

SENATE OF THE 2015 NORTH CAROLINA GENERAL ASSEMBLY  
CALL OF THE ROLL

DATE March 23, 2015

BILL NO. HB 2 (second reading)

| AYE                                 | NO    | AYE                                 | NO    |
|-------------------------------------|-------|-------------------------------------|-------|
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| ALEXANDER                           | _____ | LEE                                 | _____ |
| <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/>            | _____ |
| APODACA                             | _____ | LOWE +                              | _____ |
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| BAREFOOT                            | _____ | McINNIS                             | _____ |
| <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/>            | _____ |
| BARRINGER                           | _____ | McKISSICK +                         | _____ |
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| BERGER                              | _____ | MEREDITH                            | _____ |
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| BINGHAM                             | _____ | NEWTON                              | _____ |
| <input type="checkbox"/>            | _____ | <input checked="" type="checkbox"/> | _____ |
| BLUE +                              | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| BROCK                               | _____ | PATE                                | _____ |
| <input checked="" type="checkbox"/> | _____ | <input checked="" type="checkbox"/> | _____ |
| BROWN                               | _____ | RABIN                               | _____ |
| <input type="checkbox"/>            | _____ | <input checked="" type="checkbox"/> | _____ |
| BRYANT *                            | _____ | <input checked="" type="checkbox"/> | _____ |
| <input type="checkbox"/>            | _____ | RABON                               | _____ |
| CLARK +                             | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | RANDLEMAN                           | _____ |
| COOK                                | _____ | <input type="checkbox"/>            | _____ |
| <input checked="" type="checkbox"/> | _____ | ROBINSON +                          | _____ |
| CURTIS                              | _____ | <input type="checkbox"/>            | _____ |
| <input checked="" type="checkbox"/> | _____ | RUCHO *                             | _____ |
| DANIEL                              | _____ | <input checked="" type="checkbox"/> | _____ |
| <input type="checkbox"/>            | _____ | SANDERSON                           | _____ |
| D. DAVIS +                          | _____ | <input type="checkbox"/>            | _____ |
| <input checked="" type="checkbox"/> | _____ | SMITH *                             | _____ |
| J. DAVIS                            | _____ | <input type="checkbox"/>            | _____ |
| <input type="checkbox"/>            | _____ | SMITH-INGRAM +                      | _____ |
| FORD *                              | _____ | <input type="checkbox"/>            | _____ |
| <input type="checkbox"/>            | _____ | SOUCEK *                            | _____ |
| FOUSHEE +                           | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | TARTE                               | _____ |
| GUNN                                | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | TILLMAN                             | _____ |
| HARRINGTON                          | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | TUCKER                              | _____ |
| HARTSELL                            | _____ | <input type="checkbox"/>            | _____ |
| <input checked="" type="checkbox"/> | _____ | VAN DUYN +                          | _____ |
| HISE                                | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | WADDELL *                           | _____ |
| B. JACKSON                          | _____ | <input checked="" type="checkbox"/> | _____ |
| <input type="checkbox"/>            | _____ | WADE                                | _____ |
| J. JACKSON +                        | _____ | <input checked="" type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | _____ | WELLS                               | _____ |
| KRAWIEC                             | _____ | <input type="checkbox"/>            | _____ |
|                                     |       | WOODARD +                           | _____ |

\* EXCUSED ABSENCE + NOT CAST

ACTION \_\_\_\_\_

LT. GOVERNOR \_\_\_\_\_

32 AYES/NOES 0