

PAT MCCRORY GOVERNOR

LEE HARRISS ROBERTS
STATE BUDGET DIRECTOR

October 3, 2014

MEMORANDUM

TO:

Senator Phil Berger, President Pro-Tempore of the Senate

Representative Thom Tillis, Speaker of the House of Representatives

FROM:

Lee Harriss Roberts

State Budget Director

SUBJECT:

Consultation on Expenditure of Grant Awards

Pursuant to Section 5.2 of Session Law 2013-360, the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for grants included in the attached Notifications of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me by telephone 919-807-4717 or email to lee.roberts@osbm.nc.gov.

Thank you.

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29 Amount of grants funds <u>awarded</u> in each year 28 Amount of grants funds applied for in each year 27 24 Will additional state monies be required to continue the 23 21 Is an additional General Fund appropriation required to meet 19 Is there a maintenance of effort (MOE) requirement? 20 If yes, what is the MOE? 9 Grant application deadline (MMDD/YY) 10 Start date of grant (MMDD/YY) 22 Will any of these funds be passed through to local govern-18 \Rightarrow 7 CFDA number. 8 Grant title 3 Contact person (name) Budget code the grant will be expended in (200000)..... Department. program if grant expires or is reduced? ments or non-state entities? the state match requirement? If yes, give the number by type for each year. Permanent If yes, identify affected entities by type End date of grant (MM/DD/YY) If yes, what is the source of state funds being used If yes, what is the matching requirement? . Phone number DHHS only, choose division from drop down list...... **MBSO** to match grant funds. Notification of Application for Grant Funds/Awards, 2014-15 Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700. Instructions at http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf Time-Limited Yes 중 not be less than the amount allocated by such State to such projects for fiscal year 1988, per Sport Fish Restoration Act (Dingell-Johnson) (16 USC 777). The amount allocated by a State to freshwater fish projects for each fiscal year shall Special or Trust Fund 25 Percent 1141 14350 F-116 (Mountain Trout Socioeconomic Survey) kyle.briggs@ncwildlife.org 9197070269 Department of Environment and Natural Resources Kyle Briggs 12/31/15 0/01/14 Wildlife Resources Commission 5,605 SFY 2013-14 Actual SFY 2014-15 Authorized Complete either Authorized or Proposed For 2014-15 SFY 2014-15 Proposed \$67,500.00 \$67,500.00 SFY 2015-16 Proposed \$7,500.00 \$7,500.00 SFY 2016-17 Proposed SFY 2017-18 Proposed

30 Purpose of grant or amendment	
nountain trout fisheries management, estimate the total economic owners' views toward the Public Mountain Trout Waters program and	

29 Amount of grants funds awarded in each year	28 Amount of grants funds applied for in each year	Time-Limited	21 If yes, give the number by type for each year. Permanent				26 Are new Files haded through the grant?	25 If yes, is this a requirement of the grant?	program if grant expires or is reduced?	23 If yes, identify affected entities by type	3 .	21 is an additional General Fund appropriation required to meet 21 the state match requirement?	20 If yes, what is the MOE?	19 is there a maintenance of effort (MOE) requirement?	18 If yes, what is the source of state funds being used to match grant funds	of Low Asset on the transfer fact property	17 If was what is the matching requirement?	7	15 Fund code OCCCX or NA)	14 Budget code the grant will be expended in (XXXXXX)	13 is this grant already in agency's continuation budget?	12 Application type	11 End date of grant (MM/DD/YY)	9 Grant application deadline (MM/DOYY)		7 CFDA number.	from American Branch	6 Funding Entity (organize)		3 Contact person (name)	sion from drop down list	Division (except in DHHS)	1 Department	OSBM Office of State	Motification
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\$0.00	\$0.00			Authorized	SFY 2014-15	For 2014-15 Complete <u>entrer</u> Authorized or Proposed																				Scott	ui	nr.qov				rwardship	and Natural Resources	FOF GFARE FUR- West Jones Street, Raleigh, N m state no usfiles/pdf files/p	55
\$3,755.00	\$3,755.00			Proposed	SFY 2014-15	orized or Proposed +																												OS/AWATOS, 2U IC 27803-8005, 919-807-470 rants_matr.pdf	
				Proposed	SFY 2015-16																													0 4-15	
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turn campleted form as email attachment and indicate in mass	31 Comments	30 Purpose of grant or amendment
Return completed form as email attachment and indicate in message that proper approximation have been obtained from as email attachment and indicate in message that proper approximations have been obtained from as email attachment and indicate in message that proper approximations have been obtained from as email attachment and indicate in message that proper approximations have been obtained from as email attachment and indicate in message that proper approximations have been obtained from as email attachment and indicate in message that proper approximations have been obtained from as email attachment and indicate in message that proper approximations have been obtained from a second and indicate in message that proper approximations have been obtained from a second and indicate in message that proper approximations have been obtained from a second and indicate in message that proper approximations have been obtained from a second and indicate in message that the second and indicate in message that the second and indicate in the	This is a new contract for services. Funds will be used to provide receipts for existing receipt funded staff who have expends in this area. The grant will be expended in 1510. A new Cost Center is needed.	Conduct a floristic survey of vascular plants, aquetic plants, bryophyles, and lichens in the USACE property including land and water at W. Keri Scott Dem and Reservoir, as part of the ongoing NHP inventory of Natural Areas of Willias County. The final results of the survey shall be included in a report.