



HOUSE CALENDAR
144th Legislative Day
Thursday, July 15, 2004
House Convenes at 2:00 pm

James B. Black, Presiding Speaker
Richard T. Morgan, Speaker

ADOPTION OF CONFERENCE REPORTS

SECOND READING - ROLL CALL

SB **1384** House Committee Substitute - Albertson - AMEND BARBERING LAWS.
(House Committee Substitute - Ruled Material)

ADOPTION OF CONFERENCE REPORT

HB **1594** Conference Committee Substitute - Haire - ALARM SYSTEMS LICENSE
FEES. (Conference Committee Substitute)

PUBLIC FOR CONCURRENCE

THIRD READING - ROLL CALL

HB **356** Senate Committee Substitute - Tolson and LaRoque (Primary Sponsors) -
REMOVE SUNSET/MUNICIPAL ELECTRIC SERVICE.
(Senate Committee Substitute - Ruled Material) (2nd Edition)

PUBLIC FOR CONCURRENCE

HB **1119** Senate Committee Substitute - Alexander - ELECTION LAW CHANGES - 1.
(Senate Committee Substitute) (5th Edition)

HB **1519** Senate Committee Substitute - Eddins and Holliman (Primary Sponsors) -
CRIME VICTIM FINANCIAL RECOVERY ASSISTANCE ACT.
(Senate Committee Substitute) (3rd Edition)

UNFINISHED BUSINESS

PUBLIC FOR CONCURRENCE

THIRD READING - ROLL CALL

- HB** [831](#) Senate Committee Substitute - Gibson and McComas (Primary Sponsors) - COASTAL RECREATIONAL FISHING LICENSE.
(Senate Committee Substitute - Ruled Material) (8th Edition)

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

- SB** [1060](#) Carpenter - TOWN OF FRANKLIN OCCUPANCY TAX. (Finance)
(1st Edition)
- SB** [1181](#) Foxx - MODIFY ALLEGHANY OCCUPANCY TAX. (Finance) (2nd Edition)
- SB** [1343](#) Soles - WHITEVILLE ANNEXATION. (Finance) (1st Edition)

PUBLIC BILLS

THIRD READING - ROLL CALL

- SB** [74](#) House Committee Substitute - Rand - N.C. VINEYARD AMENDMENTS.
(Alcoholic Beverage Control) (3rd Edition)

SECOND AND THIRD READINGS

- SB** [52](#) House Committee Substitute - Clodfelter - CLARIFICATIONS REGARDING
MEDIATION. (Judiciary I) (4th Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, July 15, 2004

	<u>Room</u>	<u>Time</u>
HEALTH	544	10:00 am
S.B. <u>657</u> Tanning Salons/Restrictions on Use.		

Denise G. Weeks
Principal Clerk