



HOUSE CALENDAR
30th Legislative Day
Thursday, March 17, 2005
House Convenes at 12:00 Noon

James B. Black, Speaker

INTRODUCED BILLS

(Reminder: Members have until 30 minutes after Thursday's session to cosponsor introduced bills)

- HB** [672](#) Holliman - REDUCE HOLDING PERIOD FOR UNCLAIMED PROPERTY.-AB
- HB** [673](#) Holliman - INTERSTATE INSURANCE PRODUCT REGULATION
COMPACT.-AB
- HB** [674](#) Holliman - INSURANCE PROFESSIONAL EMPLOYER ORGANIZATIONS
EXAMINATION AUTHORITY.-AB
- HB** [675](#) Holliman - INSURANCE TECHNICAL CORRECTIONS.-AB
- HB** [676](#) Tolson - GOVERNMENT E-COMMERCE/APPROVAL OF FEES.
- HB** [677](#) Tolson, Sauls and England (Primary Sponsors) - TREASURER'S DESIGNEE
ON STATE BOARD OF COMMUNITY COLLEGES.
- HB** [678](#) Tolson - UNC-CH SERVICE CONTRACTS/AB.
- HB** [679](#) Capps - PERMIT NOTIFICATION TO TREAT MINORS.
- HB** [680](#) Capps - MANDATORY JAIL FOR BLOOD ALCOHOL LEVEL OVER 0.20.
- HB** [681](#) Capps - RELIGIOUS FREEDOM RESTORATION ACT.
- HB** [682](#) Capps - OPERATION IRAQI FREEDOM REGISTRATION PLATES.
- HB** [683](#) Haire, Fisher and Justice (Primary Sponsors) - ADD INFORMATION ON
PROTECTING NEWBORN TO CURRICULUM.
- HB** [684](#) Moore, Daughtridge, McGee and LaRoque (Primary Sponsors) - GARNISH
WAGES TO SATISFY JUDGMENTS.
- HB** [685](#) Gibson - ANIMAL SHELTERS/UNIFORM REGULATION.
- HB** [686](#) Gibson - UPDATE DISABILITY STATUTES/SERVICE ANIMALS.
- HB** [687](#) Gibson, Wright, Brubaker and McComas (Primary Sponsors) - PIRATING
MOVIES.
- HB** [688](#) Gibson and Culp (Primary Sponsors) - CERTIFY ON-SITE WASTEWATER
CONTRACTORS.
- HB** [689](#) Gibson - MONROE MEALS TAX.
- HB** [690](#) Gibson - ANSON COUNTY 911 FUNDS.
- HB** [691](#) Insko and Hackney (Primary Sponsors) - CARRBORO MOTOR VEHICLE
TAX.
- HB** [692](#) Jeffus - GUILFORD BATTLEGROUND SPECIAL PLATE.
- HB** [693](#) Glazier and Parmon (Primary Sponsors) - BASE FUNDING ON LEARNING
NEEDS OF STUDENTS.
- HB** [694](#) Insko - CHILD BODY MASS INDEX DATA COLLECTION.
(STUDY COMMISSION)
- HB** [695](#) Insko - REDUCED TUITION/UNC EMPLOYEES.-AB
- HB** [696](#) Insko - STUDY CHILD NUTRITION SERVICES INDIRECT COSTS.
(STUDY COMMISSION)

(over)

INTRODUCED BILLS

(continued)

HB	<u>697</u>	Insko - FUNDS FOR MENTAL HEALTH CRISIS CENTERS.
HB	<u>698</u>	Owens and Culpepper (Primary Sponsors) - AMEND FOREST DEVELOPMENT ACT.-AB
HB	<u>699</u>	Owens - STATE PROPERTY/GOVERNMENTAL OPERATIONS NOTICE.-AB
HB	<u>700</u>	Brubaker and Saunders (Primary Sponsors) - REGULATE TELECOMMUNICATIONS SERVICES.
HB	<u>701</u>	Faison - RETIRED SCHOOL PROFESSIONALS RETURN TO WORK.
HB	<u>702</u>	Crawford - PERSONAL WATERCRAFT CHANGES.
HB	<u>703</u>	Crawford - SEVERANCE PAY CHANGES.
HB	<u>704</u>	Crawford - UNC PROFESSORS ENDOWMENT FUND.-AB
HB	<u>705</u>	Hill - PRESENT-USE VALUE BUYOUT CREDITS.
HB	<u>706</u>	Yongue, Carney, Preston and Johnson (Primary Sponsors) - FACILITATE HIRING OF TEACHERS.
HB	<u>707</u>	Alexander and McLawhorn (Primary Sponsors) - AMEND STAR-RATED LICENSURE/CHILD CARE FACILITIES.-AB
HB	<u>708</u>	Insko - FUNDS TO EXPAND MENTAL HEALTH COMMUNITY CAPACITY.
HB	<u>709</u>	Howard - 25-YEAR RETIREMENT FOR FIRST RESPONDERS.
HB	<u>710</u>	Bell - RETIREMENT SYSTEMS TECHNICAL CORRECTIONS.-AB
HB	<u>711</u>	Bell - RETIREMENT SYSTEM COST-OF-LIVING ALLOWANCES.-AB
HB	<u>712</u>	West - MACON COUNTY LOCAL ACT.
HB	<u>713</u>	West - 120TH HOUSE DISTRICT LOCAL ACT.
HB	<u>714</u>	Coleman - STATE AGENCIES MAY WITHHOLD CERTAIN INFORMATION.
HB	<u>715</u>	Coleman - PROTECT STATE EMPLOYEE RECORDS.
HB	<u>716</u>	Coleman - MEDIATE STATE EMPLOYEE GRIEVANCE/TIME FRAME.
HB	<u>717</u>	Coleman - STATE EMPLOYEE INCENTIVE BONUS PROGRAM CHANGES.
HB	<u>718</u>	Crawford, Owens and Sherrill (Primary Sponsors) - 2005 CURRENT OPERATIONS.
HB	<u>719</u>	Crawford, Earle, Nye and Owens (Primary Sponsors) - 2005 GOVERNOR'S BUDGET.
HB	<u>720</u>	Sutton, Pierce and Yongue (Primary Sponsors) - RIVERSIDE GOLF COURSE FUNDS.
HB	<u>721</u>	Sutton, Pierce and Yongue (Primary Sponsors) - "STRIKE AT THE WIND" FUNDS.
HB	<u>722</u>	Sutton, Pierce and Yongue (Primary Sponsors) - N.C. INDIAN CULTURAL CENTER FUNDS.
HB	<u>723</u>	Glazier and Dickson (Primary Sponsors) - UNC/CRIMINAL RECORD CHECKS/FEE.-AB
HB	<u>724</u>	Ross - GREEN SQUARE PROJECT.-AB
HB	<u>725</u>	Ross, Howard and Goforth (Primary Sponsors) - REAL ESTATE RESALE DEALERS.-AB
HB	<u>726</u>	Brubaker - SPECIAL OBLIGATION BONDS FOR UNC.-AB

INTRODUCED BILLS

(continued)

HB	<u>727</u>	Holliman and Wright (Primary Sponsors) - HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AND FAIRNESS.-AB
HB	<u>728</u>	Holliman - ENSURE PROFESSIONAL EMPLOYER ORGANIZATIONS LICENSING OVERSIGHT.-AB
HB	<u>729</u>	Glazier - CUMBERLAND COUNTY LOCAL ACT.
HB	<u>730</u>	Crawford and Sherrill (Primary Sponsors) - STATE EMPLOYMENT DEMONSTRATION PROJECTS.
HB	<u>731</u>	Crawford - PROSPECTIVE ELIMINATION OF STATE PERSONNEL ACT LONGEVITY PAY.
HB	<u>732</u>	L. Allen, Lucas, Walker and Frye (Primary Sponsors) - WATER RESOURCES MANAGEMENT/FUNDS.
HB	<u>733</u>	Holliman - LICENSE INSURANCE STATISTICAL ORGANIZATIONS.-AB
HB	<u>734</u>	Holliman and Wright (Primary Sponsors) - IMPROVE MANAGED CARE STATUTES.-AB
HB	<u>735</u>	Holliman and Wright (Primary Sponsors) - ACCIDENT & HEALTH INSURANCE/RATE STABILIZATION.-AB
HB	<u>736</u>	Holliman - CODE ENFORCEMENT OFFICIAL EXAM FEES.-AB
HB	<u>737</u>	Holliman and Wright (Primary Sponsors) - IMPROVE HEALTH INSURANCE UNDERWRITING.-AB
HB	<u>738</u>	Hackney - UNC BOARD OF GOVERNORS DELEGATE DUTIES TO PRESIDENT.-AB
HB	<u>739</u>	Hackney - ALTERNATIVE PROPERTY INSURANCE/UNC.-AB
HB	<u>740</u>	Coates and Cole (Primary Sponsors) - TRANSIT DRUG TESTING.
HB	<u>741</u>	Coates - DEPARTMENT OF VETERANS AFFAIRS.
HB	<u>742</u>	Coates and Steen (Primary Sponsors) - NORTH CAROLINA TRANSPORTATION MUSEUM FUNDS.
HB	<u>743</u>	Coates - EAST SPENCER ANNEXATION.
HJR	<u>744</u>	Coates - HONOR JACQUELINE CARSON "JACKIE" TORRANCE.
HB	<u>745</u>	Coates - WILD TURKEY FEDERATION SPECIAL PLATE.
HB	<u>746</u>	Cole and Coates (Primary Sponsors) - MITIGATION CREDIT-DOT/CLEAN WATER MANAGEMENT TRUST FUND JOINT PURCHASES.-AB
HB	<u>747</u>	Cole and Coates (Primary Sponsors) - DEFINING STATE ROADS.-AB
HB	<u>748</u>	Cole and Coates (Primary Sponsors) - DEBARMENT OF DOT CONTRACTORS.-AB
HB	<u>749</u>	Cole and Coates (Primary Sponsors) - AGREEMENT FOR TRANSPORTATION IMPROVEMENTS.-AB
HB	<u>750</u>	Cole and Coates (Primary Sponsors) - SECONDARY ROAD CONSTRUCTION.-AB
HB	<u>751</u>	Crawford and Holliman (Primary Sponsors) - CENTRALIZE BENEFITS UNDER OFFICE OF STATE PERSONNEL.
HB	<u>752</u>	Hill - NCSU DAIRY SALES.-AB
HB	<u>753</u>	Harrell - NO PREAPPROVAL/UNC CONSULTANT CONTRACTS.-AB
HB	<u>754</u>	Harrell - UNC CONSTRUCTION SPECIFICATIONS.-AB
HB	<u>755</u>	Insko - CHILD NUTRITION STANDARDS. (STUDY COMMISSION)

INTRODUCED BILLS

(continued)

HB	<u>756</u>	Sauls - LEE LOCAL SALES TAX.
HB	<u>757</u>	Brubaker - SMALL BUSINESS REGULATORY IMPROVEMENT ACT.
HB	<u>758</u>	Justus - ABANDONED CEMETERIES - 1.
HB	<u>759</u>	Justus - ABANDONED CEMETERIES - 2.
HB	<u>760</u>	Nye - RESIDENTIAL SCHOOLS LIKE OTHER PUBLIC SCHOOLS.
HB	<u>761</u>	Williams - MOTOR CARRIER AMENDMENTS.-AB
HB	<u>762</u>	Culpepper - REAL PROPERTY ELECTRONIC RECORDING. (STUDY COMMISSION)
HB	<u>763</u>	Culpepper - FIRE AND RESCUE WORKERS' RETIREMENT.
HB	<u>764</u>	Culpepper - SUBORDINATION AGREEMENT/REGISTRATION AMENDMENTS. (STUDY COMMISSION)
HB	<u>765</u>	Culpepper - PLANNED COMMUNITY ACT AMENDMENT. (STUDY COMMISSION)
HB	<u>766</u>	Howard - ENHANCE PASSENGER TRAMWAY SAFETY ACT.-AB
HB	<u>767</u>	Howard - ENHANCE MIGRANT HOUSING ACT.-AB
HB	<u>768</u>	Howard - 2005 OMNIBUS LABOR LAW CHANGES.-AB
HB	<u>769</u>	McLawhom - ENROLLMENT FUNDING IN CONTINUATION BUDGET.-AB
HB	<u>770</u>	Dickson - PARENTAL SAVINGS TRUST FUND TAX DEDUCTION.-AB
HB	<u>771</u>	Dickson - UNC/DUAL OFFICE HOLDING.-AB
HB	<u>772</u>	Williams and Steen (Primary Sponsors) - BAN INTERNET HUNTING.-AB
HB	<u>773</u>	Insko - PHYSICAL ACTIVITY SCHOOLS1. (STUDY COMMISSION)
HJR	<u>774</u>	Owens - HONOR DISMAL SWAMP CANAL 200TH ANNIVERSARY.
HB	<u>775</u>	Earle - UNC HEALTH PLAN PILOT.-AB
HB	<u>776</u>	Earle, Nye and Clary (Primary Sponsors) - 2005 CURRENT OPERATIONS.
HB	<u>777</u>	Fisher - CITY OF ASHEVILLE LOCAL ACT.-1.
HB	<u>778</u>	Fisher - CITY OF ASHEVILLE LOCAL ACT 2.
HB	<u>779</u>	Fisher - RAISE COMPULSORY SCHOOL ATTENDANCE AGE.
HB	<u>780</u>	Yongue - NEED-BASED NURSING SCHOLARSHIPS.-AB
HB	<u>781</u>	Church and Gillespie (Primary Sponsors) - FOOTHILLS AIRPORT AUTHORITY LAND ACQUISITION.
HB	<u>782</u>	Wright - FACILITY QUALITY & SAFETY IMPROVEMENT-HEALTH AND HUMAN SERVICES.-AB
HB	<u>783</u>	Wright - MEDICATION ADMINISTRATION/UNLICENSED PERSONNEL.
HB	<u>784</u>	Wright - CREDITABLE SERVICE/WORKERS' COMPENSATION.
HB	<u>785</u>	Wright - PUBLIC HOSPITAL INVESTMENT AUTHORITY.
HB	<u>786</u>	Cole - MOTOR VEHICLE DEALER TECHNICAL CORRECTIONS.-AB
HB	<u>787</u>	Wilson - REQUIRE PAYMENT OF DELINQUENT TAXES.
HB	<u>788</u>	Eddins and Holliman (Primary Sponsors) - CRIME VICTIMS RESTITUTION IMPROVEMENT ACT. (STUDY COMMISSION)
HB	<u>789</u>	Walend - DUPONT STATE FOREST CAPITAL FUNDS.
HB	<u>790</u>	Nye - ENERGY ASSISTANCE ACT FOR LOW-INCOME PERSONS.
HB	<u>791</u>	Nye - COUNTY VETERANS SERVICE OFFICES FUNDS.
HB	<u>792</u>	Sherrill, Fisher and Goforth (Primary Sponsors) - UNC-ASHEVILLE/RETAIN SALE PROCEEDS.-AB

INTRODUCED BILLS

(continued)

- HB** **793** Farmer-Butterfield - SCHOOL COUNSELORS & DROPOUT PREVENTION/STUDY.
- HB** **794** Allred, Moore, Current and Hollo (Primary Sponsors) - VOTER IDENTIFICATION.
- HB** **795** Barnhart - COUNTY MEDICAID BILLING SYSTEMS.
- HB** **796** Grady, Earle and Clary (Primary Sponsors) - TEMPORARY ASSISTANCE TO NEEDY FAMILIES BLOCK GRANT FUNDS/BOYS & GIRLS CLUB.

CALENDAR

LOCAL BILLS

SECOND READING - ROLL CALL

- HB** **317** Clary - WACO TOWN CENTER. (Local Government II) (1st Edition)
- HB** **350** Committee Substitute - Stiller - HOLDEN BEACH CANAL DREDGING FEE. (Local Government II) (2nd Edition)

SECOND AND THIRD READINGS

- HB** **131** Grady - ONSLOW DEED RECORDING. (Local Government II) (1st Edition)
- HB** **218** Committee Substitute - Bell - CLINTON ALCOHOLIC BEVERAGE CONTROL NET PROCEEDS DISTRIBUTION. (Local Government II) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** **11** Committee Substitute - LaRoque - CLARIFY SCHOOL ADMINISTRATORS CERTIFICATION STANDARDS. (Education) (2nd Edition)
- HB** **239** Wainwright - SMOKING IN PUBLIC PLACES/LOCAL HEALTH DEPARTMENTS. (Health) (1st Edition)
- HB** **458** Hill - EXTEND SUNSET/ANIMAL DISEASE PREVENTION. (Agriculture) (1st Edition)
- HB** **508** Haire - ALLOW NAME CHANGE WHERE DIVORCE GRANTED. (Judiciary III) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, March 17, 2005

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/Education (JOINT) Budget Overview.	421	8:30 am
APPROPRIATIONS/General Government (JOINT)	425	8:30 am
APPROPRIATIONS/Health and Human Service (JOINT) Budget Overview.	643	8:30 am
APPROPRIATIONS/Justice and Public Safety (JOINT)	415	8:30 am
APPROPRIATIONS/Transportation Transportation Overview.	1228/1327	8:30 am
EDUCATION/Pre-School, Elementary and Secondary Education H.B. 403 Amend Law on Purchase of PSAT for Schools.	421	11:00 am
FINANCE Revenue Report from Finance Staff.	544	8:30 am
HEALTH H.B. 132 Medicaid Ref. Study/County Share Phase Out.	544	15 min. after session
INSURANCE H.B. 20 Small Business Health Insurance Credit.	1228	11:00 am
JUDICIARY I H.B. 58 Securities Transfer on Death. H.B. 510 Enforcement of Power of Attorney.	1228	10:00 am
JUDICIARY II H.B. 12 Left Lane For Passing Only.	421	10:00 am
JUDICIARY III H.B. 514 Multicounty Superior Court District/Motions.	1425	10:00 am
JUDICIARY IV H.B. 451 Adoption/Criminal Checks/Prospective Families.	415	10:00 am

ANNOUNCEMENT

The Joint Legislative Commission on Municipal Incorporations will meet Tuesday, March 22, at 5:00 p.m. in Room 425 of the Legislative Office Building.

2005 BILL DEADLINES

	<u>REQUEST TO BILL DRAFTING</u>	<u>FILED WITH PRINCIPAL CLERK</u>
Local Bills	Tuesday, March 22, 2005 4:00 pm	Wednesday, March 30, 2005 3:00 pm
Public Bills	Wednesday, April 13, 2005 4:00 pm	Wednesday, April 20, 2005 3:00 pm
Appropriations	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm
Finance	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm

Denise G. Weeks
Principal Clerk