

	AMENDMENT NO.	
	(to be filled in by	
H966-AMW-14 [v.1]	Principal Clerk)	
	Page 1 of	1
Amends Title [NO] Transportation Package	Date April 26 ,201	9
Representative Martin		
moves to amend the Transportation Special Provisi inserting the following:	ions Report on page 22, after line 30, b	у
"SECTION #.(e) The Division of Moto attrition of Division headquarter employees and determining new employees. Additionally, the Division shows who remain with Division and commute to Rocky M shall report on any transportation assistance and oth Division employees. The Division shall report on the relocate to Rocky Mount, itemized by: packing an security equipment purchases, and other upfitting requipment Legislative Transportation Oversight Compartment of Transportation, and the Fiscal Research Signed Signed Amendment Sponsor Signed Committee Chair if Senate Committee and the strain of the security of the secu	rmine the cost of recruiting, replacing, ar hall analyze the total cost to the employed count from the Triangle area. The Division her compensation considerations for thome anticipated total cost to the Division and moving, furniture purchase, IT set unirements. The Division shall report to the mittee, the House of Representative Senate Appropriations Committee on the Division by October 1, 2019."	nd es on se to p, he
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H966-AMW-12 [v.3] (to be filled in by Principal Clerk)

Page 1 of 2

Amends Title [NO] Transortation Package

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Date April 26,2019

AMENDMENT NO.

Representative Torbett

moves to amend the Transportation Special Provisions Report by adding after page 26 a new special provision to read as follows:

"FUNDS TO CONDUCT A STUDY OF PORTS AND A SUPPLY CHAIN ANALYSIS FOR OFFSHORE WIND ENERGY.

SECTION #.(a) The Department of Transportation (Department) shall conduct a study of State ports and other transportation infrastructure to ientify existing assets, current capabilities, and needed investments to assist in providing services for cargo, transportation, and trade, and to identify potential improvements to enhance the ability of the State to facilitate and foster the growth of offshore wind supply chain industries in North Carolina. In conducting the study, the Department shall consult with the North Carolina State Ports Authority and may engage local government entities and other stakeholders with relevant expertise as the Department deems appropriate.

SECTION #.(b) The Department shall conduct an economic development study to evaluate the State's business advantages, economic climate, workforce readiness, ports and transportation assets studied in subsection (a) of this section, and any other relevant State assets to create a roadmap for North Carolina to effectively compete in attracting offshore wind energy supply chain industries to the State. In conducting this economic development study and in creating a roadmap, the Department shall consider at least all of the following:

- (1) Identification and characterization of discrete segments within the offshore wind supply chain, including major manufacturing operations, specialty component manufacturing, component assembly, and ancillary services for future offshore wind energy projects along the east coast of the United States.
- (2) Estimated number and type of direct manufacturing jobs.
- (3) Potential ancillary economic benefits.
- (4) Potential industry investment in North Carolina and opportunities for rural economic development.
- (5) Highest impact investment opportunities to produce the largest net economic benefit.
- (6) Potential benefits to local tax bases.
- (7) Expected additional contribution to State economic output.



	AMENDMENT NO
	(to be filled in by
H966-AMW-12 [v.3]	Principal Clerk)
	Page 2 of 2
conduct of its study. SECTION #.(c) The Department sha in this section, and any legislative recommend Oversight Committee and the Fiscal Research Department	ivision on or before March 1, 2020. oppropriated in this act to the Department of three hundred thousand dollars (\$300,000) in
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	AMENDM	ENT NO.
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H966-AMW-11 [v.3]	Principal	
		Page 1 of 1
Amends Title [NO] Transportation Package	Date Aprl	26 ,2019
Representative Torbett		
moves to amend the Transportation Committee amount appropriated for each year of the 20 thousand dollars (\$2,500,000); and	tee Report on page J28, Ite 019-2021 biennium by two	em 11, by reducing the million five hundred
on page J28 by adding a new item to read as for	follows:	
on page 328 by adding a new item to read as a	FY 2019-20	FY 2020-21
"11A Johnston Regional Airport Fund Code: 7830	\$2,500,000 NR	\$2,500,000 NR
Provides a grant-in-aid to Johnston Re	gional Airport."; and	
by adjusting the appropriate totals accordingly	y.	
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		AMENDI	TENT NO
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	H966-AMW-13 [v.2]	Principa	l Clerk)
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	0	in a	
	Amends Title [NO]	Date the	26 ,2019
	Transportation Package		
	Representative Torbett		
1	moves to amend the Transportation Committee	Report on page 128 It	em 11 by reducing the
1 2	amount appropriated for the 2019-2020 fiscal year	or by one million five h	undred thousand dollars
3	(\$1,500,000); and	ir by one minion nive in	androu mousum domin
4	(\$1,500,000), and		
5	on page J28 by adding a new item to read as follows	ows.	
6	on page 328 by adding a new item to read as rone	FY 2019-20	FY 2020-21
7	"11B Lee County Exec Airport	\$1,500,000 NR	0
8	Fund Code: 7830	Ψ1,500,0001111	
9	Build aircraft storage facilities and upfit		
10	unfinished office space for aviation		
11	related businesses to create jobs in the		
12	community."; and		
13	community., and		
14	by adjusting the appropriate totals accordingly.		
15	by adjusting the appropriate totals decoratingly.		
15			
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H966-AMW-7 [v.4]	Principal Clerk)	
22500 2212 11 7 [11.]		ge 1 of 1
Amends Title [NO] Transportation Package	Date April 26	,2019
Representative Torbett		
moves to amend the Transportation Special Provi special provision to read as follows:	sions Report by adding after page 26	5 a new
"FUNDS FOR SELMA UNION STATION DEF SECTION #. Of the funds appropriate transportation for train station maintenance, the state of the s	priated in this act to the Department of two hundred fifty-seven thousant	and five
SIGNED Amendment Sponsor		
SIGNED Committee Chair if Senate Committee	ae Amendment	
Commutee Chair it Senate Commute	2 Amendment	
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	H966-AMW-8 [v.3]	,	cipal Clerk)	
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				ruge rorr
	Amends Title [NO]	Date Ao	N 26	,2019
	Transportation Package			
	Representative Torbett			
1 2	moves to amend the Transportation Special Provision inserting the following:	ons Report on	page 20, aft	er line 50, by
3	"SECTION #.(d1) Notwithstanding any of	other provision	of law for	the 2019-2021
4	biennium, fees collected under subdivisions G.S. 20-6			
5	biennium, fees collected under subdivisions G.S. 20-	Perence fund "	3. 20-67(14),	as chacted by
6	this act, are appropriated to the General Maintenance I	Rescrive fund.		
7				
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	Amendment Sponsor			
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H966-AMW-9 [v.4]		Principal	Clerk)	
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		1		,2019
Amends Title [NO]		Date April	26	,2019
Transportation Package				
Representative Toy be	0++			
moves to amend the Transinserting the following:	sportation Special Prov	risions Report on page	e 25, after li	ne 24, by
"SECTION #.0	b) For the 2019-2021 b	iennium, of the taxes c	redited to the	Highway
Fund under G.S. 105-187. appropriated for Contract I of ten million dollars (\$10,	95, as enacted by this a Resurfacing fund. Any	ct, up to ten million d taxes credited to the H	ollars (\$10,0 ighway Fund	00,000) is I in excess
	1			
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AMENDMENT NO.

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	H966-AMW-10 [v.5]	Principal	Page 1 of 1
	Amends Title [NO] Transportation Package	Date Ac.	26 ,2019
	Representative Torbett		
1 2 3 4 5	moves to amend the Transportation Committee Rep amount appropriated for the 2019-2020 fiscal year by hundred two dollars (\$287,902) and the amount appr two hundred eighty-two thousand nine hundred two do	y two hundred eight ropriated for the 202	y-seven thousand nine 20-2021 fiscal year by
6	on page J26 by adding a new item to read as follows:		EV 2020 21
7 8 9 10 11	"1A Additional positions Fund Code: Provides funding for 2 FTEs and operating costs in the Office of Strategic Initiatives and	FY 2019-20 \$282,902 R \$5,000 NR	FY 2020-21 \$282,902 R
12 13 14	Program Support. The positions will be Engire Manager I and Engineer II."; and	neer	
15	by adjusting the appropriate totals accordingly.		
16	SIGNED JAA JAUTA		
	Agriendment Sponsor SIGNED		
	Committee Chair if Senate Committee	Amendment	
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H966-AML-5 [v.2]	Principal Cle	
		Page 1 of 1
Amends Title [NO]	Date	,2019
Transportation Special Provision Report		
Representative Russell		
moves to amend the Transportation Special Provision	n Report on page 21,	line 2, by inserting
immediately after that line a new section to read: "DMV/STUDY REGISTRATION FEES FOR	ALTERNATIVE	FUEL MOTOR
VEHICLES		
SECTION #.(a) Study Determining Am		
(Division) shall study the feasibility of determining the	_	
G.S. 20-87 for a motor vehicle using an alternative fue	el source based off the	actual usage of the
vehicle.	The Division shall	atudy the feesibility
SECTION #.(b) Study Payment Method. of allowing the payment of a registration fee imposed up		
an alternative fuel source in installments instead of a la		motor vemere asing
SECTION #.(c) Report. – The Division sha		of the study required
under subsection (a) of this section, including any le		
Legislative Transportation Oversight Committee by Ja	nuary 31, 2021. The I	Division shall report
the findings of the study required under subsection (b)		
recommendations, to the Joint Legislative Transportat	tion Oversight Commi	ittee by January 15,
2020.".		
	//	
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Amendment Sponsor	9	
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Committee Chair in Contact Committee 11.	***************************************	
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AMENDMENT NO. (to be filled in by Principal Clerk) H966-AMLf-4 [v.2] Page 1 of 3 Date Amends Title [NO] .2019 Transportation Special Provision Report Representative Martin Moves to amend the Transportation Special Provision Report on page 19, line 1, through page 21, line 2, by rewriting the lines to read: "DMV/REGISTRATION FEES FOR ELECTRIC AND PLUG-IN HYBRID VEHICLES SECTION #.(a) Effective January 1, 2020, and applicable to initial registrations and registrations due for renewal on or after that date, G.S. 20-87 reads as rewritten: "\$ 20-87. Passenger vehicle registration fees. These fees shall be paid to the Division annually for the registration and licensing of passenger vehicles, according to the following classifications and schedules: Additional fee for certain electric vehicles. - At the time of an initial (13)registration or registration renewal, the owner of a plug-in electric vehicle that is not a low-speed vehicle and that does not rely on a nonelectric source of power shall pay a fee in the amount of one hundred thirty dollars (\$130.00) one hundred seventy dollars (\$170.00) in addition to any other required registration fees. Additional fee for plug-in hybrid vehicles. - At the time of an initial (14)registration or registration renewal, the owner of a plug-in hybrid vehicle shall pay a fee in the amount of eighty-seven dollars and fifty cents (\$87.50) in addition to any other required registration fees. For purposes of this subdivision, the term "plug-in hybrid vehicle" means a vehicle that has a battery that can propel the vehicle using only an electric motor until the battery is depleted and that has an onboard gasoline engine that can independently propel the vehicle, recharge the battery, or both." SECTION #.(b) Effective January 1, 2021, and applicable to initial registrations and registrations due for renewal on or after that date, G.S. 20-87, as rewritten by subsection (a) of this section, reads as rewritten: "\$ 20-87. Passenger vehicle registration fees. These fees shall be paid to the Division annually for the registration and licensing of passenger vehicles, according to the following classifications and schedules:

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(13) Additional fee for certain electric vehicles. – At the time of an initial registration or registration renewal, the owner of a plug-in electric vehicle that



AMENDMENT NO.	
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H966-AMLf-4 [v.2]

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Page 2 of 3

is not a low-speed vehicle and that does not rely on a nonelectric source of power shall pay a fee in the amount of one hundred seventy dollars (\$170.00) two hundred dollars (\$200.00) in addition to any other required registration fees.

(14) Additional fee for plug-in hybrid vehicles. — At the time of an initial registration or registration renewal, the owner of a plug-in hybrid vehicle shall pay a fee in the amount of eighty seven dollars and fifty cents (\$87.50)one hundred twelve dollars and fifty cents (\$112.50) in addition to any other required registration fees. For purposes of this subdivision, the term "plug-in hybrid vehicle" means a vehicle that has a battery that can propel the vehicle using only an electric motor until the battery is depleted and that has an onboard gasoline engine that can independently propel the vehicle, recharge the battery, or both."

SECTION #.(c) Effective January 1, 2022, and applicable to initial registrations and registrations due for renewal on or after that date, G.S. 20-87, as rewritten by subsection (b) of this section, reads as rewritten:

"§ 20-87. Passenger vehicle registration fees.

These fees shall be paid to the Division annually for the registration and licensing of passenger vehicles, according to the following classifications and schedules:

(14) Additional fee for plug-in hybrid vehicles. — At the time of an initial registration or registration renewal, the owner of a plug-in hybrid vehicle shall pay a fee in the amount of one hundred twelve dollars and fifty cents (\$112.50)one hundred thirty-seven dollars and fifty cents (\$137.50) in addition to any other required registration fees. For purposes of this subdivision, the term "plug-in hybrid vehicle" means a vehicle that has a battery that can propel the vehicle using only an electric motor until the battery is depleted and that has an onboard gasoline engine that can independently propel the vehicle, recharge the battery, or both."

SECTION #.(d) G.S. 20-4.02 reads as rewritten:

"§ 20-4.02. Quadrennial adjustment Adjustment of certain fees and rates.

- (a) Quadrennial Adjustment for Inflation. Beginning July 1, 2020, and every four years thereafter, the Division shall adjust the fees and rates imposed pursuant to the statutes listed in this subsection for inflation in accordance with the Consumer Price Index computed by the Bureau of Labor Statistics. The adjustment for per transaction rates in subdivision (8a) of this subsection shall be rounded to the nearest cent and all other adjustments under this subsection shall be rounded to the nearest twenty-five cents (25¢):
 - (11) G.S. 20-87, except for the additional fee set forth in G.S. 20-87(6) for private motorcycles, motorcycles, G.S. 20-87(13) for electric vehicles, and G.S. 20-87(14) for plug-in hybrid vehicles.

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AMENDMENT NO. ___ (to be filled in by

	H966-AMLf-4	[v.2]	Prin	ncipal Clerk)	
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1	(1-1) Acces	Add annual of Decis	unting Page for Planti	e end tratail	17-1-1-1SE
1		nual Adjustment of Regist			
2		uary 1, 2023, and every year			
3		y G.S. 20-87(13) and G.S		Name of the latest and the latest an	
4		shall be the amount for the			
5		is one hundred percent (100			
6	(1)	The percentage change		909	
7	(2)	estimated under G.S. 143			AND CONTRACTOR OF THE PARTY OF
8	<u>(2)</u>	The annual percentage of			
9		Consumers, multiplied b			
0		subdivision, "Consumer			
1		United States city average			
2		released in the October p			
3		Labor Statistics of the Ur		of Labor, or data	determined
4		by the Secretary to be eq	uivaient.		
5	(1)	1. C 1. D 1.11. C.	A. I	1 .	12
6	` /	sultation and Publication			
7		section (a) and subsection (b to the contrary, the Divi			
8		n Governmental Operations			
		Committee on Department			
.0	1 1 1	Committee on Department Committee on Transportation	4	,	
1		ices of the Division and on t		se of the fees tha	at will be iii
2	effect in the off	ices of the Division and on t	He Division's web site.		
4	····	CTION #.(e) Except as other	arvice provided this see	ction is affective	January 1
.5	2020.".	.1101 #.(e) Except as out	or wise provided, this see	Stion is chective	January 1,
.5	2020	Con Mx			
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		Amendment Sp	oonsor		
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