

# ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY  
AMENDMENT  
Senate Bill 759

AMENDMENT NO. A1  
(to be filled in by  
Principal Clerk)

S759-AST-170 [v.5]

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Amends Title [YES]  
First Edition

Date \_\_\_\_\_, 2023

Senator Craven

1 moves to amend the bill on page 1, line 3, by inserting the following at the end of the line before  
2 the period: "TO ESTABLISH RESIDENCY DISTRICTS FOR THE ANSON COUNTY  
3 BOARD OF COMMISSIONERS; AND TO MODIFY THE PRIMARY PROCESS THE  
4 JOHNSTON COUNTY BOARD OF EDUCATION.";

5  
6  
7 and on page 1, line 5, by deleting "SECTION 1." and substituting "SECTION 1.(a)";

8  
9  
10 and on page 2, line 27, by deleting "SECTION 2." and substituting "SECTION 1.(b)";

11  
12  
13 and on page 2, lines 34-35, by deleting the lines and substituting the following:

14 "SECTION 2.(a) The Anson County Board of Commissioners shall consist of seven  
15 members elected from seven single-member residency districts. One member shall be elected  
16 from each residency district. No candidate shall be eligible to file for, be elected to, or serve on  
17 the Anson County Board of Commissioners unless the candidate is a qualified voter and resident  
18 of the district in which that candidate seeks to be elected. All candidates shall be voted on by all  
19 eligible voters in the county. Members shall take office and qualify on the first Monday in  
20 December of the year of election, and the terms of their predecessors shall expire at that same  
21 time. Members shall serve until a successor has been elected and qualified.

22 "SECTION 2.(b) The residency districts required by this section shall be the election  
23 districts used in the 2020 and 2022 elections for the Anson County Board of Commissioners until  
24 revised.

25 "SECTION 2.(c) Chapter 281 of the 1987 Session Laws is repealed.

26 "SECTION 2.(d) This section is effective the first Monday in December 2026, and  
27 elections shall be conducted accordingly.

28 "SECTION 3. Section 3 of S.L. 1997-32 reads as rewritten:

29 "Section 3. ~~The period of filing of candidates for the Board of Education shall be the~~  
30 ~~same as for other county offices.—If three or more the number of candidates who qualify to run~~  
31 ~~for the Johnston County Board of Education in each district board in any election year is at least~~  
32 ~~three more than twice the number of seats being elected that year, there shall be a nonpartisan~~



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1 primary held at the same time as party primaries for other county offices; otherwise, there shall  
2 be no primary. ~~The purpose of the primary, if one is required, shall be to reduce the number of~~  
3 ~~candidates to twice the number of seats open. The two number of candidates receiving the most~~  
4 ~~highest number of votes in the primary, equal to twice the number of seats open, shall in each~~  
5 ~~residency district shall~~ be nominated for the November general election, with no second  
6 primary."

7 **SECTION 4.** Except as otherwise provided, this act is effective when it becomes law  
8 and applies to elections held on or after that date."

SIGNED \_\_\_\_\_  
Amendment Sponsor

SIGNED \_\_\_\_\_  
Committee Chair if Senate Committee Amendment

ADOPTED \_\_\_\_\_ FAILED \_\_\_\_\_ TABLED \_\_\_\_\_

**The official copy of this document, with signatures  
and vote information, is available in the  
Senate Principal Clerk's Office**