

PAT McCrory GOVERNOR

ART POPE STATE BUDGET DIRECTOR

July 18, 2014

## **MEMORANDUM**

TO:

Senator Phil Berger, President Pro-Tempore of the Senate

Representative Thom Tillis, Speaker of the House of Representatives

FROM:

Art Pope Art Pope State Budget Director

SUBJECT:

Consultation on Expenditure of Grant Awards

Pursuant to Section 5.2 of Session Law 2013-360, the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for grants included in the attached Notifications of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me by telephone 919-807-4717 or email to art.pope@osbm.nc.gov.

Thank you.

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Notification of Application for Grant Funds/Awards, 2013-14						
	udget and Management, 116	West Jones Street, Raleigh,	NC 27603-8005, 919-807-470			
		om.state.nc.us/files/pdf_files/	grants_instr.pdf			
1 Department	Department of Agriculture ar	nd Consumer Services				
2 Division (except in DHHS)	Emergency Programs					
DHHS only, choose division from drop down list						
3 Contact person (name)	Daniel Madding					
4 Phone number	919-807-4343					
5 E-mail	daniel.madding@ncag	r.gov				
6 Funding Entity (grantor)	DHHS-OEMS	· · · · · · · · · · · · · · · · · · ·	***************************************			
7 CFDA number	93.074					
8 Grant title	GIS Services provided to N	IC OEMS				
9 Grant application deadline (MM/DD/YY)	09/12/13					
10 Start date of grant (MM/DD/YY)	09/01/13					
11 End date of grant (MM/DD/YY)	06/30/15					
12 Application type	New					
13 Is this grant already in agency's continuation budget?	no					
14 Budget code the grant will be expended in (XXXXX)	13700					
15 Fund code (XXXX or NA)	1017					
i ·						
16 Is there a state matching requirement?	no					
17 If yes, what is the matching requirement?						
18 If yes, what is the source of state funds being used						
to match grant funds.						
19 Is there a maintenance of effort (MOE) requirement?	no					
20 If yes, what is the MOE?	110					
20 H yes, what is the MOE?						
21 Is an additional General Fund appropriation required to meet	no	······································				
the state match requirement?						
22 Will any of these funds be passed through to local govern-	no					
ments or non-state entities?	110					
23 If yes, identify affected entities by type						
24 Will additional state monies be required to continue the	no					
program if grant expires or is reduced?						
25 If yes, is this a requirement of the grant?						
26 Are new FTEs funded through the grant?	no					
		1	)13-14	•		
		▼	horized or Proposed 👃			
	SFY 2012-13	SFY 2013-14	SFY 2013-14	SFY 2014-15	SFY 2015-16	SFY 2016-17
	Actual	Authorized	Proposed	Proposed	Proposed	Proposed
27 If yes, give the number by type for each year: Permanent			· · · · · · · · · · · · · · · · · · ·			
Time-Limit	ed		1.000			
28 Amount of grants funds applied for in each year			\$72,391,00	\$29.982.00		
29 Amount of grants funds <u>awarded</u> in each year			\$72,391.00			
20 Amount of grants funds awarded in each year			\$7∠,391.00	\$29,982.00		1

30 Purpose of grant or amendment	To provide GIS services to the NC Office of Emergency Medical Services (OEMS)
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31 Comments	Amendment notification grant #14-027 EP. Note: Increase of 29,982. Copies to Terri Overton, Catherine Stogner and Michelle Shepard 7/10/14 KLC.
Return completed form as email attachment and inclinate in message that are	L per agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.
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OSBM Office of State I	Instructions at http://www.ost	nm state no us/files/nrif-files	(arante inetradt			
1 Department	Department of Agriculture ar		egr. service rive and grad.	1		
2 Division (except in DHHS).	Food and Drug	TO CONTOUND CONTOCO				
DHHS only, choose division from drop down list	1 cod and Drug					
1 The state of the	In I am I					
3 Contact person (name)	JB Lewis Jr					
4 Phone number	919-857-4106					
5 E-mail	ib.lewis@ncagr.gov					
6 Funding Entity (grantor)	DHHS-OEMS					
7 CFDA number	10.078					
8 Grant title	Training for Restoration PI	anning				
O Court and Profession to the Court of the C						
9 Grant application deadline (MM/DD/YY)	02/05/14					
10 Start date of grant (MM/DD/YY)	07/01/14					
11 End date of grant (MM/DD/YY)	06/30/15					
12 Application type	New					
13 Is this grant already in agency's continuation budget?	no					
14 Budget code the grant will be expended in (XXXXX)	13700					
15 Fund code (XXXX or NA)						
16 Is there a state matching requirement?	no	<del></del>				
17 If yes, what is the matching requirement?						
Transfer and the material requirement:						
	1					
18 If yes, what is the source of state funds being used						
to match grant funds.						
19 Is there a maintenance of effort (MOE) requirement?	no					
20 If yes, what is the MOE?	110					
20 If yes, what is the MOE?						
21 Is an additional General Fund appropriation required to meet	no					
the state match requirement?	100					
· ·				1945 C. 1945 C.		
22 Will any of these funds be passed through to local govern-						
ments or non-state entities?						
23 If yes, identify affected entities by type						
24 Will additional state monies be required to continue the				## P		
program if grant expires or is reduced?						
25 If yes, is this a requirement of the grant?						
26 Are new FTEs funded through the grant?	no					
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		1	thorized or Proposed			
	SFY 2013-14	SFY 2014-15	SFY 2014-15	0511001517		
				SFY 2015-16	SFY 2016-17	SFY 2017-18
	Actual	Authorized	Proposed	Proposed	Proposed	Proposed
27 If yes, give the number by type for each year. Permanent						
Time-Limi	ted					
28 Amount of grants funds applied for in each year			\$10,078,00			
	<b></b>					
29 Amount of grants funds awarded in each year	1		\$10,078.00			1

30 Purpose of grant or amendment	For training Food Processors and Regulators
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31 Comments	Grant award notification #14-054-FD. Copies to Michelle Shepard, Terri Overton and Catherine Stogner. 07/08/14 KLC.
	2. September 1. Story and
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