



HOUSE CALENDAR
18th Legislative Day
Thursday, February 24, 2005
House Convenes at 9:00 am

James B. Black, Speaker

INTRODUCED BILLS

(Reminder: Members have until 30 minutes after Thursday's session to cosponsor introduced bills)

HB	<u>360</u>	Hilton and Johnson (Primary Sponsors) - DEATH PENALTY STUDY.
HJR	<u>361</u>	Womble, Parmon and Brown (Primary Sponsors) - HONOR DR. CARTER G. WOODSON IN HONOR OF BLACK HISTORY MONTH.
HB	<u>362</u>	Allred - VOTE ON EXTRATERRITORIAL JURISDICTION EXTENSIONS.
HB	<u>363</u>	Allred - EXTRATERRITORIAL JURISDICTION RESIDENTS VOTE FOR COUNCIL.
HB	<u>364</u>	Weiss, Womble, Hill and L. Allen (Primary Sponsors) - HEALTHY CAROLINIANS FUNDS.
HB	<u>365</u>	Insko - JOBS FOR ALL ACT.
HB	<u>366</u>	Insko - FUNDS FOR MENTAL HEALTH/DEVELOPMENTAL DISABILITIES/SUBSTANCE ABUSE CHILDRENS' SERVICES.
HB	<u>367</u>	Insko - FUNDS FOR MENTAL HEALTH TRUST FUND.
HB	<u>368</u>	Insko - FUNDS FOR MENTAL HEALTH RESIDENTIAL SERVICES.
HB	<u>369</u>	Insko - FUNDS FOR MENTAL HEALTH/DEVELOPMENTAL DISABILITIES/SUBSTANCE ABUSE SPECIALTY SERVICES.
HB	<u>370</u>	Steen - LANDIS SATELLITE ANNEXATIONS.
HB	<u>371</u>	Sutton, Pierce and Yongue (Primary Sponsors) - UNC-PEMBROKE/HISTORICALLY AMERICAN INDIAN UNIVERSITY.
HB	<u>372</u>	Setzer - CATAWBA COUNTY LOCAL ACT.
HB	<u>373</u>	Setzer - CATAWBA COUNTY LOCAL ACT-2.
HB	<u>374</u>	Faison - CASWELL DEPUTY AND ASSISTANT CLERK FUNDS.
HJR	<u>375</u>	Ray - HONOR NC NASCAR LEGENDS/ENCOURAGE NASCAR TO SELECT NC FOR IT'S HALL OF FAME.
HB	<u>376</u>	Holloway - ELIMINATE SALES TAX ON FARM EQUIPMENT.
HB	<u>377</u>	Holloway - LIFETIME LICENSES/SALTWATER PRIVILEGES.
HB	<u>378</u>	Setzer - AIR MEDAL SPECIAL LICENSE PLATE.
HB	<u>379</u>	Setzer - COLD WAR VETERAN SPECIAL LICENSE PLATE.
HB	<u>380</u>	Almond - STANLY COUNTY LOCAL ACT-1.
HB	<u>381</u>	Almond - STANLY COUNTY LOCAL ACT-3.
HB	<u>382</u>	Almond - STANLY COUNTY LOCAL ACT-2.
HB	<u>383</u>	Nye and England (Primary Sponsors) - PATIENT CARE RESOURCE ACT.
HB	<u>384</u>	Bordsen - ALAMANCE COUNTY LOCAL ACT.
HB	<u>385</u>	Bordsen - ALAMANCE ASSISTANT DISTRICT ATTORNEY FUNDS.

(over)

FOR ADOPTION

HR **318** Culpepper - PERMANENT HOUSE RULES.
(Rules, Calendar, and Operations of the House) (1st Edition)

CALENDAR

PUBLIC BILLS

THIRD READING - NON - ROLL CALL

SB **82** House Committee Substitute - Clodfelter - ELECTION CONTESTS.
(Amendment No. 1 Adopted 2/23/05)
(Election Law and Campaign Finance Reform) (4th Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, February 24, 2005

Room

Time

APPROPRIATIONS (JOINT) (Finance Committee invited to attend) Governor's Medicaid and HHS Budget.	643	8:30 am
APPROPRIATIONS/Health and Human Services (JOINT) Budget Presentation.	643	8:30 am
ELECTION LAW AND CAMPAIGN FINANCE REFORM S.B. 133 Reconfirming Provisional Voting.	1425	30 min. after session
JUDICIARY I H.B. 217 Driving From/Leaving Scene of Accident.	1228	10:00 am
RULES, CALENDAR AND OPERATIONS OF THE HOUSE	421	15 min. after session

Denise G. Weeks
Principal Clerk