

ADOPTED

House Bill 2

H200-AMD-26 [v.1]

AMENDMENT NO.__ (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS

Date _____,2011

Representative Burr

an an an an an

moves to amend the bill on Page 119, Line 24, by deleting the word "on" and substituting "no later than"; and

- on Page 119, Line 24, by deleting the word "However," and substituting "If effective after July
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1, 2011,".	$1 \cap 2$	
SIGNED		
_	Amendment Sponsor	
SIGNED _	Committee Chair if Senate Committee Amendment	
ADOPTED	FAILED	TABLED





ADOPTED

H200-ALM-32 [v.4]

AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxF-7

Date ______,2011

Representative Justice

moves to amend the Money Report on page H25, Item 139, by reducing the amount
appropriated for that Item by \$243,187 R and \$100,000 NR for FY 2011-2012 and by \$243,187
R for FY 2012-2013;

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and on page H28, Item 163, by reducing the reduction for that Item by \$243,187 R and
\$100,000 NR for FY 2011-2012 and by \$243,187 R for FY 2012-2013; and by deleting the
word "Eliminates" in the description for that Item and substituting "Reduces";

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9 and moves to amend the bill on page 219, lines 42-43, by inserting between those lines a new10 section to read as follows:

11 "COUNCIL OF GOVERNMENT FUNDS

SECTION 14.12A.(a) Of the funds appropriated in this act to the Department of Commerce, the sum of three hundred forty-three thousand one hundred eighty-seven dollars (\$343,187) for the 2011-2012 fiscal year and the sum of two hundred forty-three thousand one hundred eighty-seven dollars (\$243,187) for the 2012-2013 fiscal year shall be used only as provided by this section. Each regional council of government or lead regional organization is allocated up to twenty-five thousand dollars (\$25,000) for the 2011-2012 and the 2012-2013 fiscal years.

19 SECTION 14.12A.(b) A regional council of government may use funds allocated 20 to it by this section only to assist local governments in grant applications, economic 21 development, community development, support of local industrial development activities, and 22 other activities as deemed appropriate by the member governments.

SECTION 14.12A.(c) Funds allocated by this section shall be paid by electronic transfer in two equal installments each fiscal year. Upon receipt of the report required by subsection (e) of this section, the first installment shall be paid no later than September 15 of each year.

SECTION 14.12A.(d) Funds allocated by this section shall not be used for payment of dues or assessments by the member governments and shall not supplant funds appropriated by the member governments.

30 SECTION 14.12A.(e) By September 1 of each year, and more frequently as 31 requested, each council of government or lead regional organization shall report to the Joint 32 Legislative Commission on Governmental Operations and the Fiscal Research Division of the 33 General Assembly on prior State fiscal year program activities, objectives, and



AMENDMENT NO. (to be filled in by Principal Clerk)

H200-ALM-32 [v.4]

Page 2 of 2

accomplishments and prior State fiscal year itemized expenditures and fund sources. Each 1 council of government or lead regional organization shall provide to the Fiscal Research 2 Division of the General Assembly a copy of the organization's annual audited financial 3 statement within 30 days of issuance of the statement."; 4

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and by adjusting the appropriate totals accordingly.

SIGNED Amendment Sponsor

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Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____

TABLED



H200-ALL-28 [v.2]

AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS

Date ______,2011

Representative Horn

moves to amend the House Appropriations Committee Report on the Continuation, Expansion
 and Capital Budgets, dated April 27, 2011, on page I-15, Item 80,

- by decreasing the reduction for that item by \$1,154,946 and decreasing the position reduction
 by 20 positions for both years;
- 4 5 6

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and on page I-13, Item 69,

by increasing the reduction for that item by \$1,154,946 and increasing the position reduction by

8 20 for both years;

10 and by adjusting the appropriate totals accordingly.

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H200-ALM-33 [v.8]

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxF-7 AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 1 of 2

Date ______,2011

Representative Stevens

moves to amend the Money Report on page H25, Item 139, by reducing the amount appropriated for that Item for FY 2011-2012 by \$500,000 NR;

4 and on page H27, by adding a new Item to read as follows:

5 "156A NC Wineries & Tourism

6 \$250,000 shall be allocated to the Vinifera Group and \$250,000

7 to the Muscadines Group for the purpose of promoting North Carolina

8 wineries and tourism related to the wineries. The funds shall

9 be used for advertising and State winery maps.";

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and moves to amend the bill on page 211, lines 21-22, by inserting between those lines a newsection to read as follows:

13 "NORTH CAROLINA WINERIES & TOURISM/OPERATING COMMITTEES

SECTION 14.3A.(a) There is established an operating committee for the Vinifera 14 Group and an operating committee for the Muscadines Group. The purpose of the operating 15 committees is to promote North Carolina wineries and tourism related to the wineries. Each 16 operating committee shall consist of 5 members, who shall be appointed by the Secretary of 17 18 Commerce to serve two-year terms, which shall be staggered. The members appointed shall be 19 chosen from among individuals who have education or experience in the wine industry or in the 20 field of tourism. No member of an operating committee may serve for more than two 21 consecutive terms. Initial terms shall commence September 1, 2011.

SECTION 14.3A.(b) Each operating committee shall meet at least twice each 22 calendar year to discuss ways in which to promote and advertise North Carolina wineries and 23 24 ways in which to improve, use, and distribute State maps showing winery locations. The 25 Vinifera Group shall meet at the NC Shelton Badgett Viticulture Center at Surry Community College, and the Muscadines Group shall meet at Duplin Community College. 26 Notwithstanding any other provision of law, committee members shall receive no salary, per 27 28 diem, subsistence, travel reimbursement, or other stipend or reimbursement as a result of 29 serving on their respective committees.

30 **SECTION 14.3A.(c)** Each operating committee shall elect from the membership 31 of the committee a chair and vice-chair. Vacancies resulting from the resignation of a member 32 or otherwise shall be filled in the same manner in which the original appointment was made, 33 and the term shall be for the balance of the unexpired term. A majority of the members of each



\$500,000 NR



H200-ALD-51 [v.3]

AMENDMENT NO.____ (to be filled in by Principal Clerk)

Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date ______,2011

Representative Gillespie

moves to amend the N.C. House of Representatives Appropriations Committee Budget Report 1 on the Continuation, Expansion and Capital Budgets (April 27, 2011) on page H-15, Item 83, 2 3 by decreasing the recurring reduction regarding Routine Animal Operating Inspections by 4 \$105,352 for the 2011-2012 fiscal year and the 2012-2013 fiscal year; and 5 6 on page H-15, Item 83, by deleting the description for that Item and substituting the following 7 description to read: 8 "Ends the routine operating inspections of animal operations 9 performed by the Division. Both the Division of Soil & Water -7.00 -7.0010 Conservation and the Division of Water Quality inspect these operations. This reduction eliminates seven positions, their 11 12 salaries and benefits, and associated operating costs. Two 13 positions remain to provide technical assistance, conduct voluntary inspections, and respond to critical emergencies. 14 15 16 60032353 Env. Specialist \$60,358 17 60032354 Env. Specialist \$51,649 60032355 Env. Program Supervisor II \$83,575 18 19 60032358 Engineer \$61,444 60032359 Env. Specialist \$51,649 20 60032366 Env. Specialist \$53,698 21 22 60032356 Env. Specialist \$56,222"; and 23 24 on page H-15, by adding a new Item to read: 25 **"83A Cooperative Soil Survey Program** (\$105,352) R (\$105,352) R 26 Reduces operating funds and positions that support the 27 Cooperative Soil Survey Program. This program conducts -2.00 -2.00 28 soil surveys that show the nature and distribution of 29 various kinds of soil within a county and are used on a 30 technical basis for land use decisions. This activity will 31 now be carried out by local governments and the USDA 32 Natural Resource Conversation Service. One position 33 remains to provide technical assistance to



H200-ALD-51 [v.3]

AMENDMENT NO	
(to be filled in by	
Principal Clerk)	

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			C C
1	local governments.		
2 3	60032322 Soil Specialist	\$52,676	
4 5	60032324 Soil Specialist	\$52,676"; and	
6 7 8	amends the bill on page 162, line 7, "Technical assistance,"; and	by deleting " Technical assistan	ce, " and substituting
9 10	On page 162, line 9, by deleting "ins	spection,Inspection" and substit	tuting "inspection,"; and
11	SIGNEDAmend	ment Sponsor	
	SIGNEDCommittee Chair if Se	nate Committee Amendment	·
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H200-ALH-35 [v.3]

AMENDMENT NO. <u>13</u> (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS 30313-LUxf-7

Date _____,2011

Representative Johnson

moves to amend the bill on page 64, lines 1-8,

by deleting those lines.

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SIGNED Committee Chair if Senate Committee Amendment ADOPTED 🗸 _____ FAILED _____ TABLED _____





H200-ALH-37 [v.4]

AMENDMENT NO. 14 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS 30313-LUxf-7

Date _____ ,2011

Representative Johnson

moves to amend the bill on page 60, line 14 through page 62, line 30,

by deleting those lines; and

on page 39, lines 46-47,

by deleting those lines and re-lettering the following sub-subdivisions accordingly.

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Committee Chair if Senate Committee Amendment

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H200-ALD-46 [v.4]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

.2011 Date

Representative Cook

moves to amend the N.C. House of Representatives Appropriations Committee Budget Report 1 on the Continuation, Expansion and Capital Budgets (April 27, 2011) on page H-2, Item 6, by 2 increasing the non-recurring appropriation to the State Fair Enterprise Fund by \$100,000 for the 3 2011-2012 fiscal year; 4

5 on page H-2, Item 6, by deleting the phrase "Provides \$2.3 million" the one time it appears in 6 the description for that Item and substituting the phrase "Provides \$2.4 million"; and 7

8 on page H-13, Item 71, by increasing the recurring reduction for temporary wages in the 9 Museum of Natural Sciences by \$100,000 for the 2011-2012 fiscal year; and 10

11

12 by adjusting the appropriate totals accordingly.

SIGNED Amendment Sponsor

SIGNED Committee Chair if Senate Committee Amendment FAILED ADOPTED TABLED





H200-ALD-53 [v.2]

Comm. Sub. [YES] Amends Title [NO]

16 AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

Date .2011

Representative Bryant

H200-PCS30313-LUxf-7

moves to amend the N.C. House of Representatives Appropriations Committee Budget Report 1 2 on the Continuation, Expansion and Capital Budgets (April 27, 2011) on page H-17, Item 95,

by decreasing the recurring reduction regarding the Private Well Program by \$70,243 for the 3

- 2011-2012 fiscal year and the 2012-2013 fiscal year; and 4
- 6 on page H-17. Item 95, by deleting from the description for that Item the following:

-			
7	"Eliminates operating funding for the Private Well Program and		
8	its 5.0 filled positions:	-5.00	-5.00"
9	and substituting the following to read:		
10	"Eliminates operating funding for the Private Well Program and		
11	4.0 of its 5.0 filled positions:	-4.00	-4.00";
12			

and on page H-17, Item 95, by further deleting from the description for that Item the following: 13 14 "60034542 Environmental Health Regional Specialist \$70,243"; and

15

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on page H-10, Item 53, by increasing the recurring reduction for the operating reduction of the 16

- Division of Forest Resources by \$70.243 for the 2011-2012 fiscal year and the 2012-2013 17 fiscal year; and
- 18
- 19
- 20 by adjusting the appropriate totals accordingly.

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H200-ALH-36 [v.4]

AMENDMENT NO. <u>17</u> (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS 30313-LUxf-7

Date ______,2011

Representative Johnson

- 1 moves to amend the bill on page 62, lines 32-35,
- 2 by deleting those lines.3

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Committee Chair if Senate Committee Amendment

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H200-AMG-22 [v.2]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

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Date _____,2011

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Representative Dollar

1 moves to amend the bill on Page 77, Line 29,

2 by inserting the following between "." and "These":

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"In addition, at the discretion of the Secretary of Health and Human Services, existing funds allocated to LMEs for community-based mental health, developmental disabilities, and substance abuse services may be used to purchase additional local inpatient psychiatric beds or bed days."; and

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by adjusting the appropriate totals accordingly.

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H200-AMH-44 [v.1]

AMENDMENT NO. 22 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date ______,2011

Representative Glazier

1 moves to amend the bill on page 50, line 17, by inserting the following after that line:

2 "SECTION 7.19.(c) In implementing budget reductions under this act, the 3 Department of Public Instruction shall make no reduction in funding or positions for the 4 Positive Behavioral Support program.".

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AMENDMENT NO. 23 (to be filled in by

(to be filled in by Principal Clerk)

Page 1 of 2

H200-ALD-42 [v.4]

Comm. Sub. [YES] Amends Title [NO] PCS-PCS30313-LUxf-7

Date ______,2011

. .

Representative Harrison

1	moves to amend the bill on page 158, lines 40 and 41, by adding a new section between those
2	lines to read:
3	"FUNDS FOR RECYCLING PROGRAMS FOR PRODUCTS THAT CONTAIN
4	MERCURY
5	SECTION 13.10A.(a) Effective July 1, 2011, until December 31, 2017,
6	G.S. 130A-310.54 reads as rewritten:
7	'§ 130A-310.54. Mercury Switch Removal Account. Pollution Prevention Fund.
8	(a) The Mercury Switch Removal Account Pollution Prevention Fund is established in
9	the Department. Revenue is credited to the Account-Fund from the certificate of title fee under
10	G.S. 20-85.
11	(b) Revenue in the Mercury Switch-Removal-AccountPollution Prevention Fund shall
12	be used to for the following purposes:
13	(1) <u>To</u> reimburse the Department and others for costs incurred in implementing
14	the mercury switch removal program.
15	(2) To establish and implement_recycling programs for products containing
16	mercury, including at least recycling programs for light bulbs and
17	thermostats.
18	(b1) The reimbursable costs <u>under subdivision (1) of subsection (b) of this section</u> are:
19	(1) Five dollars (\$5.00) for each mercury switch removed by a vehicle crusher,
20	vehicle dismantler, vehicle recycler, or scrap vehicle processing facility
21	pursuant to this Article and sent to destination facilities in accordance with
22	the NVMSRP for recycling or disposal.
23	(2) Costs incurred by the Department in administering the program.
24	(c) The Department shall reimburse vehicle crushers, vehicle dismantlers, vehicle
25	recyclers, and scrap vehicle processing facilities based on a reimbursement request that attests
26	to the number of switches sent to destination facilities for recycling or disposal in accordance
27	with the NVMSRP. Each reimbursement request shall be verified against information posted on
28	the Internet site provided by the vehicle manufacturers in accordance with the NVMSRP, or
29	against other information that verifies the reimbursement requested to the satisfaction of the
30	Department. The vehicle crusher, vehicle dismantler, vehicle recycler, or scrap vehicle
31	processing facility shall provide the Department with any information requested by the
32	Department to verify the accuracy of a reimbursement request. Each vehicle crusher, vehicle
33	dismantler, vehicle recycler, or scrap vehicle processing facility shall maintain accurate records



23 AMENDMENT NO. (to be filled in by Principal Clerk)

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that support each reimbursement request for a minimum of three years from the date the 1 2 reimbursement request is approved.'

3 SECTION 13.10A.(b) Effective December 31, 2017, G.S. 130A-310.54, as amended by Sections 4 and 9 of S.L. 2007-142, reads as rewritten: 4

5 '§ 130A-310.54. Funds to implement plan.

6 The Mercury Pollution Prevention Account-Fund is established in the Department. (a) 7 Revenue is credited to the Account-Fund from the certificate of title fee under G.S. 20-85.

8 Revenue in the Mercury Pollution Prevention Account Fund shall be used to for the (b)9 following purposes:

- To reimburse the Department and others for costs incurred in implementing (1)the mercury minimization plan.
 - To establish and implement recycling programs for products containing (2)mercury, including at least recycling programs for light bulbs and thermostats.
- The reimbursable costs <u>under subdivision (1) of subsection (b) of this section</u> are: (b1)
- 15 16 17

18

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13 14

> Five dollars (\$5.00) for each mercury switch removed by a vehicle recycler (1)or scrap metal recycling facility pursuant to this Article.

Costs incurred by the Department in administering the plan. (2)

(c) The Department shall reimburse vehicle recyclers and scrap metal recycling 19 20 facilities based on the guarterly reports submitted under G.S. 130A-310.53. The Department 21 may request any information needed to determine the accuracy of the reports."

SIGNED Amendment Sponsor

Committee Chair if Senate Committee Amendment SIGNED FAILED _____ TABLED _____ ADOPTED

H200-ALD-42 [v.4]



H200-ALM-35 [v.2]

AMENDMENT NO. 24 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxF-7

Date _____,2011

Representative Justice

moves to amend the Money Report on page H25, Item 139, by reducing the amount appropriated for that Item by \$1,000,000 NR for FY 2011-2012;

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and on page H29, Item 175, by appropriating for that Item the sum of \$1,000,000 NR for FY 2011-2012; and by deleting from the description for that Item the phrase "recurring." and substituting "recurring, and provides \$1,000,000 non-recurring funds in FY 2011-2012.";

and by adjusting the appropriate totals accordingly.

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Committee Chair if Senate Committee Amendment

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H200-AMD-25 [v.2]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS

Date ,2011

Representative Iler

1 moves to amend the bill on Page 310, Line 48, by inserting immediately before the word "Funds" the following: "However, fund availability shall not be used to fund the North Carolina 2

3 International Terminal."; and

4

5 on Page 315, Line 33, by inserting immediately after the line a new section to read:

"PROHIBIT GENERAL FUND EXPENDITURES FOR THE NORTH CAROLINA 6 **INTERNATIONAL TERMINAL** 7

SECTION 30.8. Notwithstanding G.S. 136-253 and any other provision of law, 8 9

funds from the General Fund shall not be used to fund the North Carolina International

Terminal of the North Carolina State Ports Authority. This section does not apply to the use of 10

agency receipts.". 11

SIGNED Amendment Sponsor SIGNED Committee Chair if Senate Committee Amendment \checkmark FAILED TABLED ADOPTED





H200-ALE-53 [v.1]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

29

Comm. Sub. [NO] Amends Title [NO] PCS

Date _____ ,2011

Representative Jeffus

moves to amend the money report on page F4, item 26, by increasing the cut for each year by \$235,646 in recurring funds; and

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H200-ALE-52 [v.3]

AMENDMENT NO. **30** (to be filled in by

Principal Clerk)

Page 1 of 2

Comm. Sub. [NO] Amends Title [NO] PCS

Date _____,2011

Representative Glazier

- 1 moves to amend the money report on page F9, item 56, by increasing the cut by \$100,000 for
- the 2011-2012 fiscal year in nonrecurring funds and by rewriting the last sentence of the first
 paragraph of item 56 to read:
- 4 "After this reduction, the total amount available for
- 5 expenditure in the biennium is expected to be
- 6 \$31,710,340, or \$15,855,170 per year."; and
- 7
- 8 on page F9, item 63, by providing for a nonrecurring increase of \$100,000 for the 2011-2012
- 9 fiscal year and by rewriting the description of item 56 to read:
- 10
- 11 "Eliminates the recurring categorical allotment
- 12 for the botanical laboratory at Fayetteville
- 13 Technical Community College in both years,
- 14 but provides \$100,000 NR in FY 2011-12.
- 15 It is expected that the operating cost of the
- 16 laboratory will be funded from a combination
- 17 of regular FTE formula funding, receipts from
- 18 the gardens, and private funding by FY 2012-13.
- 19
- 20 Should the Board of Trustees and the President
- 21 of Fayetteville Technical Community College
- 22



AMENDMENT NO. <u>30</u> (to be filled in by Principal Clerk)

H200-ALE-52 [v.3]

Page 2 of 2

2	determine that addition	al funding is necessary to
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3 sustain laboratory operations, they may allot

4 additional college funding for this purpose."

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SIGNED	Committee Chair if	Senate Committee Amendment	
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H200-AMCxf-9 [v.1]

AMENDMENT NO. <u>34</u> (to be filled in by Principal Clerk)

Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] First Edition

Date ______,2011

Representative Stam

moves to amend the bill on page 325, line 10, by deleting the phrase "<u>a counterclaim or cross-claims</u>," and substituting the phrase "<u>one or more counterclaims or cross-claims</u>,";

4	and on page 325, lines 39-40, by deleting those lines and substituting the following language to
5	read:

6 "(f) For the support of the General Court of Justice, the sum of twenty dollars (\$20.00)
 7 shall accompany any filing containing one or more motions not listed in G.S. 7A-308 that is
 8 filed with the clerk. No costs shall be assessed to an application for the taxing of costs or a

9 prayer for relief.";

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17

and on page 326, lines 11-12, by deleting those lines and substituting the following language to
 read:

13 "(g) For the support of the General Court of Justice, the sum of twenty dollars (\$20.00) 14 shall accompany any filing containing one or more motions not listed in G.S. 7A-308 that is 15 filed with the clerk. No costs shall be assessed to an application for the taxing of costs or a 16 prayer for relief.";

and on page 326, lines 41-43, by deleting those lines and substituting the following language toread:

20"(4)For the support of the General Court of Justice, the sum of twenty dollars21(\$20.00) shall accompany any filing containing one or more motions not22listed in G.S. 7A-308 that is filed with the clerk. No costs shall be assessed23to an application for the taxing of costs or a prayer for relief.";24

25 and adjusting the appropriate totals accordingly.



H200-AMCxf-9 [v.1]	AMENDM (to be fille Principal	-
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H200-ALL-29 [v.4]

AMENDMENT NO. <u>35</u> (to be filled in by Principal Clerk)

Page 1 of 7

Comm. Sub. [YES] Amends Title [NO] PCS

Date ______,2011

Representative Jackson

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1	moves to amend the House Appropriations Committee Report on the Continuation, Expansion
2	and Capital Budgets, dated April 27, 2011, on page I-4, item 15,
3	
4	by rewriting the description of that item to read:
5	
6	"Eliminates the Sentencing Services Program from the
7	Budget of the Office of Indigent Defense Services by
8	transferring the program to the Division of Community
9	Corrections in the Department of Correction as a Type I
10	transfer. Funding will be restored for one year for the
11	Division to integrate pre-sentence investigation,
12	assessment, and referral services into standard operations.";
13	-
14	and on page I-18 by inserting two new items to read:
15	
16	"100a Reduce Criminal Justice Partnership Program (\$2,123,631) NR
17	Reduces the Criminal Justice Partnership Program on a
18	non-recurring basis. This reduction will not impact
19	service delivery, but will suspend discretionary grants.
20	
21	100b Transfer Sentencing Services\$2,123,631 NR
22	Transfers the Sentencing Services program from the
23	Office of Indigent Defense Services to the Division
24	of Community Corrections as a Type I transfer for
25	one year. During Fiscal Year 2011-12, the program
26	will maintain its present structure, but the Division
27	may incorporate additional duties as needed within
28	its Judicial Services section. The Division may
29	study the operations and structure of the program
30	and develop a plan for full integration of
31	pre-sentence assessment and referral services into
32	standard probation operations.";
33	



H200-ALL-29 [v.4]

AMENDMENT NO. <u>35</u> (to be filled in by Principal Clerk)

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12	and by adjusting the appropriate	totals accordingly;
3		page 244, line 23.
4		
5		
6		ERVICES PROGRAM
° 7		All functions, powers, duties, and obligations vested in the
8		ervices to administer the Sentencing Services Program are
9		Department of Correction by a Type I transfer, as defined in
10		bepartment er contection of a type i danielet, as dermed m
11		Article 61 of Chapter 7A of the General Statutes, G.S. 7A-
12		codified as Article 15 of Chapter 148 of the General Statutes,
13		
14		Article 61 of Chapter 7A of the General Statutes, as recodified
15		the General Statutes by subsection (b) of this section, reads as
16		the oblicital Statutes by Subsection (b) of this section, reads as
17		"Article 15.
18		"Sentencing Services Program.
19		Sentenening Bervices Program.
20	· · ·	n and may be cited as the "Sentencing Services Act." The
21		blish a statewide sentencing services program that will provide
22		nation that will assist that system in imposing sentences that
23		available resources. In furtherance of this purpose, this Article
23	provides for the following:	available resources. In furtherance of this purpose, this Article
25	· · · · · ·	t of local programs that can provide judges and other court
26		information about local correctional programs that are
27		or offenders who require a comprehensive sentencing plan that
28		ishment, control, and rehabilitation services.
28 29	-	portunities for certain felons to make restitution to victims of
30		a financial reimbursement or community service.
30		ement in the development of sentencing services to assure that
32		fically designed to meet local needs.
33	• 1	of available community corrections programs by advising
34		her court officials of the offenders most suited for a particular
35	program.	
36	0	·
37	As used in this Article:	while the second s
38		s subdivision (3b) by Session Laws 1999-306, s. 1, effective
39 40	January 1, 20 (2) Beaudified as	
40	• •	s subdivision (3a) by Session Laws 1999-306, s. 1, effective
41	January 1, 20	
42		eans the Director of Indigent Defense Services.
43	(2b) <u>"Secretary"</u> m	eans the Secretary of Correction.

NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

Repealed by Session Laws 1999-306, s. 1, effective January 1, 2000.

AMENDMENT NO. - (to be filled in by Principal Clerk)

Page 3 of 7

35

House Bill 200

H200-ALL-29 [v.4]

1

(3)

2 "Sentencing plan" means a plan presented in writing to the sentencing judge (3a) which provides a detailed assessment and description of the offender's 3 background, including available information about past criminal activity, a 4 5 matching of the specific offender's needs with available resources, and, if 6 appropriate, the program's recommendations regarding an intermediate 7 sentence. 8 (3b) "Sentencing services program" means an agency or State-run office within 9 the superior court district which shall (i) prepare sentencing plans; (ii) arrange or contract with public and private agencies for necessary services 10 for offenders; and (iii) assist offenders in initially obtaining services ordered 11 12 as part of a sentence entered pursuant to a sentencing plan, if the assistance is not available otherwise. 13 14 (4) Repealed by Session Laws 1991, c. 566, s. 4. "Superior court district" means a superior court district established by G.S. 15 (4a) 7A-41 for those districts consisting of one or more entire counties, and 16 17 otherwise means the applicable set of districts as that term is defined in G.S. 18 7A-41.1. 19 (5)Repealed by Session Laws 1999-306, s. 1, effective January 1, 2000. 20 "§ 148-142. Allocation of funds. 21 The Director Secretary may award grants in accordance with the policies established (a) by this Article and in accordance with any laws made for that purpose, including appropriations 22 acts and provisions in appropriations acts, and adopt regulations for the implementation, 23 24 operation, and monitoring of sentencing services programs. Sentencing services programs that are grantees shall use the funds exclusively to develop a sentencing services program that 25 provides sentencing information to judges and other court officials. Grants shall be awarded by 26 27 the Director Secretary to agencies whose comprehensive program plans promise best to meet 28 the goals set forth herein. The Director Secretary shall consider the plan required by G.S. 7A-774 G.S. 148-144 in making funding decisions. If a senior resident superior court judge has 29 30 not formally endorsed the plan, the Director Secretary shall consider that fact in making grant decisions, but the Director Secretary may, if appropriate, award grants to a program in which 31 32 the judge has not endorsed the plan as submitted. 33 (b)The Director Secretary may establish local sentencing services programs and 34 appoint those staff as the Director Secretary deems necessary. These personnel may serve as 35 full-time or part-time State employees or may be hired on a contractual basis when determined 36 appropriate by the director. Secretary. Contracts entered under the authority of this subsection shall be exempt from the competitive bidding procedures under Chapter 143 of the General 37 38 Statutes. The Office of Indigent Defense Services Department of Correction shall adopt rules 39 necessary and appropriate for the administration of the program. Funds appropriated by the

General Assembly for the establishment and maintenance of sentencing services programs 40 under this Article shall be administered by the Office of Indigent Defense Services. Department 41

42 of Correction.

"§ 148-143. Responsibilities of a sentencing services program. 43

H200-ALL-29 [v.4]

39

AMENDMENT NO._ (to be filled in by Principal Clerk)

Page 4 of 7

3

1	A sentencing services program shall be responsible for:
2	(1) Identifying offenders who:
3	a. Are charged with or have been offered a plea by the State for a
4	felony offense for which the class of offense and prior record level
5	authorize the court to impose an active punishment, but do not
6	require that it do so;
7	b. Have a high risk of committing future crimes without appropriate
8	sanctions and interventions; and
9	c. Would benefit from the preparation of an intensive and
10	comprehensive sentencing plan of the type prepared by sentencing
11	services programs.
12	(2) Preparing detailed sentencing services plans requested pursuant to G.S.
13	7A-773.1 G.S. 148-143.1 for presentation to the sentencing judge.
14	(3) Contracting or arranging with public or private agencies for services
15	described in the sentencing plan.
16	(4) Repealed by Session Laws 1999-306, s. 1.
17	"§ 148-143.1. Who may request plans; disposition of plans; contents of plans.
18	(a) A judge presiding over a case in which the offender meets the criteria set forth in
19	G.S. 7A-773(1) G.S. 148-143(1) may request, at any time prior to the imposition of sentence,
20	that the sentencing services program provide a sentencing plan. The court may also request, at
21	any time prior to the imposition of sentence, that the program provide a sentencing plan in
22	misdemeanor cases in which the class of offense is Class A1 or Class 1 and the prior conviction
23	level is Level III, if the court determines that the preparation of such a plan is in the interest of
24	justice. In addition, in cases in which the offender meets the criteria set forth in G.S. 7A-773,
25	G.S. 148-143, the defendant or a prosecutor, at any time before the court has accepted a guilty
26	plea or received a guilty verdict, may request that the program provide a plan. However, prior
27	to an adjudication of guilt, a defendant may decline to participate in the preparation of a plan
28	within a reasonable time after the request is made. In that case, no plan shall be prepared or
29	presented to the court by the sentencing services program prior to an adjudication of guilt. A
30	defendant's decision not to participate shall be made in writing and filed with the court. The
31	comprehensive sentencing services program plan prepared pursuant to G.S. 7A-774 G.S. 148-
32	<u>144</u> shall define what constitutes a reasonable time within the meaning of this subsection.
33	(b) Any sentencing plan prepared by a sentencing services program shall be presented
34	to the court, the defendant, and the State in an appropriate manner.
35	(c) Sentencing plans prepared by sentencing services programs may include
36	recommendations for use of any treatment or correctional resources available, unless the
37	sentencing court instructs otherwise. Sentencing plans that identify an offender's needs for
38	education, treatment, control, or other services shall, to the extent feasible, also identify

under the circumstances of the case.
(d) To the extent allowed by law, the sentencing services program shall develop
procedures to ensure that the program staff may work with offenders before a plea is entered.

resources to meet those needs. Plans may report that no intermediate punishment is appropriate

AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 5 of 7

H200-ALL-29 [v.4]

1 To that end, information obtained in the course of preparing a sentencing plan may not be used 2 by the State for any purpose at trial and is subject to the provisions of G.S. 15A-1333.

3 § 148-144. Requirements for a comprehensive sentencing services program plan.

Agencies applying for grants shall prepare a comprehensive sentencing services program plan for the development, implementation, operation, and improvement of a sentencing services program for the superior court district, as prescribed by the <u>Director</u>. <u>Secretary</u>. The plan shall be updated annually and shall be submitted to the senior resident superior court judge for the superior court district for the judge's advice and written endorsement. The plan shall then be forwarded to the <u>Director Secretary</u> for approval. The plan shall include:

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- (1) Goals and objectives of the sentencing services program.
- (2) Specification of the kinds or categories of offenders for whom the programs will provide sentencing information to the courts.
- (3) Proposed procedures for the identification of appropriate offenders to comply with the plan and the criteria in G.S. 7A-773(1). G.S. 148-143(1).
- (4) Procedures for preparing and presenting plans to the court.
- (4a) Strategies for ensuring that judges and court officials who are possible referral sources use the program's services in appropriate cases.
- 18(5)Procedures for obtaining services from existing public or private agencies,19and a detailed budget for staff, contracted services, and all other costs.
- 20 (6) to (8). Repealed by Session Laws 1999-306, s. 1.

21 § 148-145. Sentencing services board.

Each sentencing services program shall establish a sentencing services board to 22 (a) provide direction and assistance to the sentencing services program in the implementation and 23 24 evaluation of the plan. Sentencing services boards may be organized as nonprofit corporations 25 under Chapter 55A of the General Statutes. The sentencing services board shall consist of not less than 12 members, and shall include, insofar as possible, judges, district attorneys, 26 27 attorneys, social workers, law-enforcement officers, probation officers, and other interested 28 persons. The sentencing services board shall meet on a regular basis, and its duties include, but 29 are not limited to, the following:

- 30(1)Preparation and submission of the sentencing services program plan to the
senior resident superior court judge and the Director Secretary annually, as
provided in G.S. 7A-772(a);
- 33

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- (1a) Development of an annual budget for the program;
 (2) Hiring, firing, and evaluation of program personnel;
- 34 (2) Hiring, firing, and evaluation
 35 (3) Selection of board members;
 - (4) Arranging for an annual financial audit.
 - (5) Development of procedures for contracting for services.

38 (b) If the board serves as an advisory board to a sentencing services program located in 39 a local or State agency, the board's duties do not include budgeting and personnel decisions.

40 "§ 148-146. Limitation on use of funds.

Funds provided for use under the provisions of this Article shall not be used for the operating costs, construction, or any other costs associated with local jail confinement, or for

AMENDMENT NO._____ (to be filled in by Principal Clerk)

H200-ALL-29 [v.4]

Page 6 of 7

any purpose other than the operation of a sentencing services program that complies with this
 Article.

3 "§ 148-147. Evaluation.

The Director Secretary shall evaluate each sentencing services program on an annual basis to determine the degree to which the program effectively meets the needs of the courts in its judicial district by providing them with sentencing information. In conducting the evaluation, the Director Secretary shall consider the goals and objectives established in the program's plan, as well as the extent to which the program is able to ensure that the offenders served by the plan meet the criteria established in G.S. 7A-773(1). G.S. 148-143(1)."

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SECTION 18.11.(d) G.S. 7A-498.2(a) reads as rewritten:

11 "(a) The Office of Indigent Defense Services, which is administered by the Director of 12 Indigent Defense Services and includes the Commission on Indigent Defense Services and the 13 Sentencing Services Program established in Article 61 of this Chapter, Services, is created 14 within the Judicial Department. As used in this Article, "Office" means the Office of Indigent 15 Defense Services, "Director" means the Director of Indigent Defense Services, and 16 "Commission" means the Commission on Indigent Defense Services."

17 18 SECTION 18.11.(e) G.S. 7A-498.6(b)(8a) is repealed.

SECTION 18.11.(f) G.S. 15A-1333 reads as rewritten:

19 "§ 15A-1333. Availability of presentence report.

(a) Presentence Reports and Sentencing Services Information Not Public Records. – A
 written presentence report, the record of an oral presentence report, and information obtained in
 the preparation of a sentencing plan by a sentencing services program under Article 61 of
 Chapter 7A Article 15 of Chapter 148 of the General Statutes are not public records and may
 not be made available to any person except as provided in this section.

(b) Access to Reports. - The defendant, his counsel, the prosecutor, or the court may
have access at any reasonable time to a written presentence report or to any record of an oral
presentence report. Access to a sentencing plan and information obtained in the preparation of a
sentencing plan shall be in accordance with the comprehensive sentencing services program
plan developed pursuant to G.S. 7A-774. G.S. 148-144.

30 (c) Expunging Reports. - On motion of the defendant, the court in its discretion
 31 may order a written presentence report, the record of an oral presentence report, or a sentencing
 32 plan expunged from the court record."

SECTION 18.11.(g) G.S. 15A-1340.14(f) reads as rewritten:

"(f) Proof of Prior Convictions. - A prior conviction shall be proved by any of the
 following methods:

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(4)

- (1) Stipulation of the parties.
- (2) An original or copy of the court record of the prior conviction.
 (3) A copy of records maintained by the Division of Criminal Information, the

Division of Motor Vehicles, or of the Administrative Office of the Courts.

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Any other method found by the court to be reliable.

The State bears the burden of proving, by a preponderance of the evidence, that a prior conviction exists and that the offender before the court is the same person as the offender named in the prior conviction. The original or a copy of the court records or a copy of the

H200-ALL-29 [v.4]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 7 of 7

records maintained by the Division of Criminal Information, the Division of Motor Vehicles, or 1 2 of the Administrative Office of the Courts, bearing the same name as that by which the offender is charged, is prima facie evidence that the offender named is the same person as the 3 offender before the court, and that the facts set out in the record are true. For purposes of this 4 5 subsection, "a copy" includes a paper writing containing a reproduction of a record maintained 6 electronically on a computer or other data processing equipment, and a document produced by a facsimile machine. The prosecutor shall make all feasible efforts to obtain and present to the 7 8 court the offender's full record. Evidence presented by either party at trial may be utilized to 9 prove prior convictions. Suppression of prior convictions is pursuant to G.S. 15A-980. If a motion is made pursuant to that section during the sentencing stage of the criminal action, the 10 11 court may grant a continuance of the sentencing hearing. If asked by the defendant in 12 compliance with G.S. 15A-903, the prosecutor shall furnish the defendant's prior criminal record to the defendant within a reasonable time sufficient to allow the defendant to determine 13 if the record available to the prosecutor is accurate. Upon request of a sentencing services 14 program established pursuant to Article 61 of Chapter 7A of the General Statutes. Article 15 of 15 16 Chapter 148 of the General Statutes, the district attorney shall provide any information the 17 district attorney has about the criminal record of a person for whom the program has been 18 requested to provide a sentencing plan pursuant to G.S. 7A-773.1. G.S. 148-143.1."

SIGNED	an	
	Amendment Sponsor	
SIGNED		
	Committee Chair if Senate Committee Amendment	_
ADOPTED	FAILED	TABLED



AMENDMENT NO	37	
(to be filled in by		
Principal Clerk)		

H200-ALE-56 [v.1]

Page 1 of 1

Comm. Sub. [NO] Amends Title [NO] PCS

,2011 Date

Representative Burr_

moves to amend the money report on page F2, item 14, by increasing the cut by \$125,000 for 2 the 2011-2012 fiscal year in nonrecurring funds; and

moves to amend the money report on page F3, item 15, by increasing the cut by \$125,000 for 4 the 2011-2012 fiscal year in nonrecurring funds; and 5

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on page F5, by adding a new item after item 35 to read:

" Tarheel ChalleNGe Academy 8

\$250,000 NR

- Provides funds for the phase one construction of the 9
- National Guard Tarheel ChalleNGe Academy site in Badin NC." 10

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SIGNED _	Amendment Sponsor	
SIGNED	Committee Chair if Senate Committee Amendment	
ADOPTED	FAILED	TABLED





H200-AMD-27 [v.2]

Comm. Sub. [YES] Amends Title [NO]

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AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 1 of 2

Date ______,2011

Representative Dollar

moves to amend the bill on Page 101, Line 3 and 4, by inserting between the lines a new subsubdivision to read:

- "5A. Prior authorization. - The Department of Health and Human Services shall not impose prior authorization requirements or other restrictions under the State Medical Assistance Program on medications prescribed for Medicaid recipients for the treatment of (i) mental illness, including, but not limited to, medications for schizophrenia, bipolar disorder, major depressive disorder or (ii) HIV/AIDS. Medications prescribed for the treatment of mental illness shall be included on the Preferred Drug List (PDL). The Department of Health and Human Services, Division of Medical Assistance, may initiate prior authorization for the prescribing of drugs specified for the treatment of mental illness by providers who fail to prescribe those drugs in accordance with indications and dosage levels approved by the federal Food and Drug Administration. The Department may require retrospective clinical justification for the use of multiple psychotropic drugs for a Medicaid patient. For individuals 18 years of age and under who are prescribed three or more psychotropic medications, the Department shall implement clinical edits that target inefficient, ineffective, or potentially harmful prescribing patterns. When such patterns are identified, the Medical Director for the Division of Medical Assistance and the Chief of Clinical Policy for the Division of Mental Health, Developmental Disabilities, and Substance Abuse Services shall require a peer-to-peer consultation with the target prescribers. Alternatives discussed during the peer-to-peer consultations shall be based upon: Evidence-based criteria available regarding efficacy or safety of the a.
 - covered treatments; and
 - b. Policy approval by a majority vote of the North Carolina Physicians Advisory Group (NCPAG).
 - The target prescriber has final decision-making authority to determine which prescription drug to prescribe or refill.";
- and moves to amend the House of Representatives Appropriations Committee Report on the
 Continuation, Expansion and Capital Budgets dated April 27, 2011, on Page G-7, Item 47, by



H200-AMD-27 [v.2]

AMENDMENT NO.____ (to be filled in by Principal Clerk)

Page 2 of 2

increasing the reduction by \$3,200,000 for the 2011-2012 fiscal year and by \$5,000,000 for the 1 2012-2013 fiscal year; 2

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and moves to adjust the appropriate totals accordingly.

SIGNED		Amendment Sponsor		_	
SIGNED _	Committee Cha	ir if Senate Committee	e Amendment		
ADOPTED		FAILED		TABLED	



H200-ALM-37 [v.1]

AMENDMENT NO. <u>39</u> (to be filled in by Principal Clerk)

Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxF-7

Date ______,2011

Representative Bryant

moves to amend the Money Report on page H28, Item 160, by reducing the reduction for that
Item for FY 2011-2012 by \$49,034, and by deleting in the description for that Item the figure
"25%" and substituting "20%";

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and on page H28, Item 162, by reducing the reduction for that Item for FY 2011-2012 by
\$234,137, and by deleting in the description for that Item the figure "25%" and substituting
"20%";

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9 on page H29, Item 172, by reducing the reduction for that Item for FY 2011-2012 by \$37,374,
10 and by deleting in the description for that Item the figure "25%" and substituting "20%";

and on page H29, Item 173, by reducing the reduction for that Item for FY 2011-2012 by
\$156,437, and by deleting in the description for that Item the figure "25%" and substituting
"20%";

and on page H8, Item 40 by reducing the amount appropriated for that Item by \$100,000 NR
for FY 2011-2012;

and on page H8, Item 41 by reducing the amount appropriated for that Item by \$100,000 NR
for FY 2011-2012;

and on page H8, Item 42 by reducing the amount appropriated for that Item by \$100,000 NR
for FY 2011-2012;

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and on page H29, Item 169, by reducing the amount appropriated for that Item by \$176,982 NR
for FY 2011-2012;

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and by adjusting the appropriate totals accordingly.

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H200-ALM-:	37 [v.1]		(to b	NDMENT NO. be filled in by ncipal Clerk)	,
		$\Omega \cap D$	R.	A	Page 2 of 2
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SIGNED	Committee	Chair if Senate Committe	e Amendment		
ADOPTED		FAILED		TABLED	

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	H200-AMD-20 [v.4]	AMENDMENT (to be filled in b Principal Clerk	y)
	Comm. Sub. [YES]		Page 1 of 1
	Amends Title [NO] PCS	Date	,2011
	Representative Randleman		
1 2 3	moves to amend the House of Representatives A Continuation, Expansion and Capital Budgets dated new item to read:		
4 5 6 7 8 9 10 11 12	"Sale of Aircraft Requires the SBI to sell one of its three aircraft in accordance with the Program Evaluation Division's recommendation in Report #2010-04, and reduces the SBI's operating budget to eliminate funding for insurance and maintenance costs for that aircraft."; and on Page I-20, by adding a new item to read:	(\$16,835) R	(\$16,835) R
12 13 14 15 16 17 18 19 20 21 22	"Civil Air Patrol Rent Provides funding to the NC Wing of the Civil Air Patrol to assist with rent and other operating costs on the Headquarters building located in Alamance County."; and moves to adjust the appropriate totals accordingle		\$16,835 R
	SIGNED <u>Rep. Mully Land</u>	dema	

Amendment/Sponsor

SIGNED _		·
	Committee	Chair if Senate Committee Amendment
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ADOPTED		FAILED

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H200-ALU-17 [v.9]

41 Principal Clerk) Page 1 of 3

Comm. Sub. [YES] Amends Title [NO] PCS-H200-CSLUxf-7

Date ______,2011

Representative Brubaker

1 2 3	Moves to amend the bill on page 10, line 28, by deleting "Children" and substituting "Students"; and
4 5	on page 23, line 48, by deleting the word "Operations"; and
6	on page 251, line 41, by deleting the word "Division" and substituting the word
7	" Division Section"; and
8	Division <u>beetton</u> , and
9	on page 253, lines 4 through 6, by rewriting the lines to read:
10	"(a) — There is established, within the Department of Crime Control and Public Safety, the
11	Division of Emergency Management, which shall be organized and staffed in accordance with
12	applicable laws and regulations and within the limits of authorized appropriations."; and
13	approvoto and regulations and within the minto of dationized appropriations, and
14	on page 253, line 7, by deleting "(b)" and substituting "(b)"; and
15	
16	on page 254, line 16, through page 256, line 4, by deleting the lines; and
17	I C , , , C. F. C , and , J and C , a strain
18	on page 258, line 46, through page 259, line 32, by deleting the lines; and
19	
20	on page 267, lines 36-37, by inserting between those lines the following language to read:
21	"SECTION 20.6.(a) The campaign finance functions of the State Board of
22	Elections and the lobbying registration and enforcement functions of the Secretary of State are
23	transferred to the State Ethics Commission, and the transfers shall have all the elements of a
24	Type I transfer under G.S. 143A-6."; and by re-lettering the remaining subsections in that
25	section.; and
26	
27	on page 272, line 45, by deleting the word "FEDERAL" and substituting the word "STATE";
28	and
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30	on page 285, lines 45 through 46, by deleting the lines; and
31	



H200-ALU-17 [v.9]

43

AMENDMENT NO.___ 41 (to be filled in by Principal Clerk)

Page 2 of 3

on page 285, line 48 through page 286, line 23, by deleting the text in that place and inserting 1 that text on page 8, line 17; and then further by deleting "Section 28.29" and substituting 2 3 Section 3.3": 4 5 on page 294, line 6, by rewriting the line to read: "institution of The University of North Carolina, including UNC Health Care System and the 6 7 Medical Faculty": 8 9 on page 327, line 18, by deleting "G.S. 71-38.5(a)" and substituting "G.S. 7A-38.5(a)"; and 10 11 and further moves to amend the bill by deleting the following duplicative sections: 12 Section 8.7 Section 11.1 13 14 Section 11.3 Section 11.4 15 16 Section 11.5 17 Section 11.6 Section 13.2 18 19 Section 13.8 20 Section 13.9 21 Section 13.12 22 Section 13.13 23 Section 13.15 24 Section 13.17 25 Section 13.19 26 Section 14.9 27 Section 15.12 28 Section 15.13 29 Section 15.14 30 Section 15.15 Section 28.11 31 32 Section 28.22 33 Section 28.27 Section 31.12 34 35 Section 31.3 36 Section 31.13 37 Section 31.16 Section 31.19 38 39 Section 31.21 40 Section 31.28 41 42

AMENDMENT NO.	<u> </u>
(to be filled in by	
Principal Clerk)	

H200-ALU-17 [v.9]

Page 3 of 3

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7	by adjusting the appropriate totals accordingly.	
	SIGNED Amendment Sponsor	_
	SIGNED	
	Committee Chair if Senate Committee Amendment	_
	ADOPTED FAILED	TABLED



H200-ALG-35 [v.2]

AMENDMENT NO. <u>43</u> (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Date <u>4-27</u>,2011

Representative Torbett

moves to amend the Money Report on page J12, Item 40, by reducing the reduction for that Item by \$1,237,512 for both years;

4 and on page J14, Item 46, by reducing the reduction for that Item by \$301,000 for both years;

6 and on page J14, Item 48, by reducing the reduction for that Item by \$211,463 for both years;

8 and on page J17, Item 56, by reducing the reduction for that Item by \$279,000 for both years;

and on page J25, Item 70, by increasing the reduction for that Item by \$2,028,975 for both years;

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13 and adjusting the appropriate totals accordingly.

SIGNED John A. Julett Amendment Sponsor					
SIGNED Committee Chair i	f Senate Committee Amendment				
ADOPTED	FAILED	TABLED			





H200-ALB-43 [v.2]

AMENDMENT NO. <u>45</u> (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] Second Edition

Date ______,2011

Representative Daughtry

1 moves to amend the bill on page 78, line 19, by adding the following:

JOHNSTON COUNTY LME ADMINISTRATIVE FUNDING

3 **SECTION 10.8A.** Notwithstanding G.S. 122C-115(a1), the Department of Health 4 and Human Services, Division of Mental Health, Developmental Disabilities, and Substance 5 Abuse Services, shall not further reduce the allocation of administrative funding to the Johnston 6 County Area Mental Health, Developmental Disabilities and Substance Abuse Authority for 7 either of the 2011-2012 or 2012-2013 fiscal years as a consequence of the total population of 8 the catchment area served.

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H200-ALD-57 [v.1]

AMENDMENT NO. 48 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date ______,2011

Representative Gillespie

1 moves to amend the N.C. House of Representatives Appropriations Committee Budget Report

2 on the Continuation, Expansion and Capital Budgets (April 27, 2011) on page H-11, Item 62,

by deleting that Item from the N.C. House of Representatives Appropriations Committee
 Budget Report on the Continuation, Expansion and Capital Budgets (April 27, 2011); and

4 5

on page H-25, Item 139, by decreasing the non-recurring appropriation for the Job Creation
Reserve by \$250,000 for the 2011-2012 fiscal year; and

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9 on page H-9, Item 49, by increasing the recurring reduction for Gate Admissions by \$250,000

10 for the 2012-2013 fiscal year; and

11

12 by adjusting the appropriate totals accordingly.

SIGNED

Amendment Sponsor

SIGNED

	Committee Chair if	Senate Committee Amendment	
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place v. 2

AMENDMENT NO. <u>5</u>/ (to be filled in by Principal Clerk) Page 1 of 3

H200-AMH-46 [v.1]

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date ,2011

Representative Blackwell

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moves to amend the bill on page 50, line 44 through page 51, line 40, by deleting those linesand inserting the following language:

3 "NORTH CAROLINA VIRTUAL PUBLIC SCHOOLS

4 **SECTION 7.22.(a).** The North Carolina Virtual Public School (NCVPS) program 5 shall report to the State Board of Education and shall maintain an administrative office at the 6 Department of Public Instruction.

7 SECTION 7.22.(b) The Director of NCVPS shall ensure that students residing in 8 rural and low-wealth county local school administrative units have access to e-learning course 9 offerings in order to expand available instructional opportunities. E-learning instructional 10 opportunities shall include courses required as part of the standard course of study for high 11 school graduation and AP offerings not otherwise available.

SECTION 7.22.(c) Section 7.4 of S.L. 2010-31 is repealed.

SECTION 7.22.(d) The State Board of Education shall take the following steps to
 implement an allotment formula for NCVPS beginning with the 2011-2012 school year:

- (1) Project NCVPS student enrollment by semester and year-long course types for each local school administrative unit and charter school.
 - (2) Establish a per course teacher payment structure for the instructional costs of NCVPS. In establishing this payment structure, the Board shall consider the following:
 - a. The payment structure is based on a total compensation analysis to ensure NCVPS teacher pay has parity with similar programs. The total compensation analysis shall take into account salaries, benefits, and work effort to ensure valid comparisons between occupations.
 - b. The effects any change in NCVPS teacher payments may have on the attraction and retention of NCVPS teachers.
 - (3) Develop a per student fee structure for in-State students that is based on the per course teacher pay structure. The fee structure for in-State students shall ensure that the projected cost for local school administrative units and charter schools equals the projected instructional cost for NCVPS courses.
- 30(4)Multiply the per course fees for in-State students by the projected enrollment31by course type to determine the total instructional cost for each local school32administrative unit and charter school.



AMENDMENT NO. <u>51</u> (to be filled in by Principal Clerk)

H200-AMH-46 [v.1]

Page 2 of 3

Transfer a dollar amount equal to seventy-five percent (75%) of the local 1 (5) 2 school administrative unit's or charter school's projected instructional cost 3 from the classroom teacher allotment to NCVPS. 4 No later than February 21 of each year, calculate the actual instructional cost (6) 5 for each local school administrative unit and charter school based upon 6 actual NCVPS enrollment as of that date. 7 (7)Subtract the amount transferred pursuant to subdivision (5) of this subsection 8 from the actual instructional cost for each unit or charter school and transfer 9 the remaining dollar amount owed, up to a maximum of one hundred percent (100%) of the projected cost. 10 Develop and implement a policy regarding returning funds to local school 11 (8) 12 administrative units and charter schools in cases where the amount 13 transferred pursuant to subdivision (5) of this subsection exceeds the actual 14 instructional costs. 15 NCVPS shall use funds transferred to it to provide the NCVPS program at no cost to all students in North Carolina who are enrolled in North Carolina's public schools, Department of 16 Defense schools, and schools operated by the Bureau of Indian Affairs. 17 SECTION 7.22.(e) In establishing the fee structure and payment structure for 18 19 NCVPS, the State Board shall consider recommendations from the eLearning Commission and 20 the NCVPS Advisory Board. 21 SECTION 7.22.(f) The State Board shall establish a separate per student tuition for out-of-state students, home-schooled students, and private school students, which shall be 22 adjusted upward from the in-State student fee structure by an amount determined appropriate 23 24 by the State Board. 25 SECTION 7.22.(g) NCVPS shall develop a revenue-generating plan for the sale of 26 courses to out-of-state educational entities. NCVPS shall submit its plan to the State Board by 27 September 1, 2011. 28 SECTION 7.22.(h) Beginning in 2011, the Director of NCVPS shall submit an 29 annual report on NCVPS to the State Board of Education no later than December 1 of each year. The report shall use data from the previous fiscal year and shall include statistics on 30 31 actual vs. projected costs to local administrative units and charter schools, student enrollment, virtual teacher salaries, and measures of academic achievement. 32 The Director of NCVPS shall continue to ensure the following: 33 34 Course quality standards are established and met. (1)35 All e-learning opportunities other than virtual charter schools offered by (2)State-funded entities to public school students are consolidated under the 36 NCVPS program, eliminating course duplication. 37 38 (3) All courses offered through NCVPS are aligned to the North Carolina 39 Standard Course of Study. 40 SECTION 7.22.(i) The State Board of Education shall reduce ADM dollar 41 allotments on the basis of ADM in grades 6-12 to provide the sum of two million eight hundred sixty-six thousand nine hundred and twenty three dollars (\$2,866,923) for the state-level 42 operations and administration of NCVPS for the 2011-2012 fiscal year. The reduction to ADM 43

AMENDMENT NO. (to be filled in by Principal Clerk)

H200-AMH-46 [v.1]

Page 3 of 3

5

1 dollar allotments for state-level operations and administration shall continue in future fiscal 2 years and be adjusted annually based upon the percentage growth in NCVPS enrollment, 3 ensuring the expansion of services due to increased virtual student enrollment.

4 SECTION 7.22.(j) For fiscal year 2011-12, the State Board of Education shall 5 reduce ADM dollar allotments on the basis of ADM in grades 6-12 to provide the sum of two 6 million dollars (\$2,000,000) in order to create an NCVPS enrollment reserve. The NCVPS 7 enrollment reserve shall be used to cover the NCVPS instructional costs of local school 8 administrative units or charter schools with enrollments exceeding projected NCVPS 9 enrollment.

10 Beginning in fiscal year 2012-13, and annually thereafter, the State Board of Education shall reduce ADM dollar allotments on the basis of ADM in grades 6-12 an amount that is the 11 difference between two million dollars (\$2,000,000) and the balance of the NCVPS enrollment 12 13 reserve. 14

Amounts available in the NCVPS enrollment reserve shall not revert.

15 SECTION 7.22.(k) The State Board shall use only funds provided through the 16 North Carolina Virtual Public Schools Allotment Formula and the NCVPS enrollment reserve 17 as set forth in this section to fund instructional costs of NCVPS."

FAILED ____

18

Amendment Sponsor SIGNED SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

TABLED



AMENDMENT NO. <u>54</u> (to be filled in by Principal Clerk)

H200-ALG-28 [v.6]

1

Page 1 of 1

Date ______,2011

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Representative Floyd

moves to amend the bill on page 265, lines 37-50 and on page 266, lines 1-35, by deleting those
lines and substituting the following to read:

3 "STUDY BY THE LEGISLATIVE RESEARCH COMMISSION OF THE DUTIES AND
 4 SERVICES OF THE NORTH CAROLINA HUMAN RELATIONS COMMISSION
 5 AND THE CIVIL RIGHTS DIVISION OF THE OFFICE OF ADMINISTRATIVE
 6 HEARINGS.

7 SECTION 20.2.(a) The Legislative Research Commission is authorized to study 8 the duties and services of the North Carolina Human Relations Commission and the Civil 9 Rights Division of the Office of Administrative Hearings to determine whether there is 10 unnecessary overlap and duplication of services.

11 SECTION 20.2.(b) The Legislative Research Commission may make an interim 12 report to the 2011 General Assembly when it reconvenes in 2012 and shall make its final report 13 to the 2013 General Assembly.

14 15 SECTION 20.2.(c) This section is effective when it becomes law.";

- moves to amend the Money Report on page J5, Item 20 and page J30, Item 86 by deleting thoseItems;
- 18
- 19 and by adjusting the appropriate totals accordingly.

Amendment Sponsor SIGNED Committee Chair if Senate Committee Amendment ADOPTED _____ FAILED _____ TABLED PERFECTED By 103





NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

House Bill 200

H200-ALB-44 [v.1]

AMENDMENT NO. 103 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Date ,2011

Representative Floyd

1 moves to make a perfecting amendment to amendment H200-ALG-28[v.6] by rewriting lines 2 7-10 of the amendment to read:

3

4 "SECTION 20.2.(a) The Legislative Research Commission is authorized to study the duties and services of the North Carolina Human Relations Commission and the Civil 5 Rights Division of the Office of Administrative Hearings to determine whether there is 6 unnecessary overlap and duplication of services and recommend the placement of the 7 Commission and Division in the appropriate agency or agencies." 8

9 10

Also delete lines 16-17 of the amendment

SIGNED Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED FAILED TABLED _____ PERFECTS #54





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NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT House Bill 200

		AMENDMENT NO. 7
		(to be filled in by
	H200-AMH-47 [v.1]	Principal Clerk)
		Page 1 of 2
	Comm. Sub. [YES]	
	Amends Title [NO]	Date,2011
	H200-PCS30313-LUxf-	
	Representative Stam	
1	moves to amend the hill	on page 38, lines 28 through 35, by rewriting those lines to read:
2	"e.	Reducing teacher-student ratio to 1:15 in first through third grades
3		and its relationship with student performance.";
4		
5		ge, by rewriting that line to read:
6	"f.	Specific reasons why students drop out and reasons why at-risk
7 8		students decide to stay in school. In studying this, the";
8 9	and on lines 12 and 13 of	that page, by rewriting the lines to read:
10	"h.	District size and its relationship with student performance and school
11	11.	finance.";
12		,
/13	and on lines 43 and 44 of	that page, by inserting between those lines the following:
14	"i.	State funding formulas. In its examination and review, the
15		Committee shall determine which funding formulas maximize
16		district flexibility and parental choice.
17	j.	Course offerings, including the existence of duplicative courses of
18 19		study in public and private secondary and post-secondary institutions in each local school administrative unit or county.
20	k.	Alternative course delivery methods, including virtual schools and
20	к.	off-site courses.
22	1.	Strategies to reduce the number of students that receive special
23		education accommodations under the federal Individuals with
24		Disabilities Education Act and its implementing regulations.
25	m.	The advisability, costs and barriers to increasing public access to
26		value-added assessments such as the Education Value Added
27		Assessment System and local school administrative unit financial
28		information.
29	n.	School and district accreditation and its relationship with student
30 31	0	performance. The advisability, costs, and barriers to adding additional information
31 32	0.	to State Public School Report Cards, including productivity
33		measures, compensation of personnel, and value-added scores.
55		



AMENDMENT NO. (to be filled in by

Principal Clerk)

Page 2 of 2 1 The amount of school district resources used for advocacy, including p. 2 funds paid to organizations that employ lobbyists and government 3 relations personnel. 4 The advisability, costs, potential savings, and barriers to privatization q. 5 of local school administrative unit services, including food service, transportation, cleaning, landscaping, and resource officers. 6 7 Strategies for measuring and strengthening academic achievement in r. 8 middle schools." 9 SIGNED Amendment Sponsor SIGNED Committee Chair if Senate Committee Amendment FAILED TABLED _ ADOPTED

H200-AMH-47 [v.1]

71

	NORTH C		ASSEMBLY AMENDMENT
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\bigcirc	Н. В. No	DAT	TE
	S. B. No		Amendment No.
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		<u> </u>	
	Sen.)		\neg (
. 1	moves to amend the bill on page	4	, line
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PRINCIPAL CLERK'S OFFICE (FOR ENGROSSMENT)



H200-ALD-58 [v.2]

AMENDMENT NO._ (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date _____,2011

Representative Justice

1 moves to amend the bill on page 205, line 46, by deleting the word "operating"; and

3 on page 205, line 47, by deleting the word "operating"; and

5 on page 205, line 49, by deleting the word "operating"; and

7 on page 205, line 50, by deleting that line and substituting the following to read:

8 "budget. The funds appropriated under this section shall be transferred to the Wildlife 9 Resources Fund, as provided under G.S. 143-250, and shall be used for personal services 10 expenditures only."; and

11

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6

12 by adjusting the appropriate totals accordingly.

13

SIGNED _	Amendment Sponsor
SIGNED _	Committee Chair if Senate Committee Amendment

ADOPTED _____ FAILED _____ TABLED _____





H200-AMG-24 [v.1]

AMENDMENT NO. **74** (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Date _____,2011

Representative Farmer-Butterfield

moves to amend the bill on Page 86, Line 20, by inserting the following after "State.":
"The Office of Minority Health shall coordinate and implement the grants-in-aid program authorized under this section."; and

6 further moves to amend the bill on Page 86, Lines 21 to 24,

7 by rewriting the lines to read:

9 "SECTION 10.21.(b) In applying for the grants-in-aid available under subsection 10 (a) of this section, local public health departments shall demonstrate substantial funding 11 partnerships with American Indian tribes, faith-based organizations, and community-based 12 organizations in minority communities in fulfilling the goals and activities of the grant."; and 13

14 further moves to amend the bill on Page 86, Line 26,_

15 by replacing "Department of Health and Human Services" with "Office of Minority Health"; 16 and Perfecting Change 17

- 18 further moves to amend the bill on Page 86, Line 27,
- 19 by inserting the following after "grantee":
- 20 21

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"(i) shall not use more than five percent of the grant funds for indirect costs and (ii)"; and

23 by adjusting the appropriate totals accordingly.

SIGNED	Jean	Amendment Sponsor	field
	Committee C	hair if Senate Committee Amendmen	it
ADOPTED			TABLED _



AMENDMENT NO._____ (to be filled in by Principal Clerk)

Page 1 of 1

75

H200-ALD-60 [v.3]

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date ______,2011

Representative Lucas

1 moves to amend the bill on page 158, lines 40 and 41, by adding a new Section between those 2 lines to read:

3 "FUNDS FOR CLEANUP AND MONITORING OF TEXFI SITE CONTAMINATION

4 **SECTION 13.10A.** Reduce the operating expenditures of the Solid Waste 5 Management Trust Fund by the sum of fifty thousand dollars (\$50,000) for the 2011-2012 6 fiscal year and provide funding in the sum of fifty thousand dollars (\$50,000) to be used for the 7 2011-2012 fiscal year for the cleanup and monitoring of the groundwater and other 8 contamination located at the Texfi site in Fayetteville and for any emergency cleanup activities 9 needed at that site."; and

- 10
- 11 by adjusting the appropriate totals accordingly.
- 12

SIGNED			
	Ame	endment Sponsor	
SIGNED	0. 20001	m. Lucas	••-
	Committee Chair if	Senate Committee Amendment	
ADOPTED		FAILED	TABLED





H200-ALL-32 [v.3]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS

Date _____ ,2011

Representative Daughtry_

moves to amend the bill on page 227, line 8, 1

by inserting on that line the following:

"STATEWIDE ADMINISTRATIVE COURT SESSIONS

SECTION 15.11A. The Administrative Office of the Courts shall develop 5 protocols to offer regular Administrative Court sessions in each district court district in the 6 State for the purpose of hearing Chapter 20 infractions. Each district shall offer Administrative 7 Court regularly by October 1, 2011. The Administrative Office of the Courts shall report to the 8 Joint Legislative Commission on Governmental Operations on the scheduling and deployment 9

10	of resources	by February	1,2012."

SIGNED Amendment Sponsor

SIGNED

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ADOPTED

FAILED _____ TABLED _____

Committee Chair if Senate Committee Amendment





H200-AMG-25 [v.1]

AMENDMENT NO. 84 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7

Date _____,2011

Representative Farmer-Butterfield

moves to amend the House Appropriations Committee Report on the Continuation, Expansion
 and Capital Budgets dated April 27, 2011 (Money Report) on Page G4, Item 30,

3 by increasing the amount of the reduction for each year of the fiscal biennium by one hundred

4 thousand dollars (\$100,000) on a recurring basis, eliminating 11 vacant positions instead of 10,

5 and revising the snappy to replace the phrase "elimination of 10 vacant positions" with

6 "elimination of 11 vacant positions"; and

78 further moves to amend the Money Report on Page G4, Item 31,

9 by decreasing the amount of the reduction for each year of the fiscal biennium by one hundred

10 thousand dollars (\$100,000) on a recurring basis and reducing the administrative staff by

11 "-4.00" instead of "-5.00"; and

12

13 by adjusting the appropriate totals accordingly.

SIGNED Amendment Sponsor SIGNED Committee Chair if Senate Committee Amendment FAILED _____ ADOPTED TABLED



NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

(Please type or use ballpoint pen)

\bigcirc	EDITION No	
\bigcirc	H. B. No. 200	DATE
	S. B. No.	Amendment No
		(to be filled in by Principal Clerk)
	Rep.) (Sachard)	
) <u>Orace NG</u>	
	301	<u>, line</u> <u>538-39</u>
	moves to amend the bill on page	, line,
2	() WHICH CHANGES THE TITLE	
4	deleting "twent	4. five thousand dollar
5	(\$25 000Y 2nd	substituting
6		
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8	(\$30,500))
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-	ADOPTEDFAILED	TABLED



H200-ALD-61 [v.1]

AMENDMENT NO.___ (to be filled in by Principal Clerk)

Page 1 of 1

92

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date _____,2011

Representative McGrady

moves to amend the N.C. House of Representatives Appropriations Committee Budget Report 1 on the Continuation, Expansion and Capital Budgets (April 27, 2011) on page H-9, Item 48, by 2 decreasing the recurring reduction regarding the Office of Environmental Education and Public 3 Affairs by \$94,866 for the 2011-2012 fiscal year and the 2012-2013 fiscal year; and 4 5 6 on page H-9, Item 48, by deleting the description for that Item and substituting the following 7 description to read: 8 "Reduces the environmental education responsibilities of the -3.00 -3.00 9 Office of Environmental Education and Public Affairs, with two positions to remain to administer the environmental 10 teacher certification program and serve as a liaison with 11 the Department of Public Instruction. 12 13 \$65,772 14 60036088 Edu. Dev. Consultant 60036090 Edu. Dev. Consultant \$75,019 15 60036091 Edu. Dev. Consultant \$63,925"; and 16 17

18 on page H-13, Item 71, by increasing the recurring reduction for temporary wages in the

19 Museum of Natural Sciences by \$94,866 for the 2011-2012 fiscal year and the 2012-2013 fiscal

- 20 year; and
- 21

22 by adjusting the appropriate totals accordingly.

SIGNED Amendmen**i** Sponsor SIGNED Committee-Chair if Senate Committee Amendment ADOPTED TABLED FAILED



AMENDMENT NO.___ (to be filled in by Principal Clerk)

H200-AME-86 [v.1]

Page 1 of 1

97

Date _____,2011

Comm. Sub. [YES] Amends Title [NO] H200-AMD-25

Representative Iler

moves to amend his previously offered amendment H200-AMD-25 on line 6 by deleting
 "GENERAL FUND" and substituting "GENERAL FUND, HIGHWAY FUND, OR
 HIGHWAY TRUST FUND"; and

4

5 on line 9, by deleting the words "funds from the General Fund shall not" and substituting "no 6 funds from the General Fund, Highway Fund, or Highway Trust Fund shall".

SIGNED Amendment Sponsor

SIGNED					
	Committee Chai	r if Senate Committ	tee Amendment		
ADOPTED	V	_ FAILED		TABLED _	





H200-AME-88 [v.1]

AMENDMENT NO. **98** (to be filled in by Principal Clerk) Page 1 of 2

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date _____,2011

Representative Martin

moves to amend the bill on page 285, lines 6-28, by deleting those lines and substituting the following:

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4 "SECTION 28.28.(a) The Department of Crime Control and Public Safety, State 5 Highway Patrol, shall have management flexibility to achieve a savings of one million three 6 hundred eighty thousand three hundred seventy dollars (\$1,380,370), recurring, in the Patrol's 7 administrative structure. The Department of Crime Control and Public Safety, State Highway 8 Patrol, is authorized to eliminate positions to achieve this budgetary reduction, but is 9 encouraged to find efficiencies and savings elsewhere in the Patrol's administrative structure."; 10 and

12 on that same page, lines 33-34, by deleting the following:

"In implementing the remaining reductions in force required by this act, the Commander shall minimize the number of sworn law enforcement officer positions allocated for district-level traffic and commercial motor vehicle enforcement that are to be eliminated."

19 and substituting the following:

"In implementing the remaining reductions in force required by this act, the Commander shall not eliminate sworn law enforcement officer positions allocated for district-level traffic and commercial motor vehicle enforcement, unless the State Highway Patrol is incapable of otherwise implementing the reductions specified in this act."; and

- 27 by relettering the remaining subsections in Section 28.28 accordingly; and
- 28



NORTH CAROLINA GENERAL ASSEMBLY AMENDMENT

House Bill 200

AMENDMENT NO. (to be filled in by Principal Clerk)

H200-AME-88 [v.1]

Page 2 of 2

amend the money report on page K-9, item 60, by deleting that item and substituting the 1 2 following:

"60 State Highway Patrol – Management Flexibility 4

(\$1,380,370) R (\$1,380,370) R

The State Highway Patrol shall be responsible for

finding and making appropriate budgetary reductions 6

to achieve \$1,380,370 in savings within the Patrol's 7

budget. The Patrol is authorized to eliminate positions 8

- to achieve the required reduction."; and 9
- 10

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by adjusting any totals accordingly. 11

SIGNED	Stren Maron	
	Amendment Sponsor	
SIGNED		
	Committee Chair if Senate Committee Amendment	
ADOPTED	FAILED	TABLED



H200-AMEf-74 [v.7]

AMENDMENT NO. (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] H200-PCS30313-LUxf-7

Date _____,2011

Representative Spear

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16 17 moves to amend the bill on page 332, lines 21-22, by deleting the following:

"<u>All_ferry routes shall be tolled in an amount established by the Board of Transportation.</u>"

6 and substituting the following:

"The Board of Transportation shall establish tolls for all ferry routes, except that the Board of Transportation shall maintain one untolled ferry route to any barrier island not accessible by a state-maintained road."; and

12 on that same page, line 37, by inserting at the end of that line the following:

"In maintaining one untolled ferry route to any barrier island not accessible by a state-maintained road, as required by G.S. 136-82, as amended by this section, the Board of Transportation shall not toll any route to any barrier island not accessible by a state-maintained road that is untolled as of April 1, 2011."

SIGNED	Amendment Sponsor	
SIGNED	Committee Chair if Senate Committee Amendment	
ADOPTED	FAILED	TABLED THIS REPLACES
		#46



H200-AMG-26 [v.3]

AMENDMENT NO. **/ 00** (to be filled in by Principal Clerk)

Page 1 of 1

Date ______,2011

Comm. Sub. [YES] Amends Title [NO] PCS30313-LUxf-7 SILAR Representative Wain

moves to amend the bill on Page 89, Line 47

by inserting the following on the line:

2 3 4

1

"MEN'S HEALTH

SECTION 10.26A. The Department of Health and Human Services, Division of 5 Public Health, shall delegate to the Chronic Disease Prevention and Control Office the 6 responsibility for ensuring attention to the prevention of disease and improvement in the quality 7 of life for men over their entire lifespan. The Department shall develop strategies for achieving 8 these goals, which shall include (i) developing a strategic plan to improve health care services, 9 (ii) building public health awareness, (iii) developing initiatives within existing programs, and 10 (iv) pursuing federal and State funding for the screening, early detection, and treatment of 11 prostate cancer and other diseases affecting men's health."; and 12

13

14 by adjusting the appropriate totals accordingly.

SIGNED	Amendment Spons	or	
SIGNED _	Committee Chair if Senate Comm	ittaa Amandmant	
		nuee Amendment	
ADOPTED	FAILED	TABLED	





H200-ALM-41 [v.1]

AMENDMENT NO. <u>101</u>

(to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] PCS30313-CSLUxF-7

Date ______,2011

Representative Owens

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moves to amend the Money Report on page H25, Item 139, by reducing the amount appropriated for that Item by \$1,172,022 NR for FY 2011-2012;

and on page H29, Item 175, by appropriating for that Item the sum of \$1,172,022 NR for FY 2011-2012; and by deleting from the description for that Item the phrase "recurring." and substituting "recurring, and provides \$2,172,022 in non-recurring funds for FY 2011-2012.";

and by adjusting the appropriate totals accordingly.

U-7° SIGNED Amendment Sponsor SIGNED Committee Chair if Senate Committee Amendment ADOPTED _____ FAILED _____ TABLED _____





	H200-ALE-60 [v.1]	AMENDMENT NO. (to be filled in by Principal Clerk)		in by /
	Comm. Sub. [NO] Amends Title [NO] PCS	Date		,2011
	Representative Lucas			
1 2	moves to amend the money report on page F4, item 30, by inserting immediately after that item the following:			
3 4 5 6 7	"30A JOBS Commission Schools Eliminates planning funding for these two schools which will open in the 2011-12 school year.	(\$200,000)	R	(\$200,000) R
8 9 10 11 12 13 14	30B Learn and Earn Early College High Schools Transfers planning funding for the two schools recommended by the Jobs Commission. These schools shall be eligible for Learn and Earn Early College allotment funding."	\$200,000	R	\$200,000 R
	SIGNED Marin W. La Amendment Sponsor	here	2	
	SIGNED Committee Chair if Senate Committee	Amendment		

ADOPTED ____

FAILED _____ TABLED _____





H200-AMC-10 [v.1]

AMENDMENT NO. 105 (to be filled in by Principal Clerk)

Page 1 of 1

Comm. Sub. [YES] Amends Title [NO] Second Edition

Date .2011

Representative Gillespie

1 moves to amend the bill on page 156, lines 40-41, by inserting the following language to read: "MODIFY ELIMINATION OF NON-MATCH POSITIONS IN REGIONAL OFFICES 2 SECTION 13.3A. Of the non-match positions eliminated in items 104, 105, 107, 3 109, and 110 on page H18 of the Report on the Continuation, Expansion and Capital Budgets, 4 the six positions listed in this section shall not be eliminated. DENR shall have the flexibility 5 6 to select other positions supported by the General Fund, in the same dollar amount, to substitute 7 for elimination.

8 60035967 (1)9 (2)60035965 10 (3) 60035966 11 (4) 60035968

12 60035957 (5)

13 (6) 60035972";

14 15

and to modify the appropriate totals accordingly.

SIGNED

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

ADOPTED

FAILED _____ TABLED ____

