



**STATE OF NORTH CAROLINA  
OFFICE OF STATE BUDGET AND MANAGEMENT**

BEVERLY EAVES PERDUE  
GOVERNOR

CHARLES E. PERUSSE  
STATE BUDGET DIRECTOR

October 16, 2009

MEMORANDUM

TO: Senator Marc Basnight, President Pro-Tempore of the Senate  
Representative Joe Hackney, Speaker of the House of Representatives

FROM: Charles Perusse 

SUBJECT: Consultation on Expenditure of Grant Awards

Pursuant to Section 6.9 of Session Law 2008-107 (House Bill 2436), the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for grants included in the attached Notifications of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me at 919-807-4700.

Thank you.



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CHARLES E. PERUSSE  
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October 16, 2009

MEMORANDUM

TO: Senator Marc Basnight, President Pro-Tempore of the Senate  
Representative Joe Hackney, Speaker of the House of Representatives

FROM: Julie Mitchel *Julie Mitchel*  
Associate State Budget Officer

SUBJECT: Consultation on Establishment of new Budget Codes 68222, 29009, 68xxx,  
and 29010

Pursuant to Section 6.6B of Session Law 2009-451 (Senate Bill 202), the Office of State Budget and Management (OSBM) and the Office of State Controller (OSC) shall consult with the Joint Legislative Commission of Government Operations prior to the establishment of new special funds. During fiscal year 2009-2010 the State plans to issue Two Thirds General Obligation Bonds, as well as, a potential second issue of General Obligation bonds. Therefore, two new budget codes, 68222 and 29009 are needed for the Two Thirds bond issuance and budget codes 68XXX and 29010 must be reserved for the potential second bond issuance during fiscal year 2009-10.

If you have any questions, please contact me at 919-807-4707.

\jm

cc: State Controller David McCoy  
Anne Godwin  
Amber Young  
OSBM Charles Perusse  
Adam Brueggemann  
David Brown



# Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

- 1 Department .....
- 2 Division (except in DHHS) .....
- 3 DHHS only, choose division from drop down list .....
- 4 Contact person (name) .....
- 5 Phone number .....
- 6 E-mail .....
- 7 Funding Entity (grantor) .....
- 8 CFDA number .....
- 9 Grant title .....
- 10 Grant application deadline (MM/DD/YY) .....
- 11 Start date of grant (MM/DD/YY) .....
- 12 End date of grant (MM/DD/YY) .....
- 13 Application type .....
- 14 Is this grant already in agency's continuation budget? .....
- 15 Budget code the grant will be expended in (XXXX) .....
- 16 Fund code (XXXX or NA) .....
- 17 Is there a state matching requirement? .....
- 18 If yes, what is the matching requirement? .....
- 19 If yes, what is the source of state funds being used to match grant funds? .....
- 20 Is there a maintenance of effort (MOE) requirement? .....
- 21 If yes, what is the MOE? .....
- 22 Is an additional General Fund appropriation required to meet the state match requirement? .....
- 23 Will any of these funds be passed through to local governments or non-state entities? .....
- 24 If yes, identify affected entities by type .....
- 25 Will additional state monies be required to continue the program if grant expires or is reduced? .....
- 26 If yes, is this a requirement of the grant? .....
- 27 Are new FTEs funded through the grant? .....

|                                           |
|-------------------------------------------|
| Public Education                          |
| Instructional and Accountability Services |
| Laura Snyder                              |
| 919-807-3993                              |
| Lsnyder@dpi.state.nc.us                   |
| U.S. Department of Education              |
| 84.326                                    |
| IDEA VI-C Deaf/Blind Grant                |
| 10/01/09                                  |
| 09/30/10                                  |
| Continuation/renewal                      |
| Yes                                       |
| 13510                                     |
| 1600                                      |
| No                                        |
| No                                        |
| No                                        |
| No                                        |
| No                                        |
| No                                        |
| No                                        |

For 2009-10  
Complete either Authorized or Proposed

| SFY 2008-09<br>Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SFY 2009-10<br>Authorized | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| \$271,306.12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                         |                         |                         |                         |
| \$313,649.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$313,649.00              |                         | \$313,649.00            | \$313,649.00            | \$313,649.00            |
| The primary purpose of IDEA VI-C Deaf/Blind Grant is to assist states in providing early intervention, special education, and related services to infants, toddlers, children, and youth who are deafblind. It also assists agencies that are preparing adolescents who are deafblind for adult placement, and supports research, development, replication, pre-service and in-service training, parental involvement activities, and other activities to improve services to children who are deafblind. |                           |                         |                         |                         |                         |
| The funding source is 325XX, complete CFDA# is 84.326C. The 08-09 year started the new 5 year competitive grant cycle that will end 9/30/2013. BD606# 11-0271 dated September 2008 coded R budgeted the 08-09 funds in the amount of \$313,649. There are no FTE's funded through this grant. The Proposed funds for 2010-11, 2011-12, and 2012-13 are based on the 5 year application.                                                                                                                   |                           |                         |                         |                         |                         |

27 If yes, give the number by type for each year: Permanent

Time-Limited

28 Amount of grants funds applied for in each year .....

29 Amount of grants funds awarded in each year .....

30 Purpose of grant or amendment .....

31 Comments .....

Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.

## Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
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|                                                                                                           |                                                                                                            |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1 Department .....                                                                                        | Department of Health and Human Services                                                                    |
| 2 Division (except in DHHS) .....                                                                         | Division of Central Management and Support                                                                 |
| 3 DHHS only, choose division from drop down list .....                                                    | John Price                                                                                                 |
| 4 Contact person (name) .....                                                                             | 919-733-2040                                                                                               |
| 5 Phone number .....                                                                                      | john.price@dhhs.nc.gov                                                                                     |
| 6 E-mail .....                                                                                            | NC Foundation for Advanced Health Programs                                                                 |
| 7 Funding Entity (grantor) .....                                                                          | 0                                                                                                          |
| 8 CFDA number .....                                                                                       | CCNC Reducing Disparities Practice Site Program Grant                                                      |
| 9 Grant title .....                                                                                       | 07/01/09                                                                                                   |
| 10 Grant application deadline (MM/DD/YY) .....                                                            | 09/15/09                                                                                                   |
| 11 Start date of grant (MM/DD/YY) .....                                                                   | 06/30/11                                                                                                   |
| 12 End date of grant (MM/DD/YY) .....                                                                     | New                                                                                                        |
| 13 Application type .....                                                                                 | No                                                                                                         |
| 14 Is this grant already in agency's continuation budget? .....                                           | 14410                                                                                                      |
| 15 Budget code the grant will be expended in (XXXXX) .....                                                | 1510                                                                                                       |
| 16 Fund code (XXXX or NA) .....                                                                           | No                                                                                                         |
| 17 Is there a state matching requirement? .....                                                           | This grant will be matched with DMA Administration and Training Medicaid funds (federal) on a 50/50 basis. |
| 18 If yes, what is the matching requirement? .....                                                        |                                                                                                            |
| 19 If yes, what is the source of state funds being used to match grant funds? .....                       |                                                                                                            |
| 20 Is there a maintenance of effort (MOE) requirement? .....                                              | No                                                                                                         |
| 21 If yes, what is the MOE? .....                                                                         |                                                                                                            |
| 22 Is an additional General Fund appropriation required to meet the state match requirement? .....        | No                                                                                                         |
| 23 Will any of these funds be passed through to local governments or non-state entities? .....            | Yes                                                                                                        |
| 24 If yes, identify affected entities by type .....                                                       | private non-profit                                                                                         |
| 25 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | No                                                                                                         |
| 26 If yes, is this a requirement of the grant? .....                                                      | No                                                                                                         |
| 27 Are new FTEs funded through the grant? .....                                                           | No                                                                                                         |
| 27 If yes, give the number by type for each year: Permanent Time-Limited                                  |                                                                                                            |
| 28 Amount of grants funds applied for in each year .....                                                  |                                                                                                            |
| 29 Amount of grants funds awarded in each year .....                                                      |                                                                                                            |
| 30 Purpose of grant or amendment .....                                                                    |                                                                                                            |
| 31 Comments .....                                                                                         |                                                                                                            |

| SFY 2008-09 Actual | SFY 2009-10 Authorized | SFY 2009-10 Proposed | SFY 2010-11 Proposed | SFY 2011-12 Proposed | SFY 2012-13 Proposed |
|--------------------|------------------------|----------------------|----------------------|----------------------|----------------------|
|                    |                        |                      |                      |                      |                      |
|                    |                        | \$50,000.00          | \$25,000.00          |                      |                      |
|                    |                        | \$50,000.00          | \$25,000.00          |                      |                      |

This grant is to provide matching funds to enable us to pilot a disparities project in one Community Care of NC network where "high opportunity" practices are participating - in terms of racial and ethnic enrollment, opportunity for improvement and provider enthusiasm and interest in developing a model program that can be replicated across other CCNC networks



|                                                                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Department                                                                                        |                    | Department of Health and Human Services                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2 Division (except in DHHS)                                                                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3 Contact person (name)                                                                             |                    | Division of Central Management and Support<br>John Price                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4 Phone number                                                                                      |                    | 919-733-2040                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5 E-mail                                                                                            |                    | john.price@dhhs.nc.gov                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6 Funding Entity (grantor)                                                                          |                    | NC Foundation for Advanced Health Programs                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7 CFDA number                                                                                       |                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8 Grant title                                                                                       |                    | CCNC Heart Failure Telehealth Grant                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9 Grant application deadline (MM/DD/YY)                                                             |                    | 07/01/09                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10 Start date of grant (MM/DD/YY)                                                                   |                    | 09/15/09                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11 End date of grant (MM/DD/YY)                                                                     |                    | 06/30/10                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12 Application type                                                                                 |                    | New                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13 Is this grant already in agency's continuation budget?                                           |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14 Budget code the grant will be expended in (XXXXX)                                                |                    | 14410                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15 Fund code (XXXX or NA)                                                                           |                    | 1510                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 16 Is there a state matching requirement?                                                           |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17 If yes, what is the matching requirement?                                                        |                    | This grant will be matched with DMA Administration and Training Medicaid funds (federal) on a 50/50 basis.                                                                                                                                                                                                                                                                                                                                                        |
| 18 If yes, what is the source of state funds being used to match grant funds.                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 19 Is there a maintenance of effort (MOE) requirement?                                              |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20 If yes, what is the MOE?                                                                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 21 Is an additional General Fund appropriation required to meet the state match requirement?        |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 22 Will any of these funds be passed through to local governments or non-state entities?            |                    | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 23 If yes, identify affected entities by type                                                       |                    | private non-profit                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25 If yes, is this a requirement of the grant?                                                      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 26 Are new FTEs funded through the grant?                                                           |                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 27 If yes, give the number by type for each year:                                                   | SFY 2008-09 Actual | Complete either Authorized or Proposed<br>SFY 2009-10 Authorized      SFY 2009-10 Proposed      SFY 2010-11 Proposed      SFY 2011-12 Proposed      SFY 2012-13 Proposed                                                                                                                                                                                                                                                                                          |
| Time-Limited                                                                                        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 28 Amount of grants funds applied for in each year                                                  |                    | \$96,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 29 Amount of grants funds awarded in each year                                                      |                    | \$96,775.00                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 30 Purpose of grant or amendment                                                                    |                    | This grant is to provide matching funds to use telemonitoring technology to improve health outcomes in high-risk Medicaid recipients with heart failure. Three Community Care of NC networks are partnering with the Office of Rural Health and Community Care to pilot a heart failure telehealth program to use telemonitoring technology to provide more intensive case management, health coaching, and clinical support to high risk heart failure patients. |
| 31 Comments                                                                                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 1 Department .....                                                                                        | Department of Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|
| 2 Division (except in DHHS) .....                                                                         | Motor Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 3 Contact person (name) .....                                                                             | Preston H. Cudd                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 4 Phone number .....                                                                                      | 919-861-3123                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 5 E-mail .....                                                                                            | pcudd@ncdot.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 6 Funding Entity (grantor) .....                                                                          | Department of Transportation, Federal Motor Carrier Safety Administration (FMCSA)                                                                                                                                                                                                                                                                                                                                                                                     |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 7 CFDA number .....                                                                                       | 20.234                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 8 Grant title .....                                                                                       | FMCSA-SaDIP-2010-01                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 10/02/09                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 01/01/10                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 09/30/10                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 12 Application type .....                                                                                 | New                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 13 Is this grant already in agency's continuation budget? .....                                           | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 84210                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 15 Fund code (XXXX or NA) .....                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 16 Is there a state matching requirement? .....                                                           | 80% Federal = \$81,260 20% State = \$20,315 (FMCSA authorized the State to use "soft match" for this grant. Approval to proceed using soft match received by Angela Ayscue, NCDOT Federal Grants Mgr. on 10/01/09.)                                                                                                                                                                                                                                                   |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 17 If yes, what is the matching requirement? .....                                                        | In Kind                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 18 If yes, what is the source of state funds being used to match grant funds. ....                        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 20 If yes, what is the MOE? .....                                                                         | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 23 If yes, identify affected entities by type .....                                                       | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 25 If yes, is this a requirement of the grant? .....                                                      | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 26 Are new FTEs funded through the grant? .....                                                           | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 27 If yes, give the number by type for each year: Permanent<br>Time-Limited                               | <table><thead><tr><th>SFY 2008-09<br/>Actual</th><th>SFY 2009-10<br/>Authorized</th><th>SFY 2009-10<br/>Proposed</th><th>SFY 2010-11<br/>Proposed</th><th>SFY 2011-12<br/>Proposed</th><th>SFY 2012-13<br/>Proposed</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>\$101,575.00</td><td></td><td></td><td></td></tr></tbody></table> | SFY 2008-09<br>Actual   | SFY 2009-10<br>Authorized | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$101,575.00 |  |  |  |
| SFY 2008-09<br>Actual                                                                                     | SFY 2009-10<br>Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed   | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$101,575.00            |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 28 Amount of grants funds applied for in each year .....                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 29 Amount of grants funds awarded in each year .....                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 30 Purpose of grant or amendment .....                                                                    | The goal of the grant is to improve North Carolina's crash data by improving the quality of North Carolina's crash data repository. The requested funds are needed to move NC further towards statewide electronic data reporting. NC will (1) upgrade the TraCS to version 10, (2) implement an incident location tool during the TraCS 10 upgrade and (3) train staff and supply instructional materials.                                                           |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
| 31 Comments .....                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |

Notification of Application for Grant Funds/Awards, 2008-09

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

|                                                                                                           |                                                                             |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 Department .....                                                                                        | Department of Juvenile Justice and Delinquency Prevention                   |
| 2 Division (except in DHHS) .....                                                                         | Administration Services - (NC JOIN) NC Juvenile On-Line Information Network |
| 3 Contact person (name) .....                                                                             | David Pozun                                                                 |
| 4 Phone number .....                                                                                      | 919-733-3388 ext 8244                                                       |
| 5 E-mail .....                                                                                            | david.pozun@djidp.nc.gov                                                    |
| 6 Funding Entity (grantor) .....                                                                          | GOVERNOR'S CRIME COMMISSION THROUGH BYRNE/JAG-ARRA                          |
| 7 CFDA number .....                                                                                       | 16 803                                                                      |
| 8 Grant title .....                                                                                       | NC KIDS                                                                     |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 01/31/09                                                                    |
| 10 Start date of grant (MM/DD/YY) .....                                                                   |                                                                             |
| 11 End date of grant (MM/DD/YY) .....                                                                     |                                                                             |
| 12 Application type .....                                                                                 | New                                                                         |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                                                          |
| 14 Budget code the grant will be expended in (XXXXX) .....                                                | 24060                                                                       |
| 15 Fund code (XXXX or NA) .....                                                                           | 2379                                                                        |
| 16 Is there a state matching requirement? .....                                                           | NO                                                                          |
| 17 If yes, what is the matching requirement? .....                                                        |                                                                             |
| 18 If yes, what is the source of state funds being used to match grant funds? .....                       |                                                                             |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | NO                                                                          |
| 20 If yes, what is the MOE? .....                                                                         |                                                                             |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | NO                                                                          |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | NO                                                                          |
| 23 If yes, identify affected entities by type .....                                                       |                                                                             |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                                                          |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                                             |
| 26 Are new FTEs funded through the grant? .....                                                           | YES                                                                         |

For 2008-09  
Complete either Authorized or Proposed

| SFY 2007-08<br>Actual                                                                                                                                                                                                                                                                  | SFY 2008-09<br>Authorized | SFY 2008-09<br>Proposed | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                        |                           |                         | 1,000                   |                         |                         |
|                                                                                                                                                                                                                                                                                        |                           |                         | \$203,906.00            | \$203,906.00            |                         |
|                                                                                                                                                                                                                                                                                        |                           |                         | \$203,906.00            | \$203,906.00            |                         |
| Provide a position that is responsible in design, development, and implementation of all statewide DJJDP information systems. Also funds will be used for registration, general office supplies, computer & printer software supplies, travel expenses, and server software purchases. |                           |                         |                         |                         |                         |

|                                                                             |  |
|-----------------------------------------------------------------------------|--|
| 27 If yes, give the number by type for each year: Permanent<br>Time-Limited |  |
| 28 Amount of grants funds applied for in each year .....                    |  |
| 29 Amount of grants funds awarded in each year .....                        |  |
| 30 Purpose of grant or amendment .....                                      |  |
| 31 Comments .....                                                           |  |

# Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

**OSBM**

|                                                                                                           |                                                  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1 Department .....                                                                                        | Judicial Branch                                  |
| 2 Division (except in DHHS) .....                                                                         | ADMINISTRATIVE OFFICE OF THE COURTS              |
| 3 Contact person (name) .....                                                                             | RONALD L. MOORE, DISTRICT ATTORNEY 28TH DISTRICT |
| 4 Phone number .....                                                                                      | 828-232-2500                                     |
| 5 E-mail .....                                                                                            | Ron.L.Moore@aoc.nccourts.org                     |
| 6 Funding Entity (grantor) .....                                                                          | Buncombe County, NC                              |
| 7 CFDA number .....                                                                                       | Emergency Judge Contract                         |
| 8 Grant title .....                                                                                       |                                                  |
| 9 Grant application deadline (MM/DD/YY) .....                                                             |                                                  |
| 10 Start date of grant (MM/DD/YY) .....                                                                   |                                                  |
| 11 End date of grant (MM/DD/YY) .....                                                                     |                                                  |
| 12 Application type .....                                                                                 | New                                              |
| 13 Is this grant already in agency's continuation budget? .....                                           | No                                               |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 22001                                            |
| 15 Fund code (XXXX or NA) .....                                                                           | 2091                                             |
| 16 Is there a state matching requirement? .....                                                           | No                                               |
| 17 If yes, what is the matching requirement? .....                                                        |                                                  |
| 18 If yes, what is the source of state funds being used to match grant funds. ....                        |                                                  |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | No                                               |
| 20 If yes, what is the MOE? .....                                                                         |                                                  |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | No                                               |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | No                                               |
| 23 If yes, identify affected entities by type .....                                                       | Yes                                              |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | No                                               |
| 25 If yes, is this a requirement of the grant? .....                                                      | No                                               |
| 26 Are new FTEs funded through the grant? .....                                                           | No                                               |

|             |  | For 2009-10 |  | Complete either Authorized or Proposed |  | For 2009-10 |  | For 2009-10 |  | For 2009-10 |  |
|-------------|--|-------------|--|----------------------------------------|--|-------------|--|-------------|--|-------------|--|
| SFY 2008-09 |  | SFY 2009-10 |  | SFY 2009-10                            |  | SFY 2009-10 |  | SFY 2009-10 |  | SFY 2009-10 |  |
| Actual      |  | Authorized  |  | Proposed                               |  | Proposed    |  | Proposed    |  | Proposed    |  |
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|                                                                                                           |                                               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1 Department .....                                                                                        | Judicial Branch                               |
| 2 Division (except in DHHS) .....                                                                         | ADMINISTRATIVE OFFICE OF THE COURTS           |
| 3 Contact person (name) .....                                                                             | JUDGE GARY CASH                               |
| 4 Phone number .....                                                                                      | 828-232-5052                                  |
| 5 E-mail .....                                                                                            | Gary.S.Cash@aoc.nccourts.org                  |
| 6 Funding Entity (grantor) .....                                                                          | Buncombe County Department of Social Services |
| 7 CFDA number .....                                                                                       | Emergency Judge Contract                      |
| 8 Grant title .....                                                                                       |                                               |
| 9 Grant application deadline (MM/DD/YY) .....                                                             |                                               |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 07/01/09                                      |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 12/30/10                                      |
| 12 Application type .....                                                                                 | New                                           |
| 13 Is this grant already in agency's continuation budget? .....                                           | No                                            |
| 14 Budget code the grant will be expended in (XXXXX) .....                                                | 22001                                         |
| 15 Fund code (XXXX or NA) .....                                                                           | 2091                                          |
| 16 Is there a state matching requirement? .....                                                           | No                                            |
| 17 If yes, what is the matching requirement? .....                                                        |                                               |
| 18 If yes, what is the source of state funds being used to match grant funds. ....                        |                                               |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | No                                            |
| 20 If yes, what is the MOE? .....                                                                         |                                               |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | No                                            |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | No                                            |
| 23 If yes, identify affected entities by type .....                                                       | Yes                                           |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | No                                            |
| 25 If yes, is this a requirement of the grant? .....                                                      | No                                            |
| 26 Are new FTEs funded through the grant? .....                                                           | No                                            |

  

|                                                                          | SFY 2008-09                                                                                                              | For 2009-10                            |            | SFY 2010-11 | SFY 2011-12 | SFY 2012-13 |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|-------------|-------------|-------------|
|                                                                          | Actual                                                                                                                   | Complete either Authorized or Proposed | Authorized | Proposed    | Proposed    | Proposed    |
| 27 If yes, give the number by type for each year: Permanent Time-Limited |                                                                                                                          |                                        |            |             |             |             |
| 28 Amount of grants funds applied for in each year .....                 |                                                                                                                          |                                        |            |             |             |             |
| 29 Amount of grants funds awarded in each year .....                     |                                                                                                                          | \$13,279.50                            |            |             |             |             |
| 30 Purpose of grant or amendment .....                                   | Provide an Emergency Court Judge to hold additional days of Abuse, Neglect, and Dependency Court in Judicial District 28 |                                        |            |             |             |             |
| 31 Comments .....                                                        |                                                                                                                          |                                        |            |             |             |             |

Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.

Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.

# Notification of Application for Grant Funds/Awards, 2009-10

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|                                                                                                           |                                                        |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| 1 Department .....                                                                                        | Department of Environment and Natural Resources        |  |  |  |
| 2 Division (except in DHHS) .....                                                                         | Division of Marine Fisheries                           |  |  |  |
| 3 Contact person (name) .....                                                                             | Kelly Price                                            |  |  |  |
| 4 Phone number .....                                                                                      | 252-808-8168                                           |  |  |  |
| 5 E-mail .....                                                                                            | Kelly.Price@ncdent.gov                                 |  |  |  |
| 6 Funding Entity (grantor) .....                                                                          | Dept. of Interior/Fish and Wildlife Service            |  |  |  |
| 7 CFDA number .....                                                                                       | 622                                                    |  |  |  |
| 8 Grant title .....                                                                                       | FY10 BIG TIER II BEAUFORT HARBOR MARINA AND YACHT CLUB |  |  |  |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 09/25/09                                               |  |  |  |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 04/01/10                                               |  |  |  |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 03/31/12                                               |  |  |  |
| 12 Application type .....                                                                                 | NEW                                                    |  |  |  |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                                     |  |  |  |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 14300                                                  |  |  |  |
| 15 Fund code (XXXX or NA) .....                                                                           | 1320                                                   |  |  |  |
| 16 Is there a state matching requirement? .....                                                           | NO                                                     |  |  |  |
| 17 If yes, what is the matching requirement? .....                                                        |                                                        |  |  |  |
| 18 If yes, what is the source of state funds being used to match grant funds. ....                        |                                                        |  |  |  |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | NO                                                     |  |  |  |
| 20 If yes, what is the MOE? .....                                                                         |                                                        |  |  |  |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        |                                                        |  |  |  |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | YES                                                    |  |  |  |
| 23 If yes, identify affected entities by type .....                                                       | private non-profit                                     |  |  |  |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                                     |  |  |  |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                        |  |  |  |
| 26 Are new FTEs funded through the grant? .....                                                           | NO                                                     |  |  |  |

  

|                                                                    | SFY 2008-09<br>Actual                                                                                                                                                                                                  | For 2009-10<br>Complete either Authorized or Proposed |                         | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                                    |                                                                                                                                                                                                                        | SFY 2009-10<br>Authorized                             | SFY 2009-10<br>Proposed |                         |                         |                         |
| 27 If yes, give the number by type for each year: <i>Permanent</i> |                                                                                                                                                                                                                        |                                                       |                         |                         |                         |                         |
| <i>Time-Limited</i>                                                |                                                                                                                                                                                                                        |                                                       |                         |                         |                         |                         |
| 28 Amount of grants funds <u>applied</u> for in each year .....    |                                                                                                                                                                                                                        |                                                       | \$455,176.00            |                         |                         |                         |
| 29 Amount of grants funds <u>awarded</u> in each year .....        |                                                                                                                                                                                                                        |                                                       |                         |                         |                         |                         |
| 30 Purpose of grant or amendment .....                             | Proposed funds for this project will be used to install dockage for 50 transient vessels with water and electric service, a pumpout station, fuel station and dock house with showers, restrooms, laundry, and lounge. |                                                       |                         |                         |                         |                         |
| 31 Comments .....                                                  | Application of these funds has been approved by the Division Director.                                                                                                                                                 |                                                       |                         |                         |                         |                         |

# Notification of Application for Grant Funds/Awards, 2009-10

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|                                                                                                           |                                                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
| 1 Department .....                                                                                        | Department of Environment and Natural Resources |  |  |  |
| 2 Division (except in DHHS) .....                                                                         | Division of Marine Fisheries                    |  |  |  |
| 3 Contact person (name) .....                                                                             | Kelly Price                                     |  |  |  |
| 4 Phone number .....                                                                                      | 252-808-8168                                    |  |  |  |
| 5 E-mail .....                                                                                            | Kelly.Price@ncdenr.gov                          |  |  |  |
| 6 Funding Entity (grantor) .....                                                                          | Dept. of Interior/Fish and Wildlife Service     |  |  |  |
| 7 CFDA number .....                                                                                       | 622                                             |  |  |  |
| 8 Grant title .....                                                                                       | FY10 BIG TIER II MACKEYS MARINA                 |  |  |  |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 09/25/09                                        |  |  |  |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 04/01/10                                        |  |  |  |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 03/31/12                                        |  |  |  |
| 12 Application type .....                                                                                 | NEW                                             |  |  |  |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                              |  |  |  |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 14300                                           |  |  |  |
| 15 Fund code (XXXX or NA) .....                                                                           | 1320                                            |  |  |  |
| 16 Is there a state matching requirement? .....                                                           | NO                                              |  |  |  |
| 17 If yes, what is the matching requirement? .....                                                        |                                                 |  |  |  |
| 18 If yes, what is the source of state funds being used to match grant funds? .....                       |                                                 |  |  |  |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | NO                                              |  |  |  |
| 20 If yes, what is the MOE? .....                                                                         |                                                 |  |  |  |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        |                                                 |  |  |  |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | YES                                             |  |  |  |
| 23 If yes, identify affected entities by type .....                                                       | private non-profit                              |  |  |  |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                              |  |  |  |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                 |  |  |  |
| 26 Are new FTEs funded through the grant? .....                                                           | NO                                              |  |  |  |

  

|                                                             | SFY 2008-09<br>Actual                                                                                                                                                                                                                                                            | For 2009-10<br>Complete either Authorized or Proposed |                         | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                             |                                                                                                                                                                                                                                                                                  | SFY 2009-10<br>Authorized                             | SFY 2009-10<br>Proposed |                         |                         |                         |
| 27 If yes, give the number by type for each year: Permanent |                                                                                                                                                                                                                                                                                  |                                                       |                         |                         |                         |                         |
| Time-Limited                                                |                                                                                                                                                                                                                                                                                  |                                                       |                         |                         |                         |                         |
| 28 Amount of grants funds applied for in each year .....    |                                                                                                                                                                                                                                                                                  |                                                       |                         |                         |                         |                         |
| 29 Amount of grants funds awarded in each year .....        |                                                                                                                                                                                                                                                                                  |                                                       | \$744,465.00            |                         |                         |                         |
| 30 Purpose of grant or amendment .....                      | Proposed funds for this project will be used to construct 36 transient boat slips (26 overnight, 10 day) with water and electric service, a bath house with two restrooms, two showers and laundry facilities, and an additional rest station with two restrooms (for day slips) |                                                       |                         |                         |                         |                         |
| 31 Comments .....                                           | Application of these funds has been approved by the Division Director.                                                                                                                                                                                                           |                                                       |                         |                         |                         |                         |

## Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

| 1 Department .....                                                                                        | Department of Environment and Natural Resources                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|--|--|--|--|--|--|--|-------------|--|--|--|
| 2 Division (except in DHHS) .....                                                                         | Division of Marine Fisheries                                                                                                                                                                                                                                                                                                                                                                                     |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 3 Contact person (name) .....                                                                             | Kelly Price                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 4 Phone number .....                                                                                      | 252-808-8168                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 5 E-mail .....                                                                                            | Kelly.Price@ncdent.gov                                                                                                                                                                                                                                                                                                                                                                                           |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 6 Funding Entity (grantor) .....                                                                          | Dept. of Interior/Fish and Wildlife Service                                                                                                                                                                                                                                                                                                                                                                      |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 7 CFDA number .....                                                                                       | 622                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 8 Grant title .....                                                                                       | FY2010 NC BIG-P TIER I CYPRESS COVE MARINA                                                                                                                                                                                                                                                                                                                                                                       |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 09/25/09                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 01/01/10                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 12/31/10                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 12 Application type .....                                                                                 | NEW                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 14300                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 15 Fund code (XXXX or NA) .....                                                                           | 1320                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 16 Is there a state matching requirement? .....                                                           | NO                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 17 If yes, what is the matching requirement? .....                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 18 If yes, what is the source of state funds being used to match grant funds. ....                        | NO                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 20 If yes, what is the MOE? .....                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | YES                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 23 If yes, identify affected entities by type .....                                                       | private non-profit                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 26 Are new FTEs funded through the grant? .....                                                           | NO                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 27 If yes, give the number by type for each year: Permanent<br>Time-Limited                               | <table border="1"><thead><tr><th>SFY 2008-09<br/>Actual</th><th>SFY 2009-10<br/>Authorized</th><th>SFY 2009-10<br/>Proposed</th><th>SFY 2010-11<br/>Proposed</th><th>SFY 2011-12<br/>Proposed</th><th>SFY 2012-13<br/>Proposed</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>\$57,150.00</td><td></td><td></td><td></td></tr></tbody></table> | SFY 2008-09<br>Actual   | SFY 2009-10<br>Authorized | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |  |  |  |  |  |  |  |  | \$57,150.00 |  |  |  |
| SFY 2008-09<br>Actual                                                                                     | SFY 2009-10<br>Authorized                                                                                                                                                                                                                                                                                                                                                                                        | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed   | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  | \$57,150.00             |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 28 Amount of grants funds applied for in each year .....                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 29 Amount of grants funds awarded in each year .....                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 30 Purpose of grant or amendment .....                                                                    | Proposed funds for this project will be used to install channel markers, reconstruct a bath house (restrooms, showers, kitchen and lounge), and renovate additional bathrooms and a laundry facility                                                                                                                                                                                                             |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |
| 31 Comments .....                                                                                         | Application of these funds has been approved by the Division Director.                                                                                                                                                                                                                                                                                                                                           |                         |                           |                         |                         |                         |                         |  |  |  |  |  |  |  |  |             |  |  |  |

Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.

# Notification of Application for Grant Funds/Awards, 2009-10

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Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

**OSBM**

- 1 Department .....
- 2 Division (except in DHHS) .....  
DHHS only, choose division from drop down list.
- 3 Contact person (name) .....
- 4 Phone number .....
- 5 E-mail .....
- 6 Funding Entity (grantor) .....
- 7 CFDA number .....
- 8 Grant title .....
- 9 Grant application deadline (MM/DD/YY) .....
- 10 Start date of grant (MM/DD/YY) .....
- 11 End date of grant (MM/DD/YY) .....
- 12 Application type .....
- 13 Is this grant already in agency's continuation budget? .....
- 14 Budget code the grant will be expended in (XXXX) .....
- 15 Fund code (XXXX or NA) .....
- 16 Is there a state matching requirement? .....
- 17 If yes, what is the matching requirement? .....
- 18 If yes, what is the source of state funds being used to match grant funds. ....
- 19 Is there a maintenance of effort (MOE) requirement? .....
- 20 If yes, what is the MOE? .....
- 21 Is an additional General Fund appropriation required to meet the state match requirement? .....
- 22 Will any of these funds be passed through to local governments or non-state entities? .....
- 23 If yes, identify affected entities by type .....
- 24 Will additional state monies be required to continue the program if grant expires or is reduced? .....
- 25 If yes, is this a requirement of the grant? .....
- 26 Are new FTEs funded through the grant? .....

|                                                 |  |
|-------------------------------------------------|--|
| Department of Environment and Natural Resources |  |
| NC DIVISION OF MARINE FISHERIES                 |  |
| Kelly Price                                     |  |
| 252-808-8168                                    |  |
| Kelly.Price@ncdent.gov                          |  |
| NOAA/DEPARTMENT OF COMMERCE                     |  |
| 11-433                                          |  |
| NC COMMERCIAL SNAPPER/GROUPER SAMPLING          |  |
| 08/17/09                                        |  |
| 04/01/10                                        |  |
| 03/31/13                                        |  |
| NEW                                             |  |
| NO                                              |  |
| 14300                                           |  |
| 1320                                            |  |
| YES                                             |  |
| \$0.14                                          |  |
| In Kind                                         |  |
| NO                                              |  |
| N/A                                             |  |
| NO                                              |  |
| NO                                              |  |
| NO                                              |  |
| NO                                              |  |

For 2009-10  
Complete either Authorized or Proposed

| SFY 2008-09<br>Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SFY 2009-10<br>Authorized | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                         |                         |                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | \$250,351.00            |                         |                         |                         |
| The proposed funds for this grant if awarded will be used to collect lengths and hard parts (otoliths and spines) from commercially landed species in the snapper/grouper complex caught by the NC commercial fishermen including black sea bass, gag grouper, red grouper, scamp, snowy grouper, speckled hind, tilefishes, vermilion snapper, red porgy, and triggerfishes which will be used in stock assessments of these species. The secondary goal is to determine if the age structures of black sea bass in Raleigh, Onslow, and Long bays harvested by the commercial fishermen are similar and to compare growth rates among areas. |                           |                         |                         |                         |                         |
| Application of funds for this grant has been approved by the Division Director. Upon approval the grant will be expended from budget code 14300 and will have one RCC. The matching funds will come from already established appropriated positions that would charge time to the grant.                                                                                                                                                                                                                                                                                                                                                       |                           |                         |                         |                         |                         |

- 27 If yes, give the number by type for each year: *Permanent* .....  
*Time-Limited* .....
- 28 Amount of grants funds applied for in each year .....
- 29 Amount of grants funds awarded in each year .....
- 30 Purpose of grant or amendment .....
- 31 Comments .....

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# Notification of Application for Grant Funds/Awards, 2009-10

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**OSBM**

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- 6 Funding Entity (grantor) .....
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- 9 Grant application deadline (MM/DD/YY) .....
- 10 Start date of grant (MM/DD/YY) .....
- 11 End date of grant (MM/DD/YY) .....
- 12 Application type .....
- 13 Is this grant already in agency's continuation budget? .....
- 14 Budget code the grant will be expended in (XXXX) .....
- 15 Fund code (XXXX or NA) .....
- 16 Is there a state matching requirement? .....
- 17 If yes, what is the matching requirement? .....
- 18 If yes, what is the source of state funds being used to match grant funds? .....
- 19 Is there a maintenance of effort (MOE) requirement? .....
- 20 If yes, what is the MOE? .....
- 21 Is an additional General Fund appropriation required to meet the state match requirement? .....
- 22 Will any of these funds be passed through to local governments or non-state entities? .....
- 23 If yes, identify affected entities by type .....
- 24 Will additional state monies be required to continue the program if grant expires or is reduced? .....
- 25 If yes, is this a requirement of the grant? .....
- 26 Are new FTEs funded through the grant? .....
- 27 If yes, give the number by type for each year: Permanent  
Time-Limited
- 28 Amount of grants funds applied for in each year .....
- 29 Amount of grants funds awarded in each year .....
- 30 Purpose of grant or amendment .....
- 31 Comments .....

|                                                                      |  |
|----------------------------------------------------------------------|--|
| Department of Environment and Natural Resources                      |  |
| NC DIVISION OF MARINE FISHERIES                                      |  |
| Kelly Price                                                          |  |
| 252-808-8168                                                         |  |
| Kelly.Price@ncdent.gov                                               |  |
| DEPARTMENT OF COMMERCE/NOAA                                          |  |
| 11.433                                                               |  |
| VALIDATION OF NC COMMERCIAL FINFISH AND SHELLFISH CONVERSION FACTORS |  |
| 06/17/09                                                             |  |
| 04/01/10                                                             |  |
| 03/31/13                                                             |  |
| NEW                                                                  |  |
| NO                                                                   |  |
| 14300                                                                |  |
| 1320                                                                 |  |
| No                                                                   |  |
|                                                                      |  |
|                                                                      |  |
| NO                                                                   |  |
| N/A                                                                  |  |
|                                                                      |  |
| NO                                                                   |  |
| NO                                                                   |  |
|                                                                      |  |
| NO                                                                   |  |
| NO                                                                   |  |

| For 2009-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Complete either Authorized or Proposed |             | For 2009-10 |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|-------------|-------------|
| SFY 2008-09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SFY 2009-10 | SFY 2009-10                            | SFY 2009-10 | SFY 2010-11 | SFY 2011-12 |
| Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Authorized  | Proposed                               | Proposed    | Proposed    | Proposed    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                        |             |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | \$151,849.00                           |             |             |             |
| The proposed funds for this project will be used to extend the current Trip Ticket Sampling Program to document the development of conversion factors and to validate the factors currently used by the program. The primary emphasis has been validating the factors for oceanic finfish, in particular snapper-groupers, swordfish, king mackerel, dolphin and others. Besides obtaining the whole weight and gutted weight for all samples, all basic biological and fishery parameters are also being collected such as length, sex, gear type and area fished. |             |                                        |             |             |             |
| Application of funds for this grant has been approved by the Division Director. Upon approval the grant will be expended from budget code 14300 and will have one RCC.                                                                                                                                                                                                                                                                                                                                                                                              |             |                                        |             |             |             |

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# Notification of Application for Grant Funds/Awards, 2009-10

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|                                                                                                           |                                                 |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1 Department .....                                                                                        | Department of Environment and Natural Resources |
| 2 Division (except in DHHS) .....                                                                         | NC DIVISION OF MARINE FISHERIES                 |
| 3 Contact person (name) .....                                                                             | Kelly Price                                     |
| 4 Phone number .....                                                                                      | 252-808-8168                                    |
| 5 E-mail .....                                                                                            | Kelly.Price@ncdent.gov                          |
| 6 Funding Entity (grantor) .....                                                                          | DEPARTMENT OF COMMERCE/NOAA                     |
| 7 CFDA number .....                                                                                       | 11.439                                          |
| 8 Grant title .....                                                                                       | MARINE MAMMAL DATA PROGRAM                      |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 10/05/09                                        |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 10/01/10                                        |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 09/30/11                                        |
| 12 Application type .....                                                                                 | NEW                                             |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                              |
| 14 Budget code the grant will be expended in (XXXXX) .....                                                | 14300                                           |
| 15 Fund code (XXXX or NA) .....                                                                           | 1320                                            |
| 16 Is there a state matching requirement? .....                                                           | Yes                                             |
| 17 If yes, what is the matching requirement? .....                                                        | \$0.25                                          |
| 18 If yes, what is the source of state funds being used to match grant funds? .....                       | In Kind                                         |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | NO                                              |
| 20 If yes, what is the MOE? .....                                                                         | N/A                                             |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | NO                                              |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | NO                                              |
| 23 If yes, identify affected entities by type .....                                                       |                                                 |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                              |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                 |
| 26 Are new FTEs funded through the grant? .....                                                           |                                                 |
| 27 If yes, give the number by type for each year: Permanent Time-Limited                                  |                                                 |
| 28 Amount of grants funds applied for in each year .....                                                  |                                                 |
| 29 Amount of grants funds awarded in each year .....                                                      |                                                 |
| 30 Purpose of grant or amendment .....                                                                    |                                                 |
| 31 Comments .....                                                                                         |                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      |                      |                      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------|----------------------|----------------------|
| SFY 2008-09 Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SFY 2009-10 Authorized | SFY 2009-10 Proposed | SFY 2010-11 Proposed | SFY 2011-12 Proposed | SFY 2012-13 Proposed |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      |                      |                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      | 1,000                |                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      | \$92,117.00          |                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                      |                      |                      |                      |
| The proposed funds for this project will be used to increase the response to dead and live marine mammal strandings in central NC and in northern NC when requested. Funds will also be used to realize the transition to a new multi-institutional stranding program in NC through NCDMF and build capacity and implement infrastructure to enable sustainable response in the area. The expected beneficiaries of this project include essential institutional support and collaboration with other state agencies and academia, enhanced data collection and dissemination pertaining to the health of marine mammal populations and improved documentation and interpretation of marine mammal fishery interactions. |                        |                      |                      |                      |                      |
| Application of funds for this grant has been approved by the Division Director. Upon approval the grant will be expended from budget code 14300 and will have one RCC. Match would come from already established appropriated positions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                      |                      |                      |                      |

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|                                                                                                           |                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Department .....                                                                                        | Department of Environment and Natural Resources                                                                                                             |
| 2 Division (except in DHHS) .....                                                                         | NC DIVISION OF MARINE FISHERIES                                                                                                                             |
| 3 Contact person (name) .....                                                                             | Kelly Price                                                                                                                                                 |
| 4 Phone number .....                                                                                      | 252-808-8168                                                                                                                                                |
| 5 E-mail .....                                                                                            | Kelly.Price@ncdent.gov                                                                                                                                      |
| 6 Funding Entity (grantor) .....                                                                          | DEPARTMENT OF COMMERCE/NOAA                                                                                                                                 |
| 7 CFDA number .....                                                                                       | 11.472                                                                                                                                                      |
| 8 Grant title .....                                                                                       | NEARSHORE MIGRATORY CORRIDORS AND RESPONSE TO ENVIRONMENTAL CONDITIONS OF ENDANGERED SEA TURTLES, SHORTNOSE, AND ATLANTIC STURGEONS IN THE SOUTHEASTERN US. |
| 9 Grant application deadline (MM/DD/YY) .....                                                             | 10/05/09                                                                                                                                                    |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 06/01/10                                                                                                                                                    |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 05/31/13                                                                                                                                                    |
| 12 Application type .....                                                                                 | NEW                                                                                                                                                         |
| 13 Is this grant already in agency's continuation budget? .....                                           | NO                                                                                                                                                          |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 14300                                                                                                                                                       |
| 15 Fund code (XXXX or NA) .....                                                                           | 1320                                                                                                                                                        |
| 16 Is there a state matching requirement? .....                                                           | Yes                                                                                                                                                         |
| 17 If yes, what is the matching requirement? .....                                                        | \$0.20                                                                                                                                                      |
| 18 If yes, what is the source of state funds being used to match grant funds? .....                       | In Kind                                                                                                                                                     |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | NO                                                                                                                                                          |
| 20 If yes, what is the MOE? .....                                                                         | N/A                                                                                                                                                         |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | NO                                                                                                                                                          |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | NO                                                                                                                                                          |
| 23 If yes, identify affected entities by type .....                                                       |                                                                                                                                                             |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | NO                                                                                                                                                          |
| 25 If yes, is this a requirement of the grant? .....                                                      |                                                                                                                                                             |
| 26 Are new FTEs funded through the grant? .....                                                           | No                                                                                                                                                          |

For 2009-10  
Complete either Authorized or Proposed

| SFY 2008-09<br>Actual | SFY 2009-10<br>Authorized | SFY 2009-10<br>Proposed | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|-----------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                       |                           |                         |                         |                         |                         |
|                       |                           | \$125,891.00            | \$1,384,807.00          | \$659,010.00            | \$702,269.00            |

The proposed funds for this project will be used to determine the inshore coastal migratory pathways for sea turtles and sturgeons on the continental shelf of southeastern US coastal states, and make recommendations to federal and state fishery managers for the continued protection of endangered and threatened species. There will be seven acoustic telemetry monitoring arrays in NC, SC, and GA coastal waters, and tag and release sea turtles and sturgeons. The presence of tagged individuals will be recorded as they pass within the detection range of a receiver. Results will show how continental shelf habitats within 12nm of shore are used by endangered species.

Application of funds for this grant has been approved by the Division Director. Upon approval the grant will be expended from budget code 14300 and will have one RCC. This project would provide funding for DMF, East Carolina University, SC Department of Environment and Natural Resources, and the University of Georgia. If approved DMF portion over a 3yr. period will be \$402,083 with a \$78,537 match. The match would come from already established appropriated positions.

|                                                             |  |
|-------------------------------------------------------------|--|
| 27 If yes, give the number by type for each year: Permanent |  |
| Time-Limited                                                |  |
| 28 Amount of grants funds applied for in each year .....    |  |
| 29 Amount of grants funds awarded in each year .....        |  |
| 30 Purpose of grant or amendment .....                      |  |
| 31 Comments .....                                           |  |

## Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

|                                                                                                           |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1 Department .....                                                                                        | Department of Environment and Natural Resources                                                                     |
| 2 Division (except in DHHS) .....                                                                         | Air Quality                                                                                                         |
| 3 Contact person (name) .....                                                                             | Charles Valrie                                                                                                      |
| 4 Phone number .....                                                                                      | 919-715-6281                                                                                                        |
| 5 E-mail .....                                                                                            | Charles.Valrie@ncdent.gov                                                                                           |
| 6 Funding Entity (grantor) .....                                                                          | Environmental Protection Agency, Region 4, ATTN: Grant Management Office, 61 Forsyth Street, Atlanta, GA 30303-8960 |
| 7 CFDA number .....                                                                                       | 66.001                                                                                                              |
| 8 Grant title .....                                                                                       | Air Pollution Control Program                                                                                       |
| 9 Grant application deadline (MM/DD/YY) .....                                                             |                                                                                                                     |
| 10 Start date of grant (MM/DD/YY) .....                                                                   | 10/01/09                                                                                                            |
| 11 End date of grant (MM/DD/YY) .....                                                                     | 09/30/11                                                                                                            |
| 12 Application type .....                                                                                 | New                                                                                                                 |
| 13 Is this grant already in agency's continuation budget? .....                                           | Yes                                                                                                                 |
| 14 Budget code the grant will be expended in (XXXX) .....                                                 | 14300                                                                                                               |
| 15 Fund code (XXXX or NA) .....                                                                           | 1770                                                                                                                |
| 16 Is there a state matching requirement? .....                                                           | Yes                                                                                                                 |
| 17 If yes, what is the matching requirement? .....                                                        | 40 Percent (40%)                                                                                                    |
| 18 If yes, what is the source of state funds being used to match grant funds? .....                       |                                                                                                                     |
| 19 Is there a maintenance of effort (MOE) requirement? .....                                              | Yes                                                                                                                 |
| 20 If yes, what is the MOE? .....                                                                         | \$20,902,238.00                                                                                                     |
| 21 Is an additional General Fund appropriation required to meet the state match requirement? .....        | No                                                                                                                  |
| 22 Will any of these funds be passed through to local governments or non-state entities? .....            | No                                                                                                                  |
| 23 If yes, identify affected entities by type .....                                                       |                                                                                                                     |
| 24 Will additional state monies be required to continue the program if grant expires or is reduced? ..... | Yes                                                                                                                 |
| 25 If yes, is this a requirement of the grant? .....                                                      | No                                                                                                                  |
| 26 Are new FTEs funded through the grant? .....                                                           | No                                                                                                                  |

|                                                                                                                                                                  | SFY 2008-09<br>Actual | For 2009-10<br>Complete either Authorized or Proposed |                         | SFY 2010-11<br>Proposed | SFY 2011-12<br>Proposed | SFY 2012-13<br>Proposed |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                                                                                                                                                  |                       | SFY 2009-10<br>Authorized                             | SFY 2009-10<br>Proposed |                         |                         |                         |
| 27 If yes, give the number by type for each year: Permanent .....                                                                                                |                       |                                                       |                         |                         |                         |                         |
| Time-Limited .....                                                                                                                                               |                       |                                                       |                         |                         |                         |                         |
| 28 Amount of grants funds applied for in each year .....                                                                                                         |                       |                                                       |                         |                         |                         |                         |
| 29 Amount of grants funds awarded in each year .....                                                                                                             |                       |                                                       | \$4,188,766.00          |                         |                         |                         |
| 30 Purpose of grant or amendment .....                                                                                                                           |                       |                                                       |                         |                         |                         |                         |
| This grant is awarded to support ongoing program to protect air quality so that it achieves established ambient air quality standards and protects human health. |                       |                                                       |                         |                         |                         |                         |
| 31 Comments .....                                                                                                                                                |                       |                                                       |                         |                         |                         |                         |



# Notification of Application for Grant Funds/Awards, 2009-10

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Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

- 1 Department .....
- 2 Division (except in DHHS) .....
- 3 DHHS only, choose division from drop down list .....
- 4 Contact person (name) .....
- 5 Phone number .....
- 6 E-mail .....
- 7 Funding Entity (grantor) .....
- 8 CFDA number .....
- 9 Grant title .....
- 10 Grant application deadline (MM/DD/YY) .....
- 11 Start date of grant (MM/DD/YY) .....
- 12 End date of grant (MM/DD/YY) .....
- 13 Application type .....
- 14 Is this grant already in agency's continuation budget? .....
- 15 Budget code the grant will be expended in (XXXX) .....
- 16 Fund code (XXXX or NA) .....
- 17 Is there a state matching requirement? .....
- 18 If yes, what is the matching requirement? .....
- 19 If yes, what is the source of state funds being used to match grant funds? .....
- 20 Is there a maintenance of effort (MOE) requirement? .....
- 21 If yes, what is the MOE? .....
- 22 Is an additional General Fund appropriation required to meet the state match requirement? .....
- 23 Will any of these funds be passed through to local governments or non-state entities? .....
- 24 If yes, identify affected entities by type .....
- 25 Will additional state monies be required to continue the program if grant expires or is reduced? .....
- 26 If yes, is this a requirement of the grant? .....
- 27 Are new FTEs funded through the grant? .....
- 28 If yes, give the number by type for each year: Permanent Time-Limited
- 29 Amount of grants funds applied for in each year .....
- 30 Amount of grants funds awarded in each year .....
- 31 Purpose of grant or amendment .....
- 32 Comments .....

|                                                 |
|-------------------------------------------------|
| Department of Agriculture and Consumer Services |
| Plant Industry (10-023-P1)                      |
| Stephen Schmidt                                 |
| 919-733-6930                                    |
| Stephen Schmidt                                 |
| Gypsy Moth Foundation                           |
| 10.025                                          |
| Gypsy Moth Regulatory                           |
| 10/16/09                                        |
| 10/01/09                                        |
| 12/31/09                                        |
| Continuation/renewal                            |
| No                                              |
| 13700                                           |
| xxxx                                            |
| No                                              |
|                                                 |
| No                                              |
| No                                              |
| No                                              |
| No                                              |
| No                                              |
| No                                              |

| For 2009-10                                                                                                                                                                                                                              |                        | Complete either Authorized or Proposed |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|----------------------|
| SFY 2008-09 Actual                                                                                                                                                                                                                       | SFY 2009-10 Authorized | SFY 2009-10 Proposed                   | SFY 2010-11 Proposed |
|                                                                                                                                                                                                                                          |                        |                                        |                      |
|                                                                                                                                                                                                                                          |                        |                                        |                      |
|                                                                                                                                                                                                                                          |                        | \$12,177.00                            |                      |
| To increase the ability to identify isolated infestations of the gypsy moth that occur as a result of artificial spread and to assist in determining the major routes of artificial spread. Funds are proposed to be used for personnel. |                        |                                        |                      |
|                                                                                                                                                                                                                                          |                        |                                        |                      |
|                                                                                                                                                                                                                                          |                        |                                        |                      |
|                                                                                                                                                                                                                                          |                        |                                        |                      |

This form is the pre-notification to OSBM. 10/9/09 copy to Terri Overton, Catherine Stogner, and Trevor Minor. LP

## Notification of Application for Grant Funds/Awards, 2009-10

Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700.  
Instructions at [http://www.osbm.state.nc.us/files/pdf\\_files/grants\\_instr.pdf](http://www.osbm.state.nc.us/files/pdf_files/grants_instr.pdf)

- 1 Department .....
- 2 Division (except in DHHS) .....
- 3 DHHS only, choose division from drop down list .....
- 4 Contact person (name) .....
- 5 Phone number .....
- 6 E-mail .....
- 7 Funding Entity (grantor) .....
- 7 CFDA number .....
- 8 Grant title .....
- 9 Grant application deadline (MM/DD/YY) .....
- 10 Start date of grant (MM/DD/YY) .....
- 11 End date of grant (MM/DD/YY) .....
- 12 Application type .....
- 13 Is this grant already in agency's continuation budget? .....
- 14 Budget code the grant will be expended in (XXXXX) .....
- 15 Fund code (XXXX or NA) .....
- 16 Is there a state matching requirement? .....
- 17 If yes, what is the matching requirement? .....
- 18 If yes, what is the source of state funds being used to match grant funds? .....
- 19 Is there a maintenance of effort (MOE) requirement? .....
- 20 If yes, what is the MOE? .....
- 21 Is an additional General Fund appropriation required to meet the state match requirement? .....
- 22 Will any of these funds be passed through to local governments or non-state entities? .....
- 23 If yes, identify affected entities by type .....
- 24 Will additional state monies be required to continue the program if grant expires or is reduced? .....
- 25 If yes, is this a requirement of the grant? .....
- 26 Are new FTEs funded through the grant? .....
- 27 If yes, give the number by type for each year: Permanent  
Time-Limited
- 28 Amount of grants funds applied for in each year .....
- 29 Amount of grants funds awarded in each year .....
- 30 Purpose of grant or amendment .....
- 31 Comments .....

Department of Agriculture and Consumer Services

Markets

Kevin Hardison

919-733-7887

Kevin Hardison

USDA AMS

10.163

National Organic Cost-Share Program

09/15/09

10/01/09

09/30/10

New

No

13700

XXXX

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

For 2009-10  
Complete either Authorized or ProposedSFY 2008-09  
ActualSFY 2009-10  
AuthorizedSFY 2009-10  
ProposedSFY 2010-11  
ProposedSFY 2011-12  
ProposedSFY 2012-13  
Proposed

27 If yes, give the number by type for each year: Permanent

Time-Limited

28 Amount of grants funds applied for in each year .....

29 Amount of grants funds awarded in each year .....

30 Purpose of grant or amendment .....

The purpose of this grant is to financially aid growers in the obtainment of organic certification.

This form is the post-notification to OSBM. 10-9-09 copy to Terri Overton, Catherine Stogner, and Trevor Minor. LP



Public Education

|    |                                                                                                  |  |
|----|--------------------------------------------------------------------------------------------------|--|
| 1  | Department .....                                                                                 |  |
| 2  | Division ( <i>except in DHHS</i> ) .....                                                         |  |
| 3  | DHHS only, choose division from drop down list.                                                  |  |
| 4  | Contact person ( <i>name</i> ) .....                                                             |  |
| 5  | Phone number .....                                                                               |  |
| 6  | E-mail .....                                                                                     |  |
| 7  | Funding Entity (grantor) .....                                                                   |  |
| 8  | CFDA number .....                                                                                |  |
| 9  | Grant title .....                                                                                |  |
| 10 | Grant application deadline ( <i>MM/DD/YY</i> ) .....                                             |  |
| 11 | Start date of grant ( <i>MM/DD/YY</i> ) .....                                                    |  |
| 12 | End date of grant ( <i>MM/DD/YY</i> ) .....                                                      |  |
| 13 | Application type .....                                                                           |  |
| 14 | Is this grant already in agency's continuation budget?                                           |  |
| 15 | Budget code the grant will be expended in ( <i>XXXXX</i> ) .....                                 |  |
| 16 | Fund code ( <i>XXXX</i> or <i>NA</i> ) .....                                                     |  |
| 17 | Is there a state matching requirement?                                                           |  |
| 18 | If yes, what is the matching requirement?                                                        |  |
| 19 | If yes, what is the source of state funds being used to match grant funds.                       |  |
| 20 | Is there a maintenance of effort (MOE) requirement?                                              |  |
| 21 | If yes, what is the MOE?                                                                         |  |
| 22 | Is an additional General Fund appropriation required to meet the state match requirement?        |  |
| 23 | Will any of these funds be passed through to local governments or non-state entities?            |  |
| 24 | If yes, identify affected entities by type .....                                                 |  |
| 25 | Will additional state monies be required to continue the program if grant expires or is reduced? |  |
| 26 | If yes, is this a requirement of the grant?                                                      |  |
| 27 | Are new FTEs funded through the grant?                                                           |  |
| 28 | If yes, give the number by type for each year: Permanent                                         |  |
| 29 | Time-Limited                                                                                     |  |
| 30 | Amount of grants funds <u>applied for</u> in each year .....                                     |  |
| 31 | Amount of grants funds <u>awarded</u> in each year .....                                         |  |
| 32 | Purpose of grant or amendment .....                                                              |  |
| 33 | Comments .....                                                                                   |  |

Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.