

## NORTH CAROLINA GENERAL ASSEMBLY **AMENDMENT House Bill 365**

AMENDMENT NO. A1

|                            | H365-AST-43  | 3 [v.3]                   | `                   | (to be filled in by Principal Clerk) |  |
|----------------------------|--|---------------------------|---------------------|--------------------------------------|--|
|                            |  |                           |                     | Page 1 of 1                          |  |
|                            | Amends Title<br>Third Edition  | =                         | Date                | ,2021                                |  |
|                            | Senator Davis  | <u>3</u>                  |                     |                                      |  |
| 1 2                        | moves to amend the bill on page 1, line 4, by rewriting that line to read:   |                           |                     |                                      |  |
| 3<br>4<br>5<br>6<br>7<br>8 | "AUTHORITY AND TO ALLOW PITT COUNTY TO USE ATTACHMENT AND GARNISHMENT AND LIEN FOR COUNTY-CONTRACTED AMBULANCE SERVICES SUPPLEMENTED BY COUNTY FUNDS.";    |                           |                     |                                      |  |
|                            | and on page 1, lines 15-16, by inserting the following between those lines:  |                           |                     |                                      |  |
| 9<br>10<br>11              | " <b>SECTION 1.5.</b> Section 3 of S.L. 2014-72 reads as rewritten: " <b>SECTION 3.</b> This act applies to the Counties of Pitt and Union County only.""; |                           |                     |                                      |  |
| 12<br>13                   | and by rewriting the short title to read: "Asheville Airport/Pitt Contracted Ambulances".  |                           |                     |                                      |  |
|                            |  |                           |                     |                                      |  |
|                            | SIGNED   |                           |                     |                                      |  |
|                            |  | Amendment                 | Sponsor             |                                      |  |
|                            | SIGNED   |                           |                     |                                      |  |
|                            |  | Committee Chair if Senate | Committee Amendment |                                      |  |
|                            | ADOPTED _  | FAILI                     | ED                  | TABLED                               |  |

The official copy of this document, with signatures and vote information, is available in the **Senate Principal Clerk's Office** 

