

# ADOPTED

(use or use ballpoint pen)

EDITION No. \_\_\_\_\_

H. B. No. 97

DATE \_\_\_\_\_

S. B. No. \_\_\_\_\_

Amendment No. \_\_\_\_\_

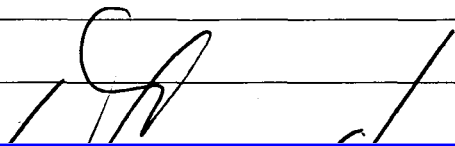
COMMITTEE SUBSTITUTE \_\_\_\_\_

(to be filled in by **A2**  
Principal Clerk)

(Rep.) Harner  
)  
(Sen.)

1 moves to amend the bill on page 2, line s 16 and 22

2 ( ) WHICH CHANGES THE TITLE  
3 by deleting "County" and substituting  
4  
5 "@ County at the request of a  
6 local school administrative unit"



**The official copy of this document, with signatures and vote information, is available in the House Principal Clerk's Office**

ADOPT