

GENERAL ASSEMBLY OF NORTH CAROLINA  
SESSION 2013

**H.B. 1051**  
**May 14, 2014**  
**HOUSE PRINCIPAL CLERK**

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HOUSE DRH30707-TMz-9 (03/17)

Short Title: Authorize DHHS/Cooperative Extension Contract. (Public)

Sponsors: Representatives Whitmire, Starnes, Holley, and Fulghum (Primary Sponsors).

Referred to:

- 1 A BILL TO BE ENTITLED  
2 AN ACT TO AUTHORIZE THE DEPARTMENT OF HEALTH AND HUMAN SERVICES  
3 TO ENTER A CONTRACT TO IMPLEMENT SNAP-ED WITH NORTH CAROLINA  
4 COOPERATIVE EXTENSION AND TO REQUIRE REPORTING TO THE HOUSE OF  
5 REPRESENTATIVES AGRICULTURE COMMITTEE.  
6 The General Assembly of North Carolina enacts:  
7 **SECTION 1.(a)** Notwithstanding any other provision of law and if approved by the  
8 United States Department of Agriculture, the Department of Health and Human Services shall  
9 enter a contract or contracts for the purpose of implementing the Supplemental Nutrition  
10 Assistance Program Education (SNAP-Ed). The entity with which the Department seeks  
11 approval to contract shall be, in order of priority as provided in this subsection, the following:  
12 (1) A sole source, multiyear contract with the North Carolina Cooperative  
13 Extension, a program operated jointly by North Carolina Cooperative  
14 Extension Service of North Carolina State University and North Carolina  
15 Cooperative Extension Program of North Carolina Agricultural and  
16 Technical State University, for a maximum term of three years.  
17 (2) A sole source, multiyear contract with North Carolina State University, in  
18 coordination with North Carolina Agricultural and Technical State  
19 University, for a maximum term of three years.  
20 (3) Contracts with one or more entities approved by the United States  
21 Department of Agriculture.  
22 **SECTION 1.(b)** This section does not limit the authority of the entities listed in  
23 this section from subcontracting with other entities.  
24 **SECTION 1.(c)** Any entity entering a sole source contract with the Department  
25 pursuant to subsection (a) of this section shall file a report no later than July 1, 2015, with the  
26 House of Representatives Agriculture Committee. The report shall include, at a minimum, the  
27 following:  
28 (1) Summary of the terms of the contract between the Department and the entity  
29 implementing SNAP-Ed.  
30 (2) Summary of the terms of contracts between the entity and subcontractors  
31 implementing SNAP-Ed.  
32 (3) Summary of the proceedings and list of members of the advisory committee  
33 formed to centralize the activities of nutrition education experts and to  
34 provide input in the SNAP-Ed plan.



- 1                   (4)    Explanation of efforts to expand outreach in the SNAP-Ed program through  
2                   the use of new and innovative nutrition education strategies and expand  
3                   coverage to more counties.  
4                   **SECTION 2.** This act is effective when it becomes law.