# Joint Legislative Commission on Governmental Operations

September 20, 2006 9:00 A.M. Room 643, Legislative Office Building

Opening Remarks: Co-Chairman Marc Basnight, President Pro Tempore of the Senate

Co-Chairman Jim Black, Speaker of the House of Representatives

## I. Information Briefing on Green Square Project

(S.L. 2006-221, Section 3; S. L. 2005-255)

Jim Klingler, Staff Fiscal Research Division

Britt Cobb, Secretary Department of Administration

# II. Information Briefing on Administration of One-Time Cap on Medicaid County Share (S.L. 2006-66, Section 10.9E)

Carol Shaw, Staff Fiscal Research Division

Mark Benton, Deputy Director Division of Medical Assistance, DHHS

# III. Consultation on Allocation of Salary Adjustment Fund

(S.L. 2006-66, Section 29.15

Charles Perusse, Deputy State Budget Officer Office of State Budget and Management

# IV. Consultation on Capital Projects Funded from Non-General Fund Sources

(G.S. 120-76 (8)e. and SL 2005-276, Section 30.8)

Jim Lora, Assistant State Budget Officer Office of State Budget and Management

#### V. Report on Budget Revisions to Capital Projects

(S.L. 2005-276, Section 30.7)

Jim Lora, Assistant State Budget Officer Office of State Budget and Management

# VI. Consultation on Allocations for Repairs and Renovations Authorized under the State Capital Facilities Finance Act

(G.S. 143-15.3A(c) and G.S. 142-84(h))

Jim Lora, Assistant State Budget Officer Office of State Budget and Management

## VII. Consultation on General Fund Allocations for Repairs and Renovations

(G.S. 143-15.3A(c) and S.L. 2006-66, Section 23.3

Jim Lora, Assistant State Budget Officer Office of State Budget and Management

#### VIII. Land Transactions

(G.S. 143-341(4)g; G.S. 146-22,-27,-29.1,-30,-74)

Joe Henderson, Director, State Property Office Department of Administration

#### IX. Reports from Subcommittees

- A. Statewide/Capital/General Government Subcommittee
- B. Justice and Public Safety Subcommittee
- C. Natural and Economic Resources/Transportation Subcommittee
- D. Education/Health and Human Services Subcommittee