Pat McCrory, Governor Frank L. Perry, Secretary

W. David Guice, Commissioner

## **MEMORANDUM**

**TO:** Joint Legislative Oversight Committee on Justice and Public Safety

**FROM:** Frank L. Perry, Secretary

W. David Guice, Commissioner

**RE:** Report on Contracts for Housing State Prisoners

**DATE:** January 12, 2016

Pursuant to NCGS § 148-37(i): which reads as rewritten by Session Law 2015-241: "(i) The Division of Adult Correction of the Department of Public Safety shall make a written report no later than March 1 of every year, beginning in 1997, on the substance of all outstanding contracts for the housing of State prisoners entered into under the authority of this section. The report shall be submitted to the Joint Legislative Oversight Committee on Justice and Public Safety. The Division of Adult Correction of the Department of Public Safety is required to report on the substance of all outstanding contracts for the housing of state prisoners.

For the preceding calendar year, the Department of Public Safety, Adult Correction Division has not entered into nor does it hold outstanding any contracts that meet the criteria as defined in Section 19.10 of Session Law 1995-324.

The Department will continue to consider and utilize all options available in an attempt to maintain this status.

If you have any questions about this report, please contact Melissa Earp, 984-255-6002.

