

ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
House Bill 97

AMENDMENT NO. A11
(to be filled in by
Principal Clerk)

H97-ALU-25 [v.5]

Page 1 of 2

Amends Title [NO]
Sixth Edition

Date _____, 2015

Senator Apodaca

1 moves to amend the bill on page 151, lines 16-19, by rewriting the lines to read:

2 "Personnel Administration or any standards later prescribed by the Office of
3 Personnel Management under section 208 of the Intergovernmental
4 Personnel Act of 1970, unless an exemption is obtained from the federal
5 government. The tribe shall also provide the Department with information to
6 verify the unemployment standards included under this condition."; and
7

8 on page 151, lines 20-28, by deleting those lines and substituting the following:

9 "(4) The Department shall, when possible and as allowed by the federal
10 government, adopt funding flexibility for Indian Health Services when such
11 flexibility furthers goals addressing health disparities among American
12 Indians."; and
13

14 on page 151, line 43, by rewriting the line to read:

15 "be borne by the Eastern Band of Cherokee Indians.

16 (3) Nothing in this section shall be construed to prevent the Eastern Band of
17 Cherokee Indians from providing further nonfederal matching funds to
18 maximize their receipt of federal funds."; and
19

20 on page 151, lines 48-49, by rewriting the lines to read:

21 "fiscal year 2015-2016 shall be deposited in the Department's information technology budget
22 code within 30 days of the effective date of this act to be used for ongoing operation and
23 maintenance pursuant to implementing the"; and
24

25 on page 152, lines 5-6, by rewriting the lines to read:

26 "any necessary amendments to its previous SPA 14-001, including amendment of its effective
27 date, and shall submit the SPA and any responses to CMS requests for additional information to
28 the Eastern Band of Cherokee Indians for review prior to submission to CMS. The new
29 effective date shall be October 1, 2016. If CMS does not approve the SPA, the"; and
30



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- 1 on page 152, line 15, by deleting the phrase "Upon CMS, USDA, and ACF approval of the
- 2 APDU, the" and substituting "As soon as practicable, but no later than approval by CMS,
- 3 USDA, and ACF of the APDU, the"; and
- 4
- 5 on page 152, by inserting between lines 20 and 21, the following new subsection to read:
- 6 **SECTION 12C.10.(f1)** The Department, in collaboration with the Eastern Band of
- 7 Cherokee Indians, shall draft a project plan to meet the October 1, 2016, effective date required
- 8 by subsection (d) of this section. The Department shall report on the project plan to the Joint
- 9 Legislative Oversight Committee on Health and Human Services on or before October 1,
- 10 2015."

SIGNED _____
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____ TABLED _____

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and vote information, is available in the
Senate Principal Clerk's Office**