



NORTH CAROLINA GENERAL ASSEMBLY
CONFERENCE REPORT
Senate Bill 354

S354-CRMM-4 [v.1]

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[YES] Title Change

[YES] For Committee Substitute

To: The President of the Senate
The Speaker of the House of Representatives

The conferees appointed to resolve the differences between the Senate and the House of Representatives on Senate Bill 354, A BILL TO BE ENTITLED AN ACT RELATING TO SEIZURE DISORDERS IN SCHOOLS, House Committee Substitute Favorable 6/25/19, House Committee Substitute #2 Favorable 7/8/19, submit the following report:

The Senate and the House agree to the following amendment to the House Committee Substitute Favorable 6/25/19, House Committee Substitute #2 Favorable 7/8/19, and the Senate concurs in the House Committee Substitute, as amended:

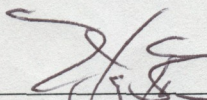
Delete the entire House Committee Substitute Favorable 6/25/19, House Committee Substitute #2 Favorable 7/8/19, and substitute the attached Proposed Conference Committee Substitute S354 - PCCS 35356 - MM - 3.

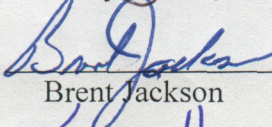
The conferees recommend that the Senate and the House of Representatives adopt this report.

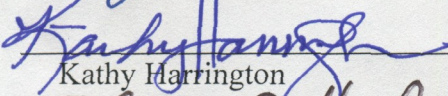
Date Conferees approved report: October ³⁰__, 2019.

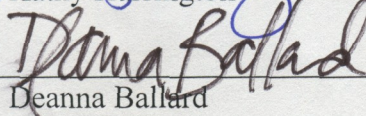
Conferees for the Senate

Conferees for the House of Representatives

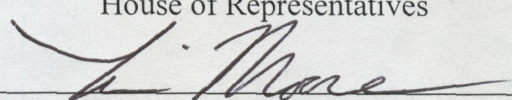


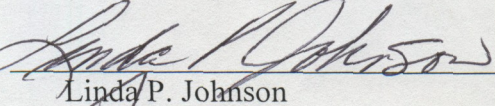
Harry Brown, Chair


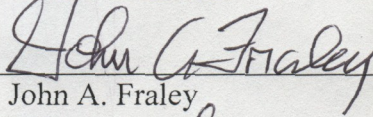
Brent Jackson


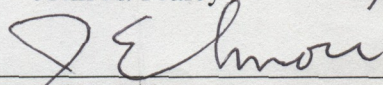
Kathy Harrington


Deanna Ballard



Tim Moore, Chair


Linda P. Johnson


John A. Fraley


Jeffrey Elmore

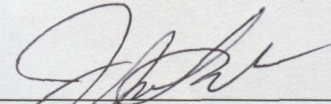


* S 3 5 4 - C R M M - 4 - V - 1 *

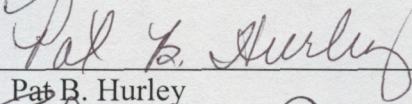
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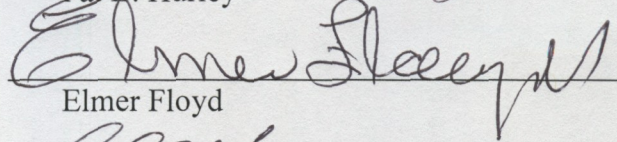
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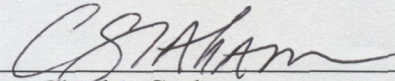
John Sauls



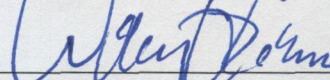
Pat B. Hurley



Elmer Floyd



Charles Graham



William O. Richardson

HOUSE

Submitted **OCT 30 2019 / REF TO APPROP. EDU**
ADOPTED _____ (/) Message Received _____
ADOPTED _____ (/) Ordered Enrolled _____

OE

KCB

The Committee on Approp. Educ
A majority being present, having considered
this bill, recommend that it do pass

favorable for Adoption

Rep. Elmore, Fraley, Horn, Hurley, Saul
For the Committee

**REPORTED FAVORABLY OCT 30 2019
FOR ADOPTION**

CAL 44 & FOR 10.31.19