moves to amend the bill on page 22, lines 9-10, by inserting between the lines the following section:

"PROJECT RESERVE ALLOCATIONS

SECTION 5.10.(a) From the funds appropriated in this act to the Project Reserve in the General Fund, the Office of State Budget and Management shall make the following allocations in nonrecurring funds for the 2019-2020 fiscal year:

(1) The sum of two million five hundred thousand dollars ($2,500,000) to the Department of Commerce to provide matching grants to nonprofits to fund the planning and construction of affordable housing projects in this State. The Department of Commerce shall require each nonprofit receiving a grant to provide one dollar ($1.00) in non-State funds for every one dollar ($1.00) of grant funds received and shall develop guidelines and procedures for the administration and distribution of the grants to nonprofits. Upon submission of documentation satisfactory to the Department that the nonprofit grantee has obtained sufficient matching funds in accordance with this section, the Department shall disburse grant funds to the nonprofit grantee in an amount equal to the amount of non-State matching funds obtained. Documentation of sufficient matching funds and disbursement of grant proceeds may be permitted on a monthly basis until the total amount awarded to the nonprofit grantee has been disbursed. On or before May 1, 2020, the Department of Commerce shall submit a report to the Joint Legislative Oversight Committee on Agriculture and Natural and Economic Resources and the Fiscal Research Division on the affordable housing grant program described in this section. The report shall include information detailing the number of grants issued, the grant recipients, the specific areas of the State where grant funds have been allocated, and the number of affordable housing units developed as a result of the grant program. Any unmatched funds pursuant to this subdivision shall revert to the General Fund on June 30, 2021.

(2) The sum of one million dollars ($1,000,000) to Hoke County for the construction of a courthouse annex.
(3) The sum of one hundred thousand dollars ($100,000) to the Town of Huntersville to study and abate the cause of frequent cases of ocular melanoma in the area.

(4) The sum of one million seven hundred forty thousand dollars ($1,740,000) to the Department of Health and Human Services to provide grants to local communities selected by the Department to use to inform and develop a community resilience task force and plan of action based on a community trauma needs assessment and community engagement.

(5) The sum of three million dollars ($3,000,000) to North Carolina Central University to fund laboratory equipment and instruments.

SECTION 5.10.(b) Notwithstanding any provision of this act or the Committee Report described in Section 42.2 of this act to the contrary, the total amount of funds in the Project Reserve in the Statewide Reserves in the General Fund shall be reduced by the sum of eight million three hundred forty thousand dollars ($8,340,000) in nonrecurring funds for the 2019-2020 fiscal year;";

and moves to amend the bill on page 281, lines 33-34, by inserting between those lines the following:

"HVAC System
Chiller
Fayetteville State University
Dormitory Demolition and Removal"

UNC/ECS19-2
UNC/ECS19-3
UNC/FSU19-1"

and moves to amend the bill on page 283, line 9 by rewriting that line to read:

"UNC/ECS19-2 4,000,000 4,000,000
UNC/ECS19-3 2,000,000 2,000,000
UNC/FSU19-1 2,500,000 2,500,000"

and moves to amend the bill on page 288, lines 25-26, by inserting between the lines the following new subsection:

"SECTION 39.2.(m) Notwithstanding any provision of the Committee Report described in Section 42.2 of this act to the contrary, the total amount of funds in the Project Reserve (Fund Code 2dd) in the State Capital and Infrastructure Fund shall be reduced by the sum of eight million five hundred thousand dollars ($8,500,000) in nonrecurring funds for the 2019-2020 fiscal year;";

and by adjusting the appropriate totals accordingly.
ADOPTED

H966-AMC-14 [v.3]

SIGNED ____________________________
Amendment Sponsor

SIGNED ____________________________
Committee Chair if Senate Committee Amendment

ADOPTED _____________ FAILED _____________ TABLED _____________

The official copy of this document, with signatures and vote information, is available in the Senate Principal Clerk’s Office