

Child Well Being Transformation Council

Agenda

June 14, 2019 Meeting

10:00 AM- 3:00 PM

- I. 10:00 Call to Order- Rep. Stevens**
 - a. Establish quorum
 - b. Minute approval

- II. Introduce Water for Systems Change Concept- Vaughn**
 - a. Small group activity

- III. 12:00 Lunch**

- IV. Next Steps**

- V. Interim Report Update**
 - a. Present work to date
 - b. Describe work plan for the remainder of the year

- VI. Next Meeting**

- VII. Adjourn**