

ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Senate Bill 612

AMENDMENT NO. A1
(to be filled in by
Principal Clerk)

S612-AMH-7 [v.6]

Page 1 of 2

Comm. Sub. [YES]
Amends Title [NO]
Second Edition

Date _____, 2013

Senator Brown

1 moves to amend the bill on page 1, line 11, by rewriting the line to read:
2 "EXTENDING THE TERMS OF CERTAIN ENVIRONMENTAL PERMITS; BY
3 CLARIFYING THAT THE DEFINITION OF 'BUILT-UPON AREA' INCLUDES ONLY
4 IMPERVIOUS SURFACES; BY"

5
6 and on page 8, line 51 by inserting a new section after that line to read:

7 "SECTION 3.4.(a) Section 2 of S.L. 2006-246 reads as rewritten:

8 'SECTION 2. Definitions. – The following definitions apply to this act and its
9 implementation:

10 ...
11 (7) "Built-upon area" means that portion of a project that is covered by
12 ~~impervious or partially impervious surface~~ impervious surface including, but
13 not limited to, buildings; ~~pavement and gravel~~ pavement areas such as roads,
14 parking lots, and paths; and recreation facilities such as tennis courts.
15 "Built-upon area" does not include a wooden slatted deck, the water area of a
16 swimming pool, gravel, or pervious or partially pervious paving material to
17 the extent that the paving material absorbs water or allows water to infiltrate
18 through the paving material.

19'

20 SECTION 3.4.(b) The Department shall adopt rules to implement this Section.
21 Until permanent rules to implement subsection (a) of this section take effect, the definition of
22 'built-upon area' in subsection (a) shall apply instead of any other definition of 'built-upon area'
23 appearing in rules adopted pursuant to Session Law 2006-246.";

24
25 and on page 4, line 7, by rewriting the line to read:

26 " regulation; or";

27
28 and on page 5, line 4, by rewriting the line to read:

29 " regulation; or".



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Page 2 of 2

SIGNED _____
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____ TABLED _____

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and vote information, is available in the
Senate Principal Clerk's Office**