



**House Committee on Election Law and Campaign Finance Reform  
Wednesday, February 24, 2021 at 1:00 PM  
1228/1327 Legislative Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Staff and Sergeant at Arms**

**Presentations**

Presentation by Executive Director Karen Brinson Bell of the State Board of Elections. The presentation will contain an informative recap of the 2020 election as well as a layout of the State Board's legislative priorities for this session.

**Adjournment**