

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
Senate Bill 743\*

AMENDMENT NO. A2  
(to be filled in by  
Principal Clerk)

S743-AMC-62 [v.3]

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Comm. Sub. [YES]  
Amends Title [NO]  
Third Edition

Date \_\_\_\_\_, 2014

Senator Rabon

1 moves to amend the bill on page 19, line 32, to page 22, line 34, by deleting "rules" and  
2 substituting "guidelines" each time it appears;

3  
4 and on page 22, line 34, by deleting the quotation mark at the end of the line;

5  
6 and on page 22, lines 34- 35, by inserting between the lines the following language to read:

7 "(g) Guidelines. – The Department of Commerce shall develop guidelines related to the  
8 administration of the Film and Entertainment Grant Fund and to the selection of productions  
9 that will receive grants from the Fund. At least 20 days before the effective date of any  
10 guidelines or nontechnical amendments to the guidelines, the Department of Commerce shall  
11 publish the proposed guidelines on the Department's Web site and provide notice to persons  
12 who have requested notice of proposed guidelines. In addition, the Department must accept  
13 oral and written comments on the proposed guidelines during the 15 business days beginning  
14 on the first day that the Department has completed these notifications."

15 **SECTION 6.2.** G.S. 150B-1(d) is amended by adding a new subdivision to read:

16 "(d) Exemptions from Rule Making. – Article 2A of this Chapter does not apply to the  
17 following:

18 ...  
19 (18) The Department of Commerce and the Economic Investment Committee in  
20 developing criteria and administering the Job Maintenance and Capital  
21 Development Fund under G.S. 143B-437.012.

22 (18a) The Department of Commerce in administering the Film and Entertainment  
23 Grant Fund under G.S. 143B-437.02A.

24 ....";

25  
26 and on page 22, lines 35-37 by rewriting the lines to read:

27 "**SECTION 6.3.** Of the funds appropriated to the Repairs and Renovations Reserve  
28 for the 2014-2015 fiscal year, the sum of ten million dollars (\$10,000,000) shall be transferred  
29 to the Film and Entertainment Grant Fund.";

30  
31 and on page 22, line 38, by adding "Account" after "Reserve";



\* S 7 4 3 - A M C - 6 2 - V - 3 \*

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- 1 and by renumbering the remaining sections in Part VI accordingly;
- 2
- 3 and on page 21, line 51 to page 22, line 2, by rewriting to lines to read "application".

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
Senate Principal Clerk's Office**