

ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
House Bill 483

AMENDMENT NO. A2
(to be filled in by
Principal Clerk)

H483-ASB-15 [v.1]

Page 1 of 2

Amends Title [YES]
Third Edition

Date _____, 2019

Representative Yarborough

1 moves to amend the bill on page 1, lines 2 through 10,
2 by rewriting the lines to read:

3

4 "AN ACT TO REQUIRE A MINIMUM SIZE LIMIT FOR CERTAIN SPECIES OF MARINE
5 FISH TO ENSURE THAT SEVENTY-FIVE PERCENT OF THE JUVENILE FISH OF
6 THE SPECIES WILL HAVE AN OPPORTUNITY TO REACH MATURITY AND
7 SPAWN AT LEAST ONCE.

8 The General Assembly of North Carolina enacts:

9 **SECTION 1.** G.S. 113-182.1(b) is amended by adding a new subdivision to read:

10 "(8) Include a minimum size limit for spot (*Leiostomus xanthurus*), Atlantic croaker
11 (*Micropogonias*)" and

12

13 on page 1, line 33 through page 2, line 6,
14 by rewriting the lines to read:

15

16 "life history data currently available for spot (*Leiostomus xanthurus*), Atlantic croaker
17 (*Micropogonias undulatus*), kingfishes (*Menticirrhus spp.*), striped mullet (*Mugil cephalus*),
18 southern flounder (*Paralichthys lethostigma*), and bluefish (*Pomatomus saltatrix*). No later than
19 December 1, 2019, the Director shall present the findings of this review to the Commission.
20 Based on these findings, the Commission shall adopt temporary management measures that
21 establish minimum size limits to ensure that seventy-five percent (75%) of the juvenile fish at
22 the minimum size limit established for these species will reach the size of maturity and will have
23 an opportunity to spawn at least once."



* H 4 8 3 - A S B - 1 5 - V - 1 *

NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
House Bill 483

ADOPTED

AMENDMENT NO. A2
(to be filled in by
Principal Clerk)

H483-ASB-15 [v.1]

Page 2 of 2

SIGNED _____
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____ TABLED _____

**The official copy of this document, with signatures
and vote information, is available in the
House Principal Clerk's Office**