



**America's Semiquincentennial Committee
Thursday, May 21, 2026 at 2:00 PM
1228/1327 Legislative Building**

AGENDA

I. CALL TO ORDER

**Chairs: Senator Ted Alexander, Presiding
Representative Hugh Blackwell**

II. WELCOME AND INTRODUCTIONS

III. APPROVAL OF MINUTES (April 8, 2026)

IV. PRESENTATION

V. AMERICAN JOURNEY EXPERIENCE

VI. UPDATES

A. PARADE

B. CONCERT

C. PROMOTIONAL MATERIAL

D. PUBLICATION OPPORTUNITIES

E. THE AMERICAN CONSTITUTION FILM

F. AMERICAN BATTLEFIELD TRUST

VII. COMMITTEE OUTREACH

VIII. OTHER BUSINESS

IX. PUBLIC COMMENT

X. ADJOURNMENT