



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Bill

AMENDMENT NO. 1
(to be filled in by
Principal Clerk)

U-AMU-3 [v.2]

Page 1 of 1

Amends Title [NO]
AgNER Package

Date 4 25, 2019

Representative Harrison

1 moves to amend the House of Representatives Appropriations Committee on Agriculture and
2 Natural and Economic Resources Special Provisions Report dated April 25, 2019, on page 41,
3 by inserting the following after that page:
4

5 **"REPURPOSE CERTAIN PLANNING FUNDS**

6 SECTION #. Funds appropriated to the Division of North Carolina Aquariums in
7 the North Carolina Department of Natural and Cultural Resources by Section 14.19 of S.L. 2017-
8 57, as amended by Section 4.3 of S.L. 2017-107 and Section 4.9 of S.L. 2017-212, and allocated
9 for planning and permitting of a satellite aquarium area shall instead be used for the following
10 purposes:

- 11 (1) Ninety-three thousand seven hundred ninety-four dollars (\$93,794) to address
12 storm damage at the Core Sound Waterfowl Museum and Heritage Center in
13 Harkers Island, North Carolina.
- 14 (2) One hundred twenty-six thousand dollars (\$160,000) to add the home of civil
15 rights leader Golden Frinks to the Historic Edenton State Historic Site."

SIGNED [Signature]
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED ✓ FAILED [X] TABLED _____





NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

Bill

AMENDMENT NO. 2
(to be filled in by
Principal Clerk)

U-AMQ-11 [v.2]

Page 1 of 1

Amends Title [NO]
AgNER Package

Date 4-25, 2019

Representative Strickland

- 1 moves to amend the House of Representatives Agriculture and Natural and Economic Resources
- 2 Committee Report, dated April 25, 2019, on page D 48, Item 49 by rewriting that Item to read:
- 3
- 4 **"49 University Energy Centers**
- 5 **Fund Code: 1749**
- 6 Increases the amount of funding for energy centers. The revised net appropriation for
- 7 university energy centers is \$800,000. Funds shall be distributed as follows in each fiscal year:
- 8
- 9 \$200,000 – Appalachian State University- Appalachian Energy Center
- 10 \$200,000 – NC A&T State University- Center for Energy Research and Technology
- 11 \$400,000 – NC State University- Clean Energy Technology Center

This item is supported by a transfer from the Department of Commerce Special Fund (24609) in FY 2019-20."

SIGNED *Garry C. Strickland*
Amendment Sponsor

SIGNED _____
Committee Chair if Senate Committee Amendment

ADOPTED ✓ FAILED _____ TABLED _____





NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

Bill

AMENDMENT NO. 3
(to be filled in by
Principal Clerk)

U-AMH-9 [v.2]

Page 1 of 1

Amends Title [NO]
AgNER Provisions

Date 4-25, 2019

Representative Ager

1 moves to amend the House of Representatives Agriculture and Natural and Economic Resources
2 Committee Report dated April 25, 2019 on page D 11, item 8, by rewriting the description for
3 that item to specify that the transfer is to support directed grants to support locally based
4 agriculture educational programs; and
5
6 on page D 10, item 9, by retitling the item "Directed Grants for Agriculture Education" and
7 rewriting the description of the item to support locally based agriculture educational programs
8 by providing \$1,250,000 to the Town of Mount Olive for the University of Mount Olive, and
9 \$250,000 to Buncombe County for Warren Wilson College.
10

SIGNED


Amendment Sponsor

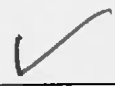
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Committee Chair if Senate Committee Amendment

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

Bill

AMENDMENT NO. 4
(to be filled in by
Principal Clerk)

U-AMH-6 [v.6]

Page 1 of 1

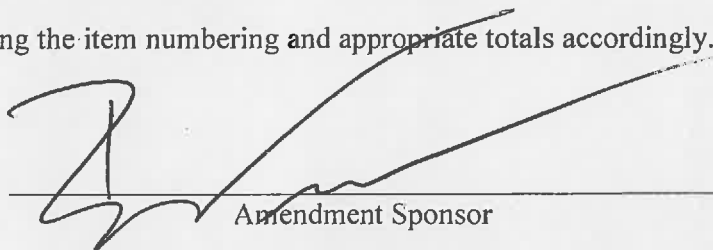
Amends Title [NO]
AgNER Package

Date 4-25, 2019

Representative B. Turner

- 1 moves to amend the House of Representatives Agriculture and Natural and Economic Resources
- 2 Committee Report dated April 25, 2019, on page D 67, item 62, by reducing the item by \$34,757
- 3 in recurring funds in each year of the biennium; and
- 4
- 5 on page D 70, by adding after item 73 in the Natural and Cultural Resources section a new item
- 6 entitled "Salary Adjustment Correction" that makes a recurring reduction of \$53,773 in Fund
- 7 Code 1992 by eliminating funds provided from the General Fund for salary increases for receipt
- 8 supported positions; and
- 9
- 10 on page D 67, by adding after item 61 in the Natural and Cultural Resources section a new item
- 11 entitled "Historic Halifax" that provides for a recurring increase of \$70,337 in each year of the
- 12 biennium in Fund Code 1241 to fund a director at the Historic Halifax State Historic Site; and
- 13
- 14 on page D 69, item 70, by increasing the recurring appropriation for that item by \$18,193 in each
- 15 year of the biennium; and
- 16
- 17 by adjusting the item numbering and appropriate totals accordingly.

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Amendment Sponsor

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Committee Chair if Senate Committee Amendment

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
Bill

AMENDMENT NO. 5
(to be filled in by
Principal Clerk)

U-AMC-3 [v.2]

Page 1 of 2

Amends Title [NO]
Adds Food Commercialization Center

Date 4/25, 2019

Representative Humphrey

1 moves to amend the House Appropriations Committee on Agriculture and Natural and Economic
2 Resources Special Provisions Report dated April 25, 2019, on page 7, line 5, to page 8, line 1, by
3 inserting between the lines the following special provision to read:

4 **"EASTERN NORTH CAROLINA FOOD COMMERCIALIZATION CENTER**
5 **FUNDING**

6 **SECTION #.(a)** Funds appropriated by this act to the Department of Agriculture and
7 Consumer Services for local food processing initiatives shall be used to provide a grant to the
8 Eastern North Carolina Food Commercialization Center to provide matching funds for a federal
9 construction grant and to provide working capital and equipment for the Center.

10 **SECTION #.(b)** The Center shall submit an annual report on the use of the funds
11 allocated by this section to the Joint Legislative Oversight Committee on Agriculture and Natural
12 and Economic Resources and the Fiscal Research Division no later than April 1 of each year until
13 the funds are spent or have reverted.";

14
15 and moves to amend the Agriculture and Natural and Economic Resources Committee Report
16 dated April 25, 2019, on page D 9, item 7, by adding after that item a new item entitled "Eastern
17 NC Food Commercialization Center" that provides for \$500,000 in nonrecurring funds in each
18 year of the biennium in Budget Code 13700, Fund Code 1990, to fund local food processing
19 initiatives; and

20
21 and on page D 33, item 23, by reducing the item by \$500,000 in nonrecurring funds in each year
22 of the biennium;

23
24 and by adjusting the totals and item numbers accordingly.
25



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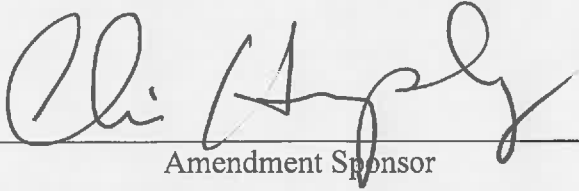
AMENDMENT NO. _____

(to be filled in by
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U-AMC-3 [v.2]

Page 2 of 2

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Amendment Sponsor

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

Bill

AMENDMENT NO. 6
(to be filled in by
Principal Clerk)

U-AMH-7 [v.3]

Page 1 of 2

Amends Title [NO]
AgNER Package

Date 4-25, 2019

Representative McGrady

1 moves to amend the House of Representatives Appropriations Committee on Agriculture and
2 Natural and Economic Resources Special Provisions Report dated April 25, 2019, on page 7, by
3 inserting the following after that page:

4
5 **"DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES STUDY OF**
6 **STATE-MANAGED PROPERTIES**

7 **SECTION #.(a)** The Department of Agriculture and Consumer Services' Plant
8 Industry Division shall study and report on wildlife enhancement, invasive species control and
9 native habitat restoration on properties managed by the State. The Division shall include the
10 following in its study and report:

- 11 (1) The amount of funds and other resources dedicated by each state agency land
12 manager (including the Department of Natural and Cultural Resources, the
13 Wildlife Resources Commission, the Department of Environmental Quality,
14 and the Department of Agriculture and Consumer Services) to habitat
15 management for wildlife enhancement, including but not limited to invasive
16 species removal, prescribed burning, selective thinning, and native plant
17 restoration.
- 18 (2) The potential need for each state agency land manager for additional funding
19 or positions necessary to support wildlife enhancement, including invasive
20 species removal, prescribed burning, selective thinning and native plant
21 restoration.
- 22 (3) Identification of existing federal funding sources for wildlife enhancement on
23 state-managed properties and missed match opportunities with state resources.

24 **SECTION #.(b)** The Department shall provide its report to the Joint Legislative
25 Oversight Committee on Agriculture and Natural and Economic Resources and the Fiscal
26 Research Division no later than April 1, 2020."



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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

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AMENDMENT NO. 7
(to be filled in by
Principal Clerk)

U-AMQ-12 [v.2]

Page 1 of 1

Amends Title [NO]
AgNER Package

Date 4-25, 2019

Representative McGrady

1 moves to amend the House Appropriations Committee on Agriculture and Natural and Economic
2 Resources Special Provisions Report dated April 25, 2019, on page 7, by inserting the following
3 after that page:
4

5 **"DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES STUDY OF**
6 **ORGANIC FOOD IN THE FARM TO SCHOOL PROGRAM**

7 SECTION #.(a) The Department of Agriculture and Consumer Services shall study
8 and report on the feasibility of including organic food in the NC Farm to School Program. The
9 Department shall include the following in its study and report:

- 10 (1) The availability and sourcing of organically grown products that could be
- 11 included in the Program.
- 12 (2) The potential costs and benefits associated with the inclusion of organically
- 13 grown products.
- 14 (3) Identification of existing grants, donations, or other non-State sources to fund
- 15 the inclusion of organically grown products.

16 SECTION #.(b) The Department shall provide its report to the Joint Legislative
17 Oversight Committee on Agriculture and Natural and Economic Resources and the Fiscal
18 Research Division no later than April 1, 2020."

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Amendment Sponsor

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Committee Chair if Senate Committee Amendment

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NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT

Bill

AMENDMENT NO. 8
(to be filled in by
Principal Clerk)

U-AMU-5 [v.4]

Page 1 of 1

Amends Title [NO]
AgNER Package

Date 4-25, 2019

Representative Harrison

- 1 moves to amend the House of Representatives Appropriations Committee on Agriculture and
- 2 Natural and Economic Resources Committee Report dated April 25, 2019, on page D69, Item
- 3 69, in the Natural and Cultural Resources section by reducing the funding by \$75,000 in the first
- 4 year of the fiscal biennium;
- 5
- 6 and on page D69, by adding after Item 69 a new item entitled "**Race Exhibition Marketing**"
- 7 that adds funding of \$75,000 in the first year of the fiscal biennium to update and market the
- 8 "Race: Are We So Different?" exhibition;
- 9
- 10 and by adjusting the item numbering and appropriate totals accordingly.

SIGNED

Amendment Sponsor

SIGNED

Committee Chair if Senate Committee Amendment

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