# JOINT GOVERNMENTAL OPERATIONS SUBCOMMITTEE ON JUSTICE AND PUBLIC SAFETY

## February 21, 2006

1:00 p.m. Room 415, Legislative Office Building

### I. CALL TO ORDER

Chairman: Representative Phil Haire, Presiding

#### II. PRESENTATIONS

Opening Remarks by Chair

#### <u>Judicial Branch</u>

1. Request to Establish Receipt Supported Positions (G.S. 143-34.1(a1))

Kesha Howell, Assistant Controller Administrative Office of the Courts

## Department of Justice

- 2. a. & b. Report on Payments for Settlements of Litigation or Potential Litigation of \$75,000 or More (G.S. 114-2.5)
- 3. Report on Pending Lawsuits (N.C.G.S. 114-2.6)
- 4. a. & b. Request to Establish Receipt-Supported Positions (G.S. 143-34.1(a1))
- 5. Report on Background Checks Conducted for Concealed Handgun Permits (SB 622, Section 15.5a)

Kristi Hyman Chief of Staff

## Department of Crime Control and Public Safety

6. a. b. & c. Request to Establish Receipt Supported Positions – Alcohol Law

Enforcement Division (G.S. 143-34.1(a1))

Charles Perusse, Deputy Director, OSBM

Mike Robertson, ALE Director

7. Federal Seized/Forfeited Asset Request – Alcohol Law Enforcement Division (SB 622, Section 15.1)

- 8. a. b. & c. Request to Establish Receipt Supported Positions State Highway Patrol (G.S. 143-34.1(a1))
- 9. Federal Seized/Forfeited Asset Request State Highway Patrol Division (SB 622, Section 15.1)

Casandra Skinner Legislative Liaison

# Department of Correction

10. a. b. & c. Request to Use Available Funds for Inmate Medical, Computer/Data Processing, and Inmate Clothing and Laundry (SB 622, Section 17.6)

Dan Stieneke Chief Deputy Secretary

Annual Reports by Non-Profits (SB 622, Sect. 17.22 and 17.17A)

11. Harriet's House

Jeanne Tedrow, Executive Director

Passage Home, Inc.

12. Summit House

Betty T. Hunter, Chair

Summit House Board of Directors

13. Women at Risk

Ellen Clark, Executive Director

Western Carolinians for Criminal Justice, Inc. and

Women at Risk

14. Energy Committed to Offenders, Inc

Myra Clark, Executive Director

#### III. CLOSING REMARKS

IV. ADJOURN