

GENERAL ASSEMBLY OF NORTH CAROLINA
SESSION 2025

H.R. 19
Jan 29, 2025
HOUSE PRINCIPAL CLERK

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HOUSE SIMPLE RESOLUTION DRHR40009-MC-31

Sponsors: Representative Bell.

Referred
to:

1 A HOUSE RESOLUTION TO AMEND THE TEMPORARY RULES OF THE HOUSE.

2 Be it resolved by the House of Representatives:

3 **SECTION 1.** Rule 27 of House Resolution 1 reads as rewritten:

4 "RULE 27. **List of Standing Committees.** – The standing committees are:

5 ~~Committees~~

6
7 ~~Agriculture and Environment~~

8
9 ~~Alcoholic Beverage Control~~

10
11 ~~Appropriations~~

12
13 ~~Appropriations, Agriculture and Natural and Economic Resources~~

14
15 ~~Appropriations, Capital and Information Technology~~

16
17 ~~Appropriations, Education~~

18
19 ~~Appropriations, General Government~~

20
21 ~~Appropriations, Health and Human Services~~

22
23 ~~Appropriations, Information Technology~~

24
25 ~~Appropriations, Justice and Public Safety~~

26
27 ~~Appropriations, Transportation~~

28
29 ~~Banking~~

30
31 ~~Commerce and Economic Development~~

32
33 ~~Disaster Recovery and Homeland Security~~

34
35 ~~Education – Community Colleges~~

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- 1 Education – K-12
- 2
- 3 ~~Education – Universities~~
- 4
- 5 ~~Election Law and Campaign Finance Reform~~
- 6
- 7 Emergency Management and Disaster Recovery
- 8
- 9 Energy and Public Utilities
- 10
- 11 ~~Environment~~
- 12
- 13 Ethics
- 14
- 15 ~~Families, Children, and Aging Policy~~
- 16
- 17 Federal Relations and American Indian Affairs
- 18
- 19 Finance
- 20
- 21 Health
- 22
- 23 Higher Education
- 24
- 25 Homeland Security and Military and Veterans Affairs
- 26
- 27 Housing and Development
- 28
- 29 Insurance
- 30
- 31 Judiciary 1
- 32
- 33 Judiciary 2
- 34
- 35 Judiciary 3
- 36
- 37 ~~Local Government – Land Use, Planning and Development~~
- 38
- 39 ~~Local Government~~
- 40
- 41 ~~Marine Resources and Aquaculture~~
- 42
- 43 ~~Military and Veterans Affairs~~
- 44
- 45 ~~Oversight and Reform~~
- 46
- 47 Pensions and Retirement
- 48
- 49 ~~Redistricting~~
- 50
- 51 Regulatory Reform

- 1
- 2 Rules, Calendar, and Operations of the House
- 3
- 4 State and Local Government
- 5
- 6 ~~State Personnel~~
- 7
- 8 Transportation
- 9
- 10 ~~UNC Board of Governors Nominations~~
- 11
- 12 ~~Unemployment Insurance~~
- 13
- 14 Wildlife Resources"
- 15 **SECTION 2.** This resolution is effective upon adoption.