



**CORRECTED**  
**HOUSE CALENDAR**  
**19th Legislative Day**  
**Monday, February 26, 2001**  
**House Convenes at 7:00 pm**

**James B. Black, Speaker**

**INTRODUCED BILLS**

- |            |            |   |
|------------|------------|---|
| <b>HB</b>  | <b>226</b> | Culpepper - ALLOW PHARMACY BOARD TO ACQUIRE PROPERTY.   |
| <b>HB</b>  | <b>227</b> | Teague - WORLD WAR II SPECIAL LICENSE PLATE.  |
| <b>HJR</b> | <b>228</b> | Bonner - A JOINT RESOLUTION SETTING THE DATE FOR THE HOUSE OF REPRESENTATIVES AND THE SENATE TO ELECT MEMBERS TO THE STATE BOARD OF COMMUNITY COLLEGES.                         |
| <b>HB</b>  | <b>229</b> | Redwine - LEGISLATIVE RESEARCH COMMISSION STUDY INSURANCE AVAILABILITY BEACH AREAS. (Study Commission)  |
| <b>HB</b>  | <b>230</b> | Gillespie - REVIEW OF LOW-WEALTH SCHOOL FUNDING FORMULA.  |
| <b>HB</b>  | <b>231</b> | Allen - EQUALIZE SALES TAX ON SOFTWARE. (Study Commission)  |
| <b>HB</b>  | <b>232</b> | Allen - INSURANCE REGULATORY CHARGE.  |
| <b>HB</b>  | <b>233</b> | Allen - 22ND HOUSE DISTRICT LOCAL ACT-3.  |
| <b>HB</b>  | <b>234</b> | Allen - 22ND HOUSE DISTRICT LOCAL ACT-4.  |
| <b>HB</b>  | <b>235</b> | Allen - SANITARY DISTRICT ECONOMIC DEVELOPMENT.   |
| <b>HB</b>  | <b>236</b> | Allen - SANITARY DISTRICT SATELLITE ANNEXATION.   |
| <b>HB</b>  | <b>237</b> | Walker - 41ST HOUSE DISTRICT LOCAL ACT-2.   |
| <b>HB</b>  | <b>238</b> | Walker - 41ST HOUSE DISTRICT LOCAL ACT-1.   |
| <b>HB</b>  | <b>239</b> | McLawhorn - NORTH CAROLINA GEOGRAPHIC ALLIANCE FUNDS.   |
| <b>HB</b>  | <b>240</b> | Weiss - CONTEMPORARY ART MUSEUM FUNDS.  |
| <b>HB</b>  | <b>241</b> | Warner - FAMILY DRUG TREATMENT COURT PROGRAM.   |
| <b>HB</b>  | <b>242</b> | Warner - LAW ENFORCEMENT PROTECTION FOR SOCIAL WORKERS. (Study Commission)  |
| <b>HB</b>  | <b>243</b> | Rogers - TEACHER RETIREMENT ELIGIBILITY.  |
| <b>HB</b>  | <b>244</b> | Earle - LONG-TERM CARE/ENHANCEMENT FUNDS. (Study Commission)  |
| <b>HB</b>  | <b>245</b> | Earle - ADULT CARE HOME ASSESSMENT. (Study Commission)  |
| <b>HB</b>  | <b>246</b> | Earle - GUARDIANSHIP STUDY. (Study Commission)  |
| <b>HJR</b> | <b>247</b> | Morris - A JOINT RESOLUTION HONORING THE MILITARY PERSONNEL WHO SERVED AND HONORING THOSE WHO GAVE THEIR LIVES DURING THE PERSIAN GULF WAR ON THE TENTH ANNIVERSARY OF THE WAR. |
| <b>HB</b>  | <b>248</b> | Boyd-McIntyre - MEETING THE NEEDS OF STUDENTS WITH DISABILITIES.  |
| <b>HB</b>  | <b>249</b> | Barnhart - TOWN OF MIDLAND LOCAL ACT-1.   |
| <b>HB</b>  | <b>250</b> | Barnhart - 81ST HOUSE DISTRICT LOCAL ACT-3.   |
| <b>HB</b>  | <b>251</b> | Barnhart - 81ST HOUSE DISTRICT LOCAL ACT-1.   |
| <b>HB</b>  | <b>252</b> | Barnhart - 81ST HOUSE DISTRICT LOCAL ACT-2.   |
| <b>HB</b>  | <b>253</b> | Brubaker - CERTAIN MANUFACTURED HOMES REAL PROPERTY.  |

(over)

## **COMMITTEE MEETINGS**

**Tuesday, February 27, 2001**

	<b><u>ROOM</u></b>	<b><u>TIME</u></b>
AGRICULTURE	1425	10:00 am
APPROP/Education	421	8:30 am
APPROP/General Government (JOINT)	425	8:30 am
APPROP/Information Technology (JOINT)	643	8:30 am
APPROP/Justice & Public Safety (JOINT)	643	8:30 am
APPROP/Transportation (JOINT)	1228/1327	9:00 am
CHILDREN, YOUTH & FAMILIES	605	12:00 Noon
ENVIRONMENT & NATURAL RESOURCES	643	12:00 Noon
FINANCE	544	8:30 am
JUDICIARY I	1228	10:00 am
HB    142    Amend Marriage Statutes.		
JUDICIARY II	421	10:00 am
HB    168    Corporate Asset Transfers.		
HB    182    Amend Anti-Lapse Statute.		
JUDICIARY III	421	12:00 Noon
HB    115    Business Transactions Involving Public Funds.		
HB    107    Motorcycle Safety Act.		
LOCAL GOVERNMENT I	415	11:00 am
HB    19    Pine Knoll Shores/Indian Beach Condemnation.		
HB    47    Fairmont Private Sale.		
HB    71    Clay County Ambulance Service Lien.		
HB    86    Rennert Mayor.		
HB    175    Rockingham Extraterritorial Jurisdiction Authority.		
TRANSPORTATION	643	10:00 am
SB      29    Corning Access Bridge (NC 132).		

## **ANNOUNCEMENT**

The JOINT Legislative Oversight Committee on Mental Health, Developmental Disabilities and Substance Abuse Services will meet on Monday, February 26, 2001 at 2:00 pm in Room 643 of the Legislative Office Building.

## **DEADLINES**

All public bills or resolutions recommended by commissions or standing committees authorized or directed by act or resolution to report to the 2001 General Assembly, MUST be introduced by 3:00 pm on Wednesday, February 28, 2001.

All bills prepared to be introduced for departments, agencies, or institutions of the State MUST be introduced by 3:00 pm on Wednesday, February 28, 2001.

Denise G. Weeks  
Principal Clerk

