

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
Senate Bill 402

AMENDMENT NO. A8  
(to be filled in by  
Principal Clerk)

S402-AME-37 [v.5]

Page 1 of 2

Comm. Sub. [YES]  
Amends Title [NO]  
Fourth Edition

Date \_\_\_\_\_, 2013

Representative Murry

1 moves to amend the bill on page 144, lines 17-18, by deleting the words "changes to the  
2 reimbursement rates and methodologies for prescribed drugs" and substituting the words  
3 "changes, after consultation with the Joint Legislative Oversight Committee on Health and  
4 Human Services,"; and

5  
6 on page 144, lines 18-19, by deleting the sentence "The rates and methodologies required by  
7 this section shall be effective January 1, 2014." and substituting the sentence "The options  
8 selected by the Department shall be implemented to be effective January 1, 2014."; and

9  
10 on page 144, lines 26-29, by deleting subdivisions (5) and (7) of Section 12H.13(g) and by  
11 renumbering subdivision (6) accordingly; and

12  
13 on page 144, line 29, by inserting after that line the following text as part of Section 12H.13(g):

14  
15 "In implementing drug reimbursement rates and methodologies under this subsection, and  
16 notwithstanding any other provision of this act, the Department of Health and Human  
17 Services, Division of Medical Assistance, shall not consider (i) supplemental rebates for  
18 mental health and HIV drugs or (ii) payments based on invoice costs."; and

19  
20 on page 144, line 42, by inserting after that line the following new section:

21  
22 **"REDUCE COST SAVINGS THROUGH DRUG ADJUSTMENT BY REDUCING**  
23 **FUNDS APPROPRIATED FOR EXPECTED "WOODWORK" ENROLLEES**

24 **SECTION 12H.13B.** Notwithstanding any other provisions of this act, the  
25 following adjustments are made to the amounts budgeted elsewhere in this act:

	<b>2013-2014</b>		<b>2014-2015</b>	
26 Cost Savings Through Drug Adjustments	\$5,000,000	R	\$8,000,000	R
27 "Woodwork" and Affordable Care Act	(\$5,000,000)	R	(\$8,000,000)	R".



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SIGNED \_\_\_\_\_

Amendment Sponsor

SIGNED \_\_\_\_\_

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and vote information, is available in the  
House Principal Clerk's Office**