S. 163-182.1A. If a registered voter has a reasonable impediment to  
5 obtaining photo identification, that voter may vote a provisional official ballot after showing  
6 that voter's voter registration card issued under G.S. 163-82.8 and signing a declaration stating  
7 why that voter could not obtain photo identification prior to voting in person. That provisional  
8 official ballot shall be counted unless the county board of elections has probable cause to  
9 believe the declaration is false. For purposes of this subsection, a "reasonable impediment" is  
10 any credible reason, as determined by the county board of elections, which creates an obstacle  
11 to obtaining photo identification, including any of the following:

- 12 (1) Prolonged disability or illness.
- 13 (2) Lack of transportation to obtain photo identification.
- 14 (3) Lack of a birth certificate.
- 15 (4) Family responsibilities caring for a sick or infirm spouse or dependent.";

16 and on page 3, lines 29-30 by inserting the following between those lines:

17 "**SECTION 4.5.** G.S. 163-82.8(e) reads as rewritten:

18 (e) Display of Card ~~May Not Be Required~~ to Vote. – ~~No~~ Except as provided in  
19 G.S. 163-166.13(c), no county board of elections may require that a voter registration card be  
20 displayed in order to vote."  
21

SIGNED \_\_\_\_\_  
Amendment Sponsor

**The official copy of this document, with signatures  
and vote information, is available in the  
House Principal Clerk's Office**



\* H 5 8 9 - A S T - 5 3 - V - 2 \*