

ADOPTED

GENERAL ASSEMBLY AMENDMENT

(type or use ballpoint pen)

EDITION No. _____

H. B. No. 495

DATE 4/29/15

S. B. No. _____

Amendment No. A1

(to be filled in by
Principal Clerk)

COMMITTEE SUBSTITUTE _____

Rep.)
Sen.)

Nelson Dollar

1 moves to amend the bill on page 1, line 30

2 () WHICH CHANGES THE TITLE

3 by thru page 2, line 32.

4 by removing those lines.

7 _____

8 _____

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19 _____

The official copy of this document, with signatures
and vote information, is available in the
House Principal Clerk's Office

ADOPTED _____