GENERAL ASSEMBLY AMENDMENT

Withdrawn

type or use ballpoint pen)

| EDITION No. | | |
|------------------|----------------------|---------------------------------|
| H. B. No | | DATE 5/17/23 |
| S. B. No | | Amendment No(to be filled in 21 |
| COMMITTEE SUI | BSTITUTE | Principal Clerk) |
| Rep.) | Julie Marifield | 1 |
| Sen.). | | |
| 1 moves to amend | d the bill on page | , line16=17 |
| | IANGES THE TITLE | |
| 3 by Insel | trop the following | language between These lines. |
| 4 | Cantan Paper M.IL R | espase' |
| 5 | Section 11.17 Tr | he sum of five million dollars |
| 6 | (\$5,000,000) in | an non-recurring Funds for |
| 7 | The 2023-2024 | fiscal year is appropriated |
| 8 | | al Fund to the Department of |
| 9 | | Department shall utilize the |
| 10 | • | s related to the closure of |
| 11 | - | ergices Paper M.II located in |
| 12 | | noliding employee Warkford |
| 13 | | and community revitedization |
| 14 | needs." | |
| | | |
| 16 | | |
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| | | SIGNED |
| | | (() |
| ADOPTED | FAILED | TABLED |
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| | PRINCIPAL CLERK 5 OF | FICE (FOR ENGROSSMENT) |