

Local Government Comments

1. [Alamance County \(Attorney's Office\)](#)
2. [Burlington, City of](#)
3. [Burlington, City of \(Utilities Department\)](#)
4. [Carrboro, Town of](#)
5. [Cary, Town of](#)
6. [Chapel Hill, Town of \(Town Council\)](#)
7. [Chapel Hill, Town of](#)
8. [Chatham County \(Board of Commissioners\)](#)
9. [Chatham County \(Board of Commissioners\)](#)
10. [Durham County \(Attorney's Office\)](#)
11. [Durham County \(Engineering Department - TMDL Comments\)](#)
12. [Durham, City of \(Manager's Office\)](#)
 1. [City of Durham Appendices \(City Manager\)](#)
13. [Durham, City of \(Attorney's Office\)](#)
14. [Durham, City of \(Department of Water Management\)](#)
15. [Greensboro, City of \(Water Resources Department\)](#)
 1. [June 1, 2001 Letter to US Army Corp Engineers](#)
 2. [North Buffalo Creek BMP Siting Evaluation](#)
16. [Greensboro, City of \(Water Reclamation Division of the Water Resources Department\)](#)
 1. [All HRCWA Special Study Data](#)
 2. [Chlorophyll-a Data Summary 2005-2007 \(HRCWA, DWQ, USGS\)](#)
 3. [Graph of USGS Data 1991-2007 \(PowerPoint\)](#)
 4. [Haw River Arm Sampling Location Map \(PowerPoint\)](#)
17. [Guilford County \(Environmental Review Board\)](#)
18. [Haw River, Town of](#)
19. [Hickory, Town of](#)
20. [Mebane, City](#)
21. [Orange County \(Board of Commissioners\)](#)
22. [Orange County \(OWASA\)](#)
23. [Orange County \(OWASA\)](#)
24. [Piedmont Triad Coalition of Governments \(PTCOG\)](#)
25. [Piedmont Triad Coalition of Governments \(PTCOG\)](#)
26. [Reidsville, City of](#)
27. [Stokesdale, Town of](#)
28. [Western Piedmont Council of Governments](#)
29. [Greensboro Urban Area Metro Planning Organization \(Transportation Advancement Committee\)](#)
30. [NC League of Municipalities](#)
31. [Graham](#)
 1. [Assistant City Manager](#)
 2. [City Council Member](#)
 3. [City Council Member](#)
 4. [City Council Member](#)
 5. [City Manager](#)
 6. [City Manager \(Retired\)](#)
 7. [Mayor](#)
 8. [Mayor \(Former\)](#)
 9. [Mayor Pro-Tem](#)
 10. [Pretreatment Coordinator](#)
 11. [Utility Director](#)
 12. [Wastewater Treatment Plant Supervisor](#)

Local Government's Resolutions

50. [Alamance County](#)
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57. [Gibsonville, Town of](#)
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61. [Jamestown, Town of](#)
62. [Mebane, City of](#)
63. [Oak Ridge, Town of](#)
64. [Piedmont Triad Coalition of Government \(PTCOG\)](#)
65. [Pleasant Garden, Town of](#)
66. [Reidsville, City of](#)
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State/Federal Entities

100. [Ecosystem Enhancement Program](#)
101. [Guilford Soil and Water Conservation District](#)
102. [NC Department of Agriculture and Consumer Services](#)
103. [NC Department of Transportation](#)
104. [NC Division of Forest Resources](#)
105. [NC Division of Soil and Water Conservation \(DENR\)](#)
106. [NC Wildlife Resources Commission](#)
107. [University of North Carolina - Chapel Hill](#)

Business/Professional Organizations

200. [Apartment Association of NC](#)
201. [Centex Homes](#)
202. [Durham Regional Association of Realtors](#)
203. [Greensboro Partnership](#)
204. [Greensboro's Builder's Association](#)
205. [High Point Regional Realtors Association](#)
206. [Home Builders Association of Burlington/Alamance County](#)
207. [L.E.A.D.S. Group, PA, The](#)
208. [National Association of Home Builders](#)
209. [NC Association of Realtors](#)
210. [NC Farm Bureau Federation](#)
211. [NC Forestry Association](#)
212. [NC Home Builders Association](#)
213. [NC Horse Council](#)
214. [Restoration Systems, LLC](#)
215. [Society of American Foresters - Sandhills Chapter](#)
216. [TREBIC](#)
 1. [Cost Impacts for New Development](#)
 2. [Comparison Chart](#)
 3. [Rule Revisions](#)
 4. [Comments Regarding Legal Authority](#)
218. [Village Project, The](#)

Business/Professional Organizations (Continued)

- 219. [Alley, Williams, Carmen & King, Inc \(Chairman of the Board\)](#)
- 220. [Anderson & Associates \(Regional Vice President\)](#)
 - 1. [Cover Letter](#)
- 221. [Chadco Builders \(President\)](#)
- 222. [Bilco Enterprises](#)
- 223. [Boswell Surveyors \(Project Manager\)](#)
- 224. [Builders Mutual Insurance Company \(Senior Territory Manager\)](#)
- 225. [Dodson & Chatham Construction \(President\)](#)
- 226. [Environmental Banc & Exchange](#)
- 227. [Fonville Morisey \(Broker/Realtor\)](#)
- 228. [Foust Backhoe \(Managing Member\)](#)
- 229. [Gaines and Company \(Vice President\)](#)
- 230. [Glen Raven \(Chairman & CEO\)](#)
- 231. [Hawks & Associates](#)
- 232. [Hawks & Associates \(Broker\)](#)
- 233. [K Hovnanian Homes - 13 identical letters \(Division President, Purchasing Manager, Sales Manager, etc...\)](#)
- 234. [L.E.A.D.S. Group, PA \(President\)](#)
- 235. [Piedmont Biofuels](#)
- 236. [Russell McPherson \(Owner\)](#)
- 237. [Wishart Norris Henninger & Pittman PA \(Equity Partner\)](#)

Environmental/Private/Non-Profit Organizations

- 300. [Comments to EMC from 12 Environmental Groups](#)
- 301. [Blue Ridge Environmental Defense League](#)
- 302. [Carolina Canoe Club, Inc - President](#)
- 303. [Chatham Citizens for Effective Communication, Inc](#)
- 304. [Haw River Assembly](#)
- 305. [Haw River Assembly - Southern Environmental Law Center, Environment North Carolina](#)
- 306. [Haw River Assembly - Executive Director](#)
- 307. [New Hope Audubon Society](#)
- 308. [NC Conservation Network](#)
 - 1. [Citizens Comments](#)
- 309. [NC Wildlife Federation - Executive Director](#)
- 310. [Sierra Club \(Orange/Chatham Counties\)](#)
- 311. [Southern Environmental Law Center](#)
- 312. [Carolina Meadows - four different letters](#)
- 313. [Chatham Citizens for Effective Communities, Inc \(Vice President\)](#)
- 314. [Haw River Assembly \(Haw River Watch Project Coordinator\)](#)
- 315. [Haw River Assembly \(Stream Steward Project Coordinator\)](#)
- 316. [Haw River Assembly \(Board of Directors\)](#)
- 317. [Nicholas Institute for Environmental Policy Solutions - Duke University \(Visiting Senior Fellow\)](#)
- 318. [Nicholas Institute for Environmental Policy Solutions - Duke University \(Visiting Senior Fellow\)](#)

Individual - Opposition (More Links to Follow)

- 400. [Adams, George Richard](#)
- 401. [Coker, Seth](#)
- 402. [Collins, William E.](#)
- 403. [Dogget, Ralph](#)
- 404. [Finger, David](#)
- 405. [Fleming, Craig](#)
- 406. [Forrest, Steve](#)
- 407. [Johnson, Herman](#)
- 408. [Lambert, Todd](#)
- 409. [May, E. C.](#)
- 410. [McCauley, Karen R.](#)
- 411. [Poston, Ira G.](#)
- 412. [Taylor, Howard P.](#)
- 413. [Unknown](#)

Individual-Support (More Links to Follow)

- 500. [Bickel, Betsy](#)
- 501. [Cassebaum, Anne](#)
- 502. [Caratensen, Pat](#)
- 503. [Caratensen, Patricia J.](#)
- 504. [Cure, Jennifer](#)
- 505. [Donin, Milton N.](#)
- 506. [Estill, Lyle](#)
- 507. [Fox, Larry](#)
- 508. [Garbutt, J.C. and Sharon](#)
- 509. [Girolami, Martha](#)
- 510. [Hill, David G.](#)
- 511. [Hitt, Maria](#)
- 512. [Holt Cathy](#)
- 513. [Hoppin, Jane](#)
- 514. [Hundley, Kathleen](#)
- 515. [Hutchby, Elizabeth R.](#)
- 516. [Johnson, Carol Bower](#)
- 517. [Jones, Chuck](#)
- 518. [Judge, Kay](#)
- 519. [Kahler, Lucinda](#)
- 520. [Long, Marina Cosi](#)
- 521. [Lucas, Robert and Jan](#)
- 522. [MacFall, James](#)
- 523. [McNeill, Gil](#)
- 524. [Miller, Beverly](#)
- 525. [Nowak, Richard](#)
- 526. [Ogden, Lynn](#)
- 527. [Olson, Jean](#)
- 528. [Parker, Robert](#)
- 529. [Payne, Heather](#)
- 530. [Peterson, Judith](#)
- 531. [Pettis, Mary E.](#)
- 532. [Pollock, Blair](#)
- 533. [Powell, Debbie](#)
- 534. [Rademacher, Kate H.](#)
- 535. [Ramirez-Aponte, Efrain Anibal](#)
- 536. [Ramsberger, Jessica](#)
- 537. [Reinhart, Laurinda](#)
- 538. [Rooney, Melissa](#)
- 539. [S., Josh](#)
- 540. [Schwerin, Tami](#)
- 541. [Seitzer, B.J. and Jim](#)
- 542. [Seaton, Jerome and Katherine](#)

Individual-Support (Continued)

- 543. [Simpson, Gary](#)
- 544. [Smith, Bill](#)
- 545. [Smith, Steve](#)
- 546. [Spina, Rita K.](#)
- 547. [Stein, Emmanuel](#)
- 548. [Stein, Emmanuel](#)
- 549. [Sullivan, David](#)
- 550. [Troxler, George W. and Carole W.](#)
- 551. [Vassar, Cecelia A.](#)
- 552. Vickers, Robert S.
- 553. [Waters, Liz](#)
- 554. [Weakley, Allison E.](#)
- 555. [Weiner, Gregg](#)
- 556. [Welch, David](#)
- 557. [Yell, Richard S.](#)

Individual - Other

- 600. [Glendinning, Tom](#)
- 601. [Heath, Milton](#)
- 602. [Miller, Syd](#)
- 603. [Rimer, Alan](#)