

**Mariah Matheson (Research)**

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**From:** Tori Bragg (Rep. Ruth Samuelson)  
**Sent:** Wednesday, January 08, 2014 12:41 PM  
**To:** Tori Bragg (Rep. Ruth Samuelson)  
**Subject:** <NCGA> Environmental Review Commission Meeting Notice for Wednesday, January 15, 2014 at 9:30 AM - Agenda Items Added

**Corrected #1: Agenda Items Added**

**NORTH CAROLINA GENERAL ASSEMBLY**

Raleigh, North Carolina 27601

**January 8, 2014**

**MEMORANDUM**

**TO:** Members, Environmental Review Commission  
**FROM:** Rep. Mike D. Hager, Co-Chair  
Sen. Brent Jackson, Co-Chair  
Rep. Ruth Samuelson, Co-Chair

**SUBJECT:** Meeting Notice

The **Environmental Review Commission** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>LOCATION</b>
Wednesday	January 15, 2014	9:30 AM	643 LOB

The agenda for the meeting is expected to include approval of the minutes from the October 9, 2013 meeting of the Commission, a discussion of the University of North Carolina at Chapel Hill's Bingham Facility, a background presentation on the circumstances under which cities and counties should be authorized to enact certain environmental ordinances, a background presentation on the review of engineering work, a report on the activities of the Environmental Management Commission, a report on the State Water Supply Plan and the reorganization of the Division of Water Resources of the Department of Environment and Natural Resources, and an overview of the history of Yadkin Hydroelectric Project. Please note this agenda is tentative and subject to change.

Parking for non-legislative meeting attendees is available in the visitor parking deck #75 located on Salisbury Street across from the Legislative Office Building. Parking is also available in the parking lot across Jones Street from the State Library/Archives. You can view a map of downtown by visiting <http://www.ncleg.net/graphics/downtownmap.pdf>.

If you are unable to attend or have any questions concerning this meeting, please contact Tori Bragg at [samuelsonla@ncleg.net](mailto:samuelsonla@ncleg.net).

cc: Committee Record ☒  
Interested Parties ☒