

# ADOPTED

(type or use ballpoint pen)

EDITION No. \_\_\_\_\_

H. B. No. \_\_\_\_\_

DATE \_\_\_\_\_

S. B. No. 232

Amendment No. A1

(to be filled in by  
Principal Clerk)

COMMITTEE SUBSTITUTE \_\_\_\_\_

(Rep.) Lewis  
)  
(Sen.)

1 moves to amend the bill on page 2, line 21-33

2 (✓) WHICH CHANGES THE TITLE

3 ~~by~~ \_\_\_\_\_

4 by deleting those lines; and

5 \_\_\_\_\_

6 on  
~~by rewriting~~ page 1, lines 4-5, by rewriting

7 the lines

8 A to read "COVERINGS FOR HEALTH

9 \_\_\_\_\_

10 PURPOSES."

11 \_\_\_\_\_

12 \_\_\_\_\_

13 \_\_\_\_\_

14 \_\_\_\_\_

15 \_\_\_\_\_

16 \_\_\_\_\_

17 \_\_\_\_\_

18 \_\_\_\_\_

19 \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
House Principal Clerk's Office**

ADOPTED \_\_\_\_\_ TABLED \_\_\_\_\_