Representative Lambeth

moves to amend Amendment 6 on page 1, line 18, by deleting the phrase "used by Commerce"
and substituting the phrase "transferred to the Department of Environmental Quality to be used";

and further moves to amend the bill on page 24, lines 18-19, by inserting between those lines the
following new section:

"ARPA TEMPORARY SAVINGS FUND GRANT CORRECTION

SECTION 4.10.(a) Notwithstanding Section 43.2 of this act or any other provision
of law to the contrary, the funds appropriated from the ARPA Temporary Savings Fund for
Justice Involved Populations in the sum of seventy million dollars ($70,000,000) in nonrecurring
funds for the 2024-2025 fiscal year is reduced by three million dollars ($3,000,000).

SECTION 4.10.(b) Notwithstanding Section 43.2 of this act or any other provision
of law to the contrary, the sum of three million dollars ($3,000,000) in nonrecurring funds for the
2024-2025 fiscal year is appropriated from the ARPA Temporary Savings Fund to the Office of
State Budget and Management to provide a directed grant to Boys Club of Wake County, Inc., a
nonprofit, to provide funds to Boys and Girls Clubs across the State to implement programs that
improve the motivation, performance, and self-esteem of youth and other initiatives that would
be expected to reduce gang participation, school dropout, and teen pregnancy rates."

and on page 227, lines 32-33, by inserting between those lines a new section to read:

"RENOVATE FAYETTEVILLE STATE VETERANS HOME

SECTION 33.3. Notwithstanding any provision of this act or the Committee Report
described in Section 43.2 of this act to the contrary, there is appropriated from the cash balance
of the North Carolina Veterans Home Trust Fund, Budget Code 63050, to the Department of
Military and Veterans Affairs, the sum of thirty-four million eight hundred thousand dollars
($34,800,000) in nonrecurring funds to begin making necessary renovations to the Fayetteville
State Veterans Home with the goal of reopening the Home not later than June 30, 2026."; and

By adjusting the appropriate totals accordingly.
AMENDMENT NO. A21

ADOPTED

H263-AMH-44 [v.5]

The official copy of this document, with signatures and vote information, is available in the House Principal Clerk's Office.