

Reporting Budget Revisions to Capital Projects

Consultation with the Joint Legislative Commission  
On Governmental Operations

Office of State Budget and Management

October 25-26, 2005

| Date     | Institution | Project Title                                  | Budget Code    | Center  | Type         | Transaction | Amount       | Source            |
|----------|-------------|------------------------------------------------|----------------|---------|--------------|-------------|--------------|-------------------|
| 12/3/04  | ECU         | White Residence Hall Elevator Replacement      | 40136          | 305     | Self Liquid. | Increase    | \$ 25,525    | Housing Reserves  |
| 12/3/04  | UNCP        | Campus Water Dist Upgd/Ren Former Phys Plant   | 40081          | 313/311 | Bond         | Transfer    | \$ 209,000   | 2000 Bonds        |
| 12/7/04  | NCSU        | 2000 Repairs and Renovations                   | 40024          | 320     | R&R          | Increase    | \$ 110,282   | Overhead Receipts |
| 12/20/04 | NCSU        | Reynolds Coliseum Improvements (Case Dining)   | 49624          | 303     | Self Liquid. | Increase    | \$ 1,080,000 | Dining Receipts   |
| 12/20/04 | WCU         | Infrastructure Improvements/Land Acquisition   | 40079          | 309/313 | Bond         | Transfer    | \$ 50,000    | 2000 Bonds        |
| 12/21/04 | UNCP        | University Center Expansion                    | 40231          | 302     | Self Liquid. | Increase    | \$ 135,000   | Student Fees      |
| 1/6/05   | NCSU        | Chilled Water Central Plant - North Campus     | 40074          | 312/328 | Bond         | Transfer    | \$ 55,000    | 2000 Bonds        |
| 1/6/05   | DOA         | St. Veterans Home - Salisbury                  | 49801          | 4802    | Approp.      | Increase    | \$ 55,529    | Federal Funds     |
| 1/24/05  | WCU         | Student Recreation Center                      | 40129          | 304     | Self Liquid. | Increase    | \$ 1,225,000 | Student Fees      |
| 1/24/05  | WCU         | Infrastructure Improvements/Land Acquisition   | 40079          | 309/313 | Bond         | Transfer    | \$ 10,000    | 2000 Bonds        |
| 1/24/05  | UNC CH      | Parking Lot Maintenance Repairs                | 40023          | 305     | Self Liquid. | Increase    | \$ 45,156    | Parking Receipts  |
| 1/24/05  | UNCC        | College of Education Bldg/Rowe Classroom Bldg  | 40076          | 304/309 | Bond         | Transfer    | \$ 548,672   | 2000 Bonds        |
| 1/24/05  | UNCC        | Central Heating Plant Imp/Rowe Classroom Bldg  | 40076          | 308/309 | Bond         | Transfer    | \$ 35,000    | 2000 Bonds        |
| 1/24/05  | UNCC        | Chiller Replacement/Rowe Classroom Bldg        | 40076          | 312/309 | Bond         | Transfer    | \$ 98        | 2000 Bonds        |
| 1/24/05  | UNCC        | Science & Tech Bldg/Rowe Classroom Bldg        | 49826<br>40076 | 304/309 | Bond         | Transfer    | \$ 285,145   | 2000 Bonds        |
| 1/24/05  | UNC CH      | Morrison Residence Hall                        | 40123          | 310     | Self Liquid. | Increase    | \$ 137,455   | Grant             |
| 1/24/05  | UNCA        | Justice Center Gymnasium                       | 49827          | 302     | Approp.      | Increase    | \$ 3,124     | Trust Fund        |
| 2/14/05  | NC A&T      | 2000 Repairs and Renovations                   | 40037          | 320     | R&R          | Increase    | \$ 83,693    | Federal Funds     |
| 3/1/05   | NCCU        | Old Senior Dorm/Student Housing Replacement    | 40085          | 314/303 | Bond         | Transfer    | \$ 6,746     | 2000 Bonds        |
| 3/11/05  | DOA         | State Vet Home - Salisbury                     | 49801          | 4802    | Approp.      | Increase    | \$ 31,541    | VA Trust          |
| 3/14/05  | UNCG        | HVAC Renovation Phase III                      | 40125          | 304     | Self Liquid. | Increase    | \$ 450,000   | Housing Reserves  |
| 3/22/05  | ECSU        | Wilkins Lab Bldg/Johnson Hall Classroom Bldg   | 40083          | 307/303 | Bond         | Transfer    | \$ 240,000   | 2000 Bonds        |
| 3/28/05  | ECU         | West End Dining Hall                           | 49736          | 329     | Self Liquid. | Increase    | \$ 19,671    | Dining Receipts   |
| 3/28/05  | UNCG        | Meeting - Office Space Alumni House Code Comp  | 40075          | 307     | Bond         | Increase    | \$ 402,367   | Federal Grant     |
| 3/29/05  | UNC CH      | Memorial Hall Addition Renovations             | 49823          | 305     | Approp.      | Increase    | \$ 97,350    | Trust Fund        |
| 3/29/05  | Arboretum   | Operation Support Facility                     | 40090          | 302     | Bond         | Transfer    | \$ 11,882    | 2000 Bonds        |
| 3/29/05  | Arboretum   | Main Entry Corridor Project                    | 40090          | 303     | Bond         | Transfer    | \$ 553,021   | 2000 Bonds        |
| 4/8/05   | UNC CH      | Morrison Residence Hall                        | 40123          | 310     | Self Liquid. | Increase    | \$ 177,545   | Housing Receipts  |
| 4/8/05   | UNC CH      | Morrison Residence Hall                        | 40123          | 310     | Self Liquid. | Increase    | \$ 185,000   | Gift              |
| 4/12/05  | NCSA        | Film Archives Bldg/Stevens Center Comp Ren     | 40088          | 303/302 | Bond         | Transfer    | \$ 33,500    | 2000 Bonds        |
| 4/12/05  | UNCG        | Dining Hall Roof Replacement                   | 40325          | 307     | Self Liquid. | Increase    | \$ 150,000   | Dining Receipts   |
| 4/12/05  | NCSU        | Library Addition                               | 40074          | 320     | Bond         | Increase    | \$ 628,000   | Library Receipts  |
| 4/12/05  | NCSU        | CVM Infrastructure/CVM Mechanical/Elec Upgrade | 40074          | 332/326 | Bond         | Transfer    | \$ 1,468,000 | 2000 Bonds        |

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|---------|-------------|-------------------------------------------------|-------------|---------|--------------|-------------|--------------|--------------------|
| 5/4/05  | NCSU        | Sullivan Drive Shops Replacement Building Ph II | 40124       | 312     | Self Liquid. | Increase    | \$ 145,000   | Overhead Receipts  |
| 5/12/05 | UNCCH       | Glaxo Molecular Biology Research Lab            | 40023       | 303     | Bond/App     | Increase    | \$ 90,000    | DNA Seq Trust Fnd  |
| 5/19/05 | NCCU        | Health Safety Repairs/Alexander Dunn Bldg       | 40085       | 323/315 | Bond         | Transfer    | \$ 200,000   | 2000 Bonds         |
| 5/26/05 | NCSU        | 4H Env. Education Center                        | 49624       | 302     | Bond/App     | Increase    | \$ 87,202    | 4H Foundation      |
| 5/26/05 | WCU         | Athletic Facilities Improvement Part 2          | 49929       | 308     | Self Liquid. | Increase    | \$ 326,000   | Interest Received  |
| 6/10/05 | CCPS        | Burlington Readiness Center                     | 40307       | 4A04    | Receipts     | Increase    | \$ 1,482,781 | Federal Funds      |
| 6/10/05 | UNCCH       | YMCA Building-Renovation                        | 49923       | 309     | Self Liquid. | Increase    | \$ 460,000   | Overhead Receipts  |
| 6/21/05 | FSU         | Chestnutt Library/Seabrook Auditorium           | 40084       | 306/308 | Bond         | Transfer    | \$ 50,000    | 2000 Bonds         |
| 6/21/05 | WCU         | WNC Regional Labor Force Development Center     | 49729       | 312     | Self Liquid. | Increase    | \$ 65,121    | Surety             |
| 6/21/05 | WCU         | Reynolds Buchanan Res Hall Fire Safety Imprv    | 40329       | 308     | Self Liquid. | Increase    | \$ 65,000    | Housing Receipts   |
| 6/21/05 | UNCCH       | Jackson Place Parking Deck                      | 40223       | 308     | Self Liquid. | Increase    | \$ 1,800,000 | Parking Receipts   |
| 7/21/05 | NCCU        | Student Residence Hall/Campus Infrastructure    | 40085       | 311/316 | Bond         | Transfer    | \$ 100,000   | 2000 Bonds         |
| 7/21/05 | NCCU        | Health Safety Repairs/Campus Infrastructure     | 40085       | 323/316 | Bond         | Transfer    | \$ 100,000   | 2000 Bonds         |
| 7/21/05 | UNCG        | HVAC Renovation Phase III                       | 40125       | 304     | Self Liquid. | Increase    | \$ 100,000   | Housing Receipts   |
| 7/21/05 | Arboretum   | Operation Support Facility                      | 40090       | 302     | Bond         | Transfer    | \$ 7,352     | 2000 Bonds         |
| 7/25/05 | DOA         | State Vet Home - Salisbury                      | 49801       | 4320    | App/Rec      | Increase    | \$ 56,032    | VA Trust           |
| 8/16/05 | NCSU        | Fire Damage - Reynolds Coliseum                 | 40424       | 314     | Self Liquid. | Increase    | \$ 500,000   | Insurance Receipts |
| 8/16/05 | NCSU        | Repairs and Renovations                         | 40024       | 320     | R&R          | Increase    | \$ 40,000    | Overhead Receipts  |
| 9/14/05 | DOA         | State Vet Home - Salisbury                      | 49801       | 4802    | App/Rec      | Increase    | \$ 6,000     | VA Trust           |
| 9/19/05 | UNCC        | Parking Lot G                                   | 40226       | 303     | Self Liquid. | Increase    | \$ 1,250,000 | Parking Receipts   |
| 9/19/05 | WCU         | Killian Education Bldg./Stillwell Lab Building  | 40079       | 311/302 | Bond         | Transfer    | \$ 1,297,924 | 2000 Bonds         |
| 9/19/05 | WCU         | Old Student Health/Stillwell Lab Building       | 40079       | 305/302 | Bond         | Transfer    | \$ 1,496,945 | 2000 Bonds         |
| 9/19/05 | UNCCH       | Repairs and Renovations                         | 40423       | 320     | Self Liquid. | Increase    | \$ 20,537    | Overhead Receipts  |
| 9/19/05 | UNCCH       | Repairs and Renovations                         | 49823       | 320     | Self Liquid. | Increase    | \$ 220,000   | Overhead Receipts  |
| 9/20/05 | UNCCH       | Academic Fac. To Consolidate Intl. Ed. Programs | 40073       | 320     | Receipts     | Increase    | \$ 1,750,000 | Institutional TF   |
| 9/20/05 | UNCCH       | Saunders Hall - Comprehensive Renovation        | 40073       | 306     | Self Liquid. | Increase    | \$ 258,484   | Institutional TF   |
| 9/27/05 | UNCCH       | Burnett Womack Building                         | 40072       | 306     | 2000 Bond    | Increase    | \$ 2,180,000 | NIH Grant          |
| 9/27/05 | WSSU        | Health Center Building and Old Nursing Bldg.    | 40082       | 305     | 2000 Bond    | Increase    | \$ 65,000    | Trust Fund         |
| 10/6/05 | UNCC        | Parking Deck G                                  | 40226       | 4D03    | R&R          | Transfer    | \$ 1,250,000 | Parking Receipts   |
| 10/6/05 | UNCCH       | Chatham County Park & Ride Lot                  | 40223       | 310     | Self Liquid. | Increase    | \$ 320,000   | Gifts              |