



**America's Semiquincentennial Committee
Thursday, August 21, 2025 at 2:00 PM
1228/1327 Legislative Building**

AGENDA

Call Meeting to Order

Co-chairs: **Sen. Ted Alexander, Presiding**

Rep. Hugh Blackwell

II. WELCOME AND INTRODUCTIONS

III. APPROVAL OF MINUTES (July 24, 2025)

Presentations

A. **"The North Carolina Brigade"**: David McCracken, *Raleigh Chapter, Sons of the American Revolution*

Other Business

A. MARKER UPDATE

B. STATEMENT OF COMMENDATION UPDATE

C. FUTURE COMMENDATIONS AND RECOGNITION

D. PROMOTIONAL OPPORTUNITIES DISCUSSION

E. OTHER BUSINESS

F. PUBLIC COMMENT (Three Minutes for Each Individual)

Adjournment