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545 LEGISLATIVE OFFICE BUILDING 300 NORTH SALISBURY STREET RALEIGH, NC 27603 (919) 733-2578

General Assembly of North Carolina

Agriculture and Forestry Awareness
Study Commission
State Legislative Building
Raleigh, Porth Carolina



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AGENDA

1:00 p.m. Thursday, February 11, 2016

The John A. Wilkinson Center, 144 W. Main Street Belhaven, North Carolina

- 1. Call to order Senator Bill Cook, Presiding
- 2. Introductory Remarks by Co-Chairs
- 3. Presentation on Weight Restrictions on Bridges and Ditch Cleanup Efforts
 John Rouse, Division Engineer, North Carolina Department of Transportation
- 4. Presentation on AgWRAP (Agricultural Water Resources Assistance Program), Drainage Issues in Eastern North Carolina, and the Role of the Soil & Water Conservation Commission

Pat Harris, Director, North Carolina Soil & Water Conservation Commission

- Presentation on Drainage Issues in Hyde County
 J.W. Spencer, Chairman, Hyde County Soil & Water Conservation District
- 6. Presentation on State and Federal Jurisdiction Over Wildlife Refuges Cynthia Dohner, Southeast Region Director, U.S. Fish & Wildlife Service (USFWS) David Viker, Southeast Region National Wildlife Refuge System Chief, USFWS Gordon Myers, Executive Director, North Carolina Wildlife Resources Commission
- 7. Presentation on U.S. Department of Agriculture Natural Resources Conservation Service (USDA-NRCS) and the Swan Quarter Dike Project

 Tami Bush, State Conservation Engineer, USDA NBCS

Terri Ruch, State Conservation Engineer, USDA-NRCS Joy Sherrod, Supervisory Civil Engineer, USDA-NRCS

- 8. Presentation on the Regulatory Role of the Army Corps of Engineers (Corps) and the Corps' Involvement in Drainage Issues
 - Raleigh Bland, Regulatory Project Manager, Army Corps of Engineers
- 9. Public Comments and Committee Discussion
- 10. Adjourn

FUTURE MEETINGS:

TBD

ADDITIONAL INFORMATION:

There will be a site visit originating at the John A. Wilkinson Center, 144 W. Main Street Belhaven, North Carolina, at 10:30 a.m. The Commission will tour properties in the area affected by drainage issues.

Lunch will be provided at the John A. Wilkinson Center at 12:30 p.m.

Persons having questions about the Commission meeting or other matters related to the Commission may contact Chris Saunders, Commission Counsel, or other Commission staff at (919) 733-2578 or may visit the Commissions' website at:

http://www.ncleg.net/gascripts/Committees/committees.asp?sAction=ViewCommittee&sActionDet ails=Non-Standing 78