

ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
House Bill 966

AMENDMENT NO. A26
(to be filled in by
Principal Clerk)

H966-AMC-14 [v.3]

Page 1 of 3

Amends Title [NO]
Fifth Edition

Date _____, 2019

Senator ~~Rabon~~ Brown *AB*

1 moves to amend the bill on page 22, lines 9-10, by inserting between the lines the following
2 section:

3 **"PROJECT RESERVE ALLOCATIONS**

4 **SECTION 5.10.(a)** From the funds appropriated in this act to the Project Reserve in
5 the General Fund, the Office of State Budget and Management shall make the following
6 allocations in nonrecurring funds for the 2019-2020 fiscal year:

7 (1) The sum of two million five hundred thousand dollars (\$2,500,000) to the
8 Department of Commerce to provide matching grants to nonprofits to fund the
9 planning and construction of affordable housing projects in this State. The
10 Department of Commerce shall require each nonprofit receiving a grant to
11 provide one dollar (\$1.00) in non-State funds for every one dollar (\$1.00) of
12 grant funds received and shall develop guidelines and procedures for the
13 administration and distribution of the grants to nonprofits. Upon submission
14 of documentation satisfactory to the Department that the nonprofit grantee has
15 obtained sufficient matching funds in accordance with this section, the
16 Department shall disburse grant funds to the nonprofit grantee in an amount
17 equal to the amount of non-State matching funds obtained. Documentation of
18 sufficient matching funds and disbursement of grant proceeds may be
19 permitted on a monthly basis until the total amount awarded to the nonprofit
20 grantee has been disbursed. On or before May 1, 2020, the Department of
21 Commerce shall submit a report to the Joint Legislative Oversight Committee
22 on Agriculture and Natural and Economic Resources and the Fiscal Research
23 Division on the affordable housing grant program described in this section.
24 The report shall include information detailing the number of grants issued, the
25 grant recipients, the specific areas of the State where grant funds have been
26 allocated, and the number of affordable housing units developed as a result of
27 the grant program. Any unmatched funds pursuant to this subdivision shall
28 revert to the General Fund on June 30, 2021.

29 (2) The sum of one million dollars (\$1,000,000) to Hoke County for the
30 construction of a courthouse annex.



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- 1 (3) The sum of one hundred thousand dollars (\$100,000) to the Town of
2 Huntersville to study and abate the cause of frequent cases of ocular
3 melanoma in the area.
4 (4) The sum of one million seven hundred forty thousand dollars (\$1,740,000) to
5 the Department of Health and Human Services to provide grants to local
6 communities selected by the Department to use to inform and develop a
7 community resilience task force and plan of action based on a community
8 trauma needs assessment and community engagement.
9 (5) The sum of three million dollars (\$3,000,000) to North Carolina Central
10 University to fund laboratory equipment and instruments.

11 **SECTION 5.10.(b)** Notwithstanding any provision of this act or the Committee
12 Report described in Section 42.2 of this act to the contrary, the total amount of funds in the
13 Project Reserve in the Statewide Reserves in the General Fund shall be reduced by the sum of
14 eight million three hundred forty thousand dollars (\$8,340,000) in nonrecurring funds for the
15 2019-2020 fiscal year.";

16
17 and moves to amend the bill on page 281, lines 33-34, by inserting between those lines the
18 following:

19 "	HVAC System	UNC/ECS19-2
20	Chiller	UNC/ECS19-3
21	Fayetteville State University	
22	Dormitory Demolition and Removal	UNC/FSU19-1";

23
24 and moves to amend the bill on page 283, line 9 by rewriting that line to read:

25	"UNC/ECS19-2	4,000,000	4,000,000	—
26	UNC/ECS19-3	2,000,000	2,000,000	—
27	UNC/FSU19-1	2,500,000	2,500,000	—";

28
29 and moves to amend the bill on page 288, lines 25-26, by inserting between the lines the
30 following new subsection:

31 **"SECTION 39.2.(m)** Notwithstanding any provision of the Committee Report
32 described in Section 42.2 of this act to the contrary, the total amount of funds in the Project
33 Reserve (Fund Code 2ddd) in the State Capital and Infrastructure Fund shall be reduced by the
34 sum of eight million five hundred thousand dollars (\$8,500,000) in nonrecurring funds for the
35 2019-2020 fiscal year.";

36
37 and by adjusting the appropriate totals accordingly.

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SIGNED _____



Amendment Sponsor

SIGNED _____

Committee Chair if Senate Committee Amendment

ADOPTED _____

FAILED _____

TABLED _____

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and vote information, is available in the
Senate Principal Clerk's Office**