

**Annual Report to the General Assembly**

**NCGS § 93B-2(a)**

**North Carolina Manufactured Housing Board**

**(July 2013- June 2014)**

**THE NORTH CAROLINA MANUFACTURED HOUSING BOARD  
ANNUAL REPORT FOR FISCAL YEAR 2013-2014  
NCGS § 93B-2(A)**

Pursuant to NCGS § 93B-2(a), the North Carolina Manufactured Housing Board submits the 2013-2014 fiscal year annual report of the following information:

1. **93B-2(a)(1)** – The address of the Board, and the names of the Board Members:

**The North Carolina Manufactured Housing Board**

Physical Address:

**North Carolina Dept. of Insurance  
Manufactured Housing Division  
322 Chapanoke Road, Suite 129  
Raleigh, NC 27603**

Mailing Address:

**North Carolina Manufactured Housing Board  
c/o N. C. Dept. of Insurance,  
Manufactured Building Division  
1202 Mail Service Center  
Raleigh, NC 27699-1202**

**See Attachment "A" for list of Board Members at the time of this report.**

2. **93B-2(a)(1a)** – The total number of licensees supervised by the board:  
**(962)** – Active Licensees were supervised by the board.
3. **93B-2(a)(2)** – The number of persons who applied to the Board for examination:  
**(137)** Persons applied to the Board for a State examination.
4. **93B-2(a)(3)** – The number of persons who were refused examination:  
**(0)** Persons were refused examination due to non-compliance with the Board requirements.
5. **93B-2(a)(4)** – The number of persons who took an examination:  
**(115)** Persons took the State exam.
6. **93B-2(a)(5)** – The number of persons to whom initial licenses were issued:  
**(165)** Persons were issued initial (new) licenses.
7. **93B-2(a)(5a)** – The number who failed the examination:  
**(2)** – Persons failed the examination.
8. **93B-2(a)(6)** – The number of persons who applied by reciprocity or comity:  
**(N/A)** No persons applied for reciprocity or comity as our statutes do not have a provision for reciprocity or comity licenses.
9. **93B-2(a)(7)** – The number of persons who were granted licenses by reciprocity or comity:  
**(N/A)** No licenses were issued by reciprocity or comity.

**10. 93B-2(a)(7a)** – The number of official complaints received involving licensed and unlicensed activity:

**(55)** Official complaints were received and processed involving licensed and unlicensed activity.

**11. 93B-2(a)(7b)** – The number of disciplinary actions taken against licensees and non-licensees, including injunctive relief:

**(6)** Disciplinary actions were taken against licensees and non-licensees.

**12. 93B-2(a)(8)** – The number of licenses suspended or revoked.

**(64)** – Licenses were suspended (De-Activated due to non-renewal) or revoked.

**13. 93B-2(a)(9)** – The number of licenses terminated for any reason other than failure to pay the required renewal fee:

**(0)** – Licenses were terminated for reasons other than failure to pay renewal fees.

**14. 93B-2(a)(10)** – The substance of any anticipated request by the occupational licensing board to the General Assembly to amend statutes related to the occupational licensing board:

**New requirements for HUD certification as a State Administrative Agency will be needed during the next session for installation requirements.**

**15. 93B-2(a)(11)** – The substance of any anticipated changes in rules adopted by the occupational licensing board or the substance of any anticipated adoption of new rules by the occupational licensing board:

**The staff is currently reviewing our Administrative Rules for clarifications, additions or deletions. We will seek to put in a rule to "Suspension of Authority to Expend Funds" pursuant to 93B-2(d).**

**16. 93B-2(b)** - Pursuant to N.C. Gen. Stat. § 93B-2(b), Attachment "B" contains a financial report that includes the source and amount of all funds credited to the North Carolina Manufactured Housing Board and the purpose and amount of all funds disbursed by the North Carolina Manufactured Housing Board during the previous 12-month period

**Attachment "A"**

**NC Manufactured Housing Board**

**Financial Report**

**October 28, 2014**

**North Carolina Manufactured Housing Board**

**Financial Report for Fiscal Year 2013-2014**

**Source of Funds**

The North Carolina Manufactured Housing Board receives State funds from licensing of Manufactured Housing manufacturers, dealers, salespeople and set-up contractors.

The State also receives funds from the U.S. Department of Housing and Urban Development for each manufactured home floor built in the State and for each floor built in another State and shipped into North Carolina.

**Purpose of Funds Distributed by Board**

No funds were distributed by the Board.

**Budget**

Compensation to Board Members (Per Diem)	\$600.00
Board/Non-Employee Transportation	\$6,826.00
Board/Non-Employee Subsistence	\$1,287.00
Total	\$8,713.00

**Expenses for 2012-2013**

Compensation to Board Members (Per Diem)	\$180.00
Board/Non-Employee Transportation	\$429.95
Board/Non-Employee Subsistence	\$447.60
Total	\$1,057.55

**Attachment "B"**

**NC Manufactured Housing Board**

**Member List**

**October 28, 2014**

**NORTH CAROLINA MANUFACTURED HOUSING BOARD  
NC DEPARTMENT OF INSURANCE, GOVERNING BODY**

March 7, 2014

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**CHAIRMAN**

WAYNE GOODWIN  
NC INSURANCE COMMISSIONER  
NC DEPARTMENT OF INSURANCE  
1202 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1202  
[Wayne.Goodwin@ncdoi.gov](mailto:Wayne.Goodwin@ncdoi.gov)

**DESIGNATED CHAIRMAN**

RICK MCINTYRE  
SENIOR DEPUTY COMMISSIONER  
ASSISTANT STATE FIRE MARSHAL  
NC DEPARTMENT OF INSURANCE  
OFFICE OF THE STATE FIRE MARSHAL  
1202 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1202  
919-661-5880 Ext. 244  
[Rick.McIntyre@ncdoi.gov](mailto:Rick.McIntyre@ncdoi.gov)

**BOARD SECRETARY (STAFF)**

JOE SADLER  
DEPUTY DIRECTOR  
NC DEPARTMENT OF INSURANCE  
OFFICE OF THE STATE FIRE MARSHAL  
MANUFACTURED BUILDING DIVISION  
1202 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1202  
919-661-5880 Ext. 215  
[Joe.Sadler@ncdoi.gov](mailto:Joe.Sadler@ncdoi.gov)

**COMMISSIONER OF INSURANCE  
APPOINTEES**

**PUBLIC REPRESENTATIVE**

MR. MICHAEL T. HARDEN  
802 RUMAR STREET  
GRAHAM, NC 27253  
336-226-2477  
[michael.harden@ncfbins.com](mailto:michael.harden@ncfbins.com)

TERM: 04-05-14 to 04-05-17  
2<sup>ND</sup> Term

**PUBLIC REPRESENTATIVE**

MR. BRANDON L. GOODMAN  
155 E. INDIANA AVENUE  
SOUTHERN PINES, NC 28387  
910-334-1330  
[brandon@redbrandhomes.com](mailto:brandon@redbrandhomes.com)

TERM: 04-05-14 to 04-05-17  
2<sup>ND</sup> Term

**GOVERNOR  
APPOINTEES**

**MANUFACTURER REPRESENTATIVE**

MR. JEFF MOORING  
CAROLINA BUILDING SOLUTIONS  
6107 PENUCHE WAY  
HOLLY SPRINGS, NC 27540  
252-567-7023 (CELL)  
[jmooring@championhomes.com](mailto:jmooring@championhomes.com)

TERM: 10-01-11 to 09-30-14  
2<sup>ND</sup> Term

**DEALER REPRESENTATIVE**

MR. TONNIE PREVATTE  
PREVATTE HOME SALES  
3335 ELIZABETHTOWN ROAD  
LUMBERTON, NC 28358  
(910) 739-3000 / (910) 739-3200 (FAX)  
[tprevatte4@nc.rr.com](mailto:tprevatte4@nc.rr.com)

TERM: 10-01-11 to 09-30-14  
1<sup>ST</sup> Term

**NORTH CAROLINA MANUFACTURED HOUSING BOARD  
NC DEPARTMENT OF INSURANCE, GOVERNING BODY**

March 7, 2014

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**SPEAKER OF THE HOUSE  
APPOINTEES**

**FINANCE REPRESENTATIVE**

MR. MICHAEL C. ADCOCK  
1620 PIERCE STREET  
OCEAN ISLE, NC 28469  
910-619-3630 (c)  
[michaeladcock24@yahoo.com](mailto:michaeladcock24@yahoo.com)

TERM: 7-01-12 to 06-30-15  
1<sup>ST</sup> Term

**INSURANCE REPRESENTATIVE**

MR. DOUGLAS S. RAMSEY  
128 TADPOLE LANE  
TAYLORSVILLE, NC 28681  
828-404-3080 (w)  
[Dr029@charter.net](mailto:Dr029@charter.net)

TERM: 7-01-12 to 06-30-15  
1<sup>ST</sup> Term

**HUD COUNSELING AGENCY**

MS. NINA S. WALKER  
654 MARKS ROAD  
CAMERON, NC 28326  
910-947-5675 (w)  
[ninawalker@nc.rr.com](mailto:ninawalker@nc.rr.com)

TERM: 7-01-12 to 06-30-15  
1<sup>ST</sup> Term

**PRESIDENT PRO TEMPORE OF THE SENATE  
APPOINTEES**

**SUPPLIER REPRESENTATIVE**

MR. CLIFF DESPAIN  
SNAPLEY FOREST PRODUCTS  
6157 OLD HWY. 421 ROAD  
LIBERTY, NC 27298  
336-622-2649  
[cdespain@sfpusa.com](mailto:cdespain@sfpusa.com)

TERM: 8-15-13 to 06-30-16  
2<sup>nd</sup> Term

**SET-UP CONTRACTOR REPRESENTATIVE**

MR. DAVID CRANFIELD  
MIDSTATE MODULAR  
1010 GODBEY ROAD  
SALISBURY, NC 28147  
704-202-1791  
[midstatemodular@carolina.rr.com](mailto:midstatemodular@carolina.rr.com)

TERM: 8-15-13 to 06-30-16  
2<sup>nd</sup> Term

**ACCOUNTANT**

HON. HUGH WEBSTER  
208 SHADOWBROOK DRIVE  
BURLINGTON, NC 27215  
336-514-6007  
336-570-6565 (w)  
[hugo4440@gmail.com](mailto:hugo4440@gmail.com)

TERM: 10-01-12 to 09-30-15  
1<sup>ST</sup> Term