

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
House Bill 590

AMENDMENT NO. A2  
(to be filled in by  
Principal Clerk)

H590-ARO-1 [v.3]

Page 1 of 2

Amends Title [NO]  
Third Edition

Date \_\_\_\_\_, 2017

Representative Hardister

1 moves to amend the bill on page 1, line 19, by rewriting the line to read:

2  
3 "(1) Building equipment. – Mechanical, plumbing, electrical, or structural  
4 components designed for or located in a building or structure including  
5 motorized vertical transportation systems.

6 (1a) Department. – The North Carolina Department of Insurance."  
7

8 And on page 2, line 41, by rewriting the line to read:

9  
10 "equipment, but not building equipment."  
11

12 And on page 3, line 46, by deleting the number "24" and substituting the number "30";

13  
14 And on page 4, lines 3 – 4, by rewriting the lines to read:

15  
16 "e. Documentation that at least 15 of the continuing education units are focused  
17 on one or more of the following subject matters, of which no less than 9  
18 units shall focus on public safety, including application of State and local  
19 fire codes, building codes, and regulations:"  
20

21 And on page 4, lines 10 – 16, by rewriting the lines to read:

22  
23 "4. Resiliency.  
24 5. Sustainability.  
25 6. Application of federal, State, and local laws pertaining to  
26 accessibility standards, including the Americans with Disabilities  
27 Act."  
28

29 And on page 6, line 10, by rewriting the line to read:

30  
31 "designer may sign and seal interior"  
32



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H590-ARO-1 [v.3]

Page 2 of 2

1 And on page 6, lines 49 – 50, by rewriting the lines to read:

2

3

4

5

6

"who is a registered interior designer under the laws of this State, and who  
has professional".

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
House Principal Clerk's Office**