Johnston County
POST OFFICE BOX 1049
SMITHFIELD, N.C. 27577

J. Chad McLamb, CPA Asst. County Manager/Director of Finance (919) 989-5112 FAX (919) 989-5179

July 24, 2017

Joint Legislative Committee on Local Government Committee Chairs and Committee Assistant North Carolina General Assembly 16 West Jones Street Raleigh, North Carolina 27601

Fiscal Research Division North Carolina General Assembly Suite 619, Legislative Office Building 300 North Salisbury Street Raleigh, North Carolina 27603-5925

Certified Mail (Return Receipt Requested)

RE: Buffalo Water District 2017-18 Hydraulic Improvements Project County of Johnston, North Carolina

Dear Chairs of the North Carolina Joint Legislative Committee on Local Government:

The purpose of this letter is to notify you, pursuant to N.C. General Statute §120-157.2(a), that the Buffalo Water District in the County of Johnston, North Carolina (the "District") intends to finance a hydraulic improvements project through a Clean Water State Revolving Fund reserve loan. The Buffalo Water District 2017-18 Hydraulic Improvements Project (the "Project") involves the construction of 8,900 linear feet of 20 inch ductile iron water main including a high density polyethylene bore of the Neuse River. The Project not only creates a second major path of supply to the Archer Lodge and Clayton area but adds storage and flexibility to the 492 foot msl hydraulic zone. The total estimated cost of the Project is \$2,300,000. The State Water Infrastructure Authority has approved the project as eligible to receive a Clean Water State Revolving Fund reserve loan of \$2,300,000 at 1.53 percent interest.

The County plans to seek Local Government Commission ("LGC") approval of the \$2,300,000 Clean Water State Revolving Fund reserve loan at an LGC meeting occurring on or after October 3, 2017. Please contact us if you have questions or need additional information regarding this project or the related financing.

Sincerely,

J. Chad McLamb, CPA

Assistant County Manager/Director of Finance

cc:

Mr. Gregory C. Gaskins, Secretary Local Government Commission North Carolina Department of State Treasurer Johnston County
POST OFFICE BOX 1049
SMITHFIELD, N.C. 27577

J. Chad McLamb, CPA Asst. County Manager/Director of Finance (919) 989-5112 FAX (919) 989-5179

July 24, 2017

Joint Legislative Committee on Local Government Committee Chairs and Committee Assistant North Carolina General Assembly 16 West Jones Street Raleigh, North Carolina 27601

Fiscal Research Division North Carolina General Assembly Suite 619, Legislative Office Building 300 North Salisbury Street Raleigh, North Carolina 27603-5925

Certified Mail (Return Receipt Requested)

RE: Elevation Water District 2017-18 Hydraulic Improvements Project County of Johnston, North Carolina

Dear Chairs of the North Carolina Joint Legislative Committee on Local Government:

The purpose of this letter is to notify you, pursuant to N.C. General Statute §120-157.2(a), that the Elevation Water District in the County of Johnston, North Carolina (the "District") intends to finance a hydraulic improvements project through a Clean Water State Revolving Fund reserve loan. The Elevation Water District 2017-18 Hydraulic Improvements Project (the "Project") involves construction and installation of a parallel 16 inch water main along a 13,700 linear feet section of US Highway 301 that will allow the rest of the US Highway 301 line to be used in the West System of Johnston County, enabling the Town of Four Oaks to return to chloraminated water and the South Johnston Tank to "float" as it was designed to do aiding in the supply to the rapidly growing West System. The total estimated cost of the Project is \$1,500,000. The State Water Infrastructure Authority has approved the project as eligible to receive a Clean Water State Revolving Fund reserve loan of \$1,500,000 at 1.53 percent interest.

The County plans to seek Local Government Commission ("LGC") approval of the \$1,500,000 Clean Water State Revolving Fund reserve loan at an LGC meeting occurring on or after October 3, 2017. Please contact us if you have questions or need additional information regarding this project or the related financing.

Sincerely

J. Chad McLamb, CPA

Assistant County Manager/Director of Finance

cc:

Mr. Gregory C. Gaskins, Secretary Local Government Commission

North Carolina Department of State Treasurer