



**HOUSE CALENDAR**  
**20th Legislative Day**  
**Tuesday, March 1, 2005**  
**House Convenes at 3:30 pm**

**James B. Black, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Tuesday's session to cosponsor introduced bills)

- HB**      **399**    Owens - UNIFIED GOVERNMENT.
- HB**      **400**    Moore and Clary (Primary Sponsors) - KINGS MOUNTAIN HISTORICAL MUSEUM FUNDS.
- HB**      **401**    Howard and Parmon (Primary Sponsors) - SINGLE SISTERS HOUSE FUNDS.
- HB**      **402**    Glazier and Eddins (Primary Sponsors) - PURCHASE MILITARY SERVICE/RETIREMENT.
- HB**      **403**    Glazier and Parmon (Primary Sponsors) - AMEND LAW ON PURCHASE OF PRELIMINARY SCHOLASTIC APTITUDE TEST FOR SCHOOLS.
- HB**      **404**    Glazier and Parmon (Primary Sponsors) - REPEAL DUPLICATIVE SCHOOL ACCREDITATION REQUIREMENT.
- HB**      **405**    Wright - FUNDS TO ADDRESS AIDS PUBLIC HEALTH CRISIS.
- HB**      **406**    Wright - FUNDS FOR AMERICORPS.
- HB**      **407**    Wright - FUNDS FOR ASTHMA EDUCATION.
- HB**      **408**    Wright - FUNDS FOR HEALTH DISPARITIES INITIATIVE.
- HB**      **409**    Wright - FUNDS FOR INTERPRETER SERVICES.
- HB**      **410**    Wright - FUNDS FOR DIABETES PREVENTION.
- HB**      **411**    Wright - FUNDS FOR CLEAN SYRINGE PROGRAM.
- HB**      **412**    Wright - FUNDS FOR NC AIDS DRUG ASSISTANCE PROGRAM.
- HB**      **413**    Tolson - GLOBAL EDUCATION FOR STUDENTS/STUDY.
- HB**      **414**    Tolson - STUDY OF PROPRIETARY SCHOOLS.
- HB**      **415**    Frye - SCHOOL CALENDAR FLEXIBILITY AFTER HURRICANE FLOODING.
- HB**      **416**    Hill - ASSISTANT COUNTY RANGER POSITION IN COLUMBUS/FUNDS.
- HB**      **417**    Justus - HENDERSON COUNTY LOCAL ACT-2.
- HB**      **418**    Justus - 117TH HOUSE DISTRICT LOCAL ACT-1.
- HB**      **419**    Justus - 117TH HOUSE DISTRICT LOCAL ACT-2.
- HB**      **420**    Justus - HENDERSON COUNTY LOCAL ACT-1.
- HB**      **421**    Walend - CONVENE SESSION EARLY.
- HB**      **422**    Womble, Parmon, Brown and McGee (Primary Sponsors) - FORSYTH FISHING ALLOWANCE.
- HB**      **423**    Moore - HABITUAL MISDEMEANOR LARCENY/FELONY.
- HB**      **424**    Brubaker, Kiser and Gulley (Primary Sponsors) - TAXPAYERS' PROTECTION ACT.

(over)

## CALENDAR

### PUBLIC BILLS

#### THIRD READING - NON - ROLL CALL

**SB**      [133](#)    Committee Substitute - Clodfelter - RECONFIRMING PROVISIONAL VOTING. (Election Law and Campaign Finance Reform) (2nd Edition)

#### SECOND AND THIRD READINGS

**SJR**      [205](#)    Graham - HONOR FRED ALEXANDER.  
(Pursuant to Rule 32(a) Placed on Calendar 3-1-05) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

#### Tuesday, March 1, 2005

|                                                                                              | <u>Room</u> | <u>Time</u> |
|----------------------------------------------------------------------------------------------|-------------|-------------|
| APPROPRIATIONS (JOINT) (Finance Committee invited to attend)<br>Governor's Education Budget. | 643         | 8:00 am     |
| APPROPRIATIONS/Education (JOINT)<br>Community Colleges, Public Schools, Universities.        | 424         | 2:00 pm     |
| APPROPRIATIONS/General Government                                                            | 425         | 2:00 pm     |
| APPROPRIATIONS/Health and Human Services (JOINT)<br>Budget Overview.                         | 643         | 2:00 pm     |
| APPROPRIATIONS/Justice and Public Safety                                                     | 415         | 2:00 pm     |
| APPROPRIATIONS/Natural and Economic Resources (JOINT)                                        | 423         | 2:00 pm     |
| EDUCATION                                                                                    | 643         | 11:00 am    |
| HEALTH                                                                                       | 544         | 12:00 Noon  |
| H.B. <a href="#"><u>83</u></a> Reinvestment of Savings Realized/Comm. Care.                  |             |             |
| H.B. <a href="#"><u>106</u></a> Expand Medicaid Eligibility to Children/200%.                |             |             |
| JUDICIARY I                                                                                  | 1228        | 10:00 am    |
| H.B. <a href="#"><u>217</u></a> Driving From/Leaving Scene of Accident.                      |             |             |
| JUDICIARY II                                                                                 | 421         | 10:00 am    |
| H.B. <a href="#"><u>40</u></a> Strengthening Integrity of Drivers Licenses.                  |             |             |
| JUDICIARY III                                                                                | 1425        | 10:00 am    |
| H.B. <a href="#"><u>288</u></a> MV Move-Over Law Changes.                                    |             |             |
| RULES, CALENDAR AND OPERATIONS OF THE HOUSE                                                  | 421         | 2:00 pm     |
| H.J.R. <a href="#"><u>375</u></a> Nascar Museum.                                             |             |             |
| STATE PERSONNEL                                                                              | 1425        | 12:00 Noon  |

## **COMMITTEE MEETINGS**

(continued)

| <b><u>Wednesday, March 2, 2005</u></b>                               | <b><u>Room</u></b> | <b><u>Time</u></b> |
|----------------------------------------------------------------------|--------------------|--------------------|
| APPROPRIATIONS/Education (JOINT)<br>Budget Overview.                 | 421                | 8:30 am            |
| APPROPRIATIONS/Education (JOINT)<br>Public Education Budget.         | 421                | 2:00 pm            |
| APPROPRIATIONS/Health and Human Services (JOINT)<br>Budget Overview. | 643                | 8:30 am            |
| APPROPRIATIONS/Health and Human Services (JOINT)<br>Budget Overview. | 643                | 2:00 pm            |
| APPROPRIATIONS/Transportation                                        | 1228               | 8:30 am            |
| LOCAL GOVERNMENT I                                                   | 415                | 11:00 am           |
| H.B. <a href="#">22</a> Zoning/Wilmington Permitted Uses.            |                    |                    |
| H.B. <a href="#">101</a> Monroe Charter Amendment.                   |                    |                    |
| H.B. <a href="#">328</a> Law Enforcement use of ATVs in Nags Head.   |                    |                    |
| LOCAL GOVERNMENT II                                                  | 425                | 10:00 am           |
| H.B. <a href="#">75</a> Henderson Junked/Abandoned Vehicles.         |                    |                    |
| H.B. <a href="#">345</a> Winston-Salem Police.                       |                    |                    |
| H.B. <a href="#">241</a> Kernersville Court Facilities.              |                    |                    |
| MILITARY, VETERANS AND INDIAN AFFAIRS                                | 1425               | 10:00 am           |
| PENSIONS AND RETIREMENT                                              | 544                | 10:00 am           |
| PUBLIC UTILITIES                                                     | 1228/1327          | 10:00 am           |
| SCIENCE AND TECHNOLOGY (JOINT)                                       | 425                | 11:00 am           |
| STATE GOVERNMENT                                                     | 1425               | 11:00 am           |
| H.B. <a href="#">320</a> Prohibit Sale of Dorothea Dix Property.     |                    |                    |
| TRANSPORTATION                                                       | 1228               | 11:00 am           |
| WILDLIFE RESOURCES                                                   | 1425               | 12:00 Noon         |

## **2005 BILL DEADLINES**

|                       | <b><u>REQUEST TO</u></b><br><b><u>BILL DRAFTING</u></b> | <b><u>FILED WITH</u></b><br><b><u>PRINCIPAL CLERK</u></b> |
|-----------------------|---------------------------------------------------------|-----------------------------------------------------------|
| <b>Study Bills</b>    | Wednesday, March 9, 2005<br>4:00 pm                     | Wednesday, March 16, 2005<br>3:00 pm                      |
| <b>Agency Bills</b>   | Wednesday, March 9, 2005<br>4:00 pm                     | Wednesday, March 16, 2005<br>3:00 pm                      |
| <b>Local Bills</b>    | Tuesday, March 22, 2005<br>4:00 pm                      | Wednesday, March 30, 2005<br>3:00 pm                      |
| <b>Public Bills</b>   | Wednesday, April 13, 2005<br>4:00 pm                    | Wednesday, April 20, 2005<br>3:00 pm                      |
| <b>Appropriations</b> | Wednesday, May 4, 2005<br>4:00 pm                       | Wednesday, May 11, 2005<br>3:00 pm                        |
| <b>Finance</b>        | Wednesday, May 4, 2005<br>4:00 pm                       | Wednesday, May 11, 2005<br>3:00 pm                        |

Denise G. Weeks  
Principal Clerk