

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
Senate Bill 154

AMENDMENT NO. A1  
(to be filled in by  
Principal Clerk)

S154-ASVf-51 [v.2]

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Amends Title [NO]  
Fourth Edition

Date \_\_\_\_\_, 2023

Representative Bradford

1 moves to amend the bill on page 26, line 47, through page 27, line 46, by rewriting the lines to  
2 read:

3 **"PART XXV. MECKLENBURG MEALS TAX SUNSET EXTENSION**

4 **SECTION 25.1.** Section 9.1 of Chapter 908 of the 1983 Session Laws, as amended  
5 by Chapters 821 and 922 of the 1989 Session Laws and S.L. 2001-402, reads as rewritten:

6 "Sec. 9.1. Sunset of Certain Provisions. – ~~Effective on the latest of the three dates listed~~  
7 ~~below,~~ Section 7 of this act and Section 9(a)(4)b. of this act are ~~repealed~~; repealed effective July  
8 1, 2060.

9 (1) ~~July 1 following the date of final satisfaction, by payment or other irrevocable~~  
10 ~~defeasance, of any debt instruments or obligations that meet both of the~~  
11 ~~following conditions:~~

12 a. ~~They were issued by the City of Charlotte or by a related special~~  
13 ~~purpose entity in connection with the financing of the Charlotte~~  
14 ~~Convention Center or of any hotel or parking facility constructed or~~  
15 ~~participated in by the city to support or serve the convention center.~~

16 b. ~~They were issued and outstanding on or before July 1, 2001.~~

17 (2) ~~July 1 following the date of final satisfaction, by payment or other irrevocable~~  
18 ~~defeasance, of any debt instruments or obligations that were issued by the City~~  
19 ~~of Charlotte or by a related special purpose entity in connection with a~~  
20 ~~construction contract for expansion of the existing convention center that~~  
21 ~~meets both of the following conditions:~~

22 a. ~~The expansion contracted for will encompass at least 100,000 square~~  
23 ~~feet of additional exhibit and meeting space and related support~~  
24 ~~facilities.~~

25 b. ~~The design contract for the expansion contracted for was awarded by~~  
26 ~~January 1, 2011.~~

27 (3) ~~July 1, 2031."~~



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SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
House Principal Clerk's Office**