



**HOUSE CALENDAR**  
**38th Legislative Day**  
**Thursday, March 31, 2005**  
**House Convenes at 1:00 pm**

**James B. Black, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Thursday's session to cosponsor introduced bills)

- HB**      **998**      Cole - ROCKINGHAM COUNTY/CITY OF EDEN OCCUPANCY TAX.  
**HB**      **999**      Cole - ROCKINGHAM COUNTY/REIDSVILLE OCCUPANCY TAX.  
**HB**      **1000**      LaRoque - GREENE DEEDS/PROPERTY TAX CERTIFICATION.  
**HB**      **1001**      LaRoque, Wainwright and McLawhorn (Primary Sponsors) - NEUSE REGIONAL WATER & SEWER FUNDS.  
**HB**      **1002**      LaRoque and Wainwright (Primary Sponsors) - CSS NEUSE FUNDS.  
**HB**      **1003**      LaRoque and Wainwright (Primary Sponsors) - COMMUNITY ARTS COUNCIL FUNDS.  
**HB**      **1004**      Gibson and Grady (Primary Sponsors) - MORTGAGE HOSPITAL FACILITIES.  
**HB**      **1005**      McMahan - PINEVILLE ANNEXATION.  
**HB**      **1006**      Womble - STATE CONTRACTS/SLAVERY PROFITS.  
**HB**      **1007**      Stam, McGee and Capps (Primary Sponsors) - WRITTEN PARENTAL CONSENT FOR SCHOOL SURVEYS.  
**HB**      **1008**      Dickson, England, Lucas and Glazier (Primary Sponsors) - TWO ADDITIONS TO STATE PARKS SYSTEM.  
**HB**      **1009**      Dickson, Glazier, Lucas and McAllister (Primary Sponsors) - FORT BRAGG/POPE AIR FORCE LAND COMMISSION FUNDS.  
**HB**      **1010**      Tolson and Farmer-Butterfield (Primary Sponsors) - WILSON COUNTY HUNTING.  
**HB**      **1011**      Gillespie - INMATE BITING FELONY.  
**HB**      **1012**      Sutton, Wray and L. Allen (Primary Sponsors) - HUNTING AND FISHING ON TRIBAL LAND.  
**HB**      **1013**      Hill - COUNTY COMMISSIONER SPECIAL PLATE LIMIT.  
**HB**      **1014**      Cole - ROCKINGHAM SCHOOL ELECTIONS.  
**HB**      **1015**      Hackney - CLERKS MAY ORDER MEDIATION.  
**HB**      **1016**      Hilton - DISPOSE OF FIREARMS/BENEFIT LAW ENFORCEMENT.  
**HB**      **1017**      Rhodes and Gulley (Primary Sponsors) - MECKLENBURG EDUCATION FREEDOM ACT.  
**HB**      **1018**      Rhodes - TAXPAYER AND CITIZEN PROTECTION ACT.  
**HJR**      **1019**      Ray - HONOR TOWN OF TROUTMAN'S 100TH ANNIVERSARY.  
**HB**      **1020**      Ray and Howard (Primary Sponsors) - STATESVILLE HISTORIC STRUCTURES.  
**HB**      **1021**      Wray - NORTHAMPTON CONDEMNATION CONSENT.  
**HB**      **1022**      Ross, B. Allen, Weiss and Coleman (Primary Sponsors) - FAIR PAY IN STATE GOVERNMENT/MANAGERS ACCOUNTABLE.

(over)

## **INTRODUCED BILLS**

(continued)

<b>HB</b>	<b>1023</b>	Owens, B. Allen and Holliman (Primary Sponsors) - NORTH CAROLINA STATE LOTTERY ACT.
<b>HB</b>	<b>1024</b>	Luebke - INSTANT RUNOFF VOTING.
<b>HB</b>	<b>1025</b>	Luebke - WINEMAKING ON PREMISES PERMIT.
<b>HB</b>	<b>1026</b>	Gulley - LEFT TURN ON RED - RALEIGH.
<b>HB</b>	<b>1027</b>	Nye - UNC INSTITUTE OF MEDICINE FUNDS.
<b>HB</b>	<b>1028</b>	Wiley - HIGH POINT CHARTER AMENDMENTS.
<b>HB</b>	<b>1029</b>	Wilkins, Luebke, Michaux and Miller (Primary Sponsors) - DURHAM STREAM CLEARING PROGRAM.
<b>HB</b>	<b>1030</b>	Stiller - BRUNSWICK COUNTY AIRPORT AUTHORITY.
<b>HB</b>	<b>1031</b>	Stiller - STATE HEALTH PLAN/ADD SUNSET BEACH.
<b>HB</b>	<b>1032</b>	Glazier, Preston, Farmer-Butterfield and Barnhart (Primary Sponsors) - PLACING STUDENTS IN SECLUSION.
<b>HB</b>	<b>1033</b>	Wright and Jeffus (Primary Sponsors) - SMART START FUNDS.
<b>HB</b>	<b>1034</b>	Wright - STUDY SUCCESS CENTERS/NEW HANOVER SCHOOLS.
<b>HB</b>	<b>1035</b>	McComas, Justice and Wright (Primary Sponsors) - MARINE TECHNOLOGY RESEARCH VESSEL FUNDS.
<b>HB</b>	<b>1036</b>	McComas - AQUARIUM SOCIETY SPECIAL REGISTRATION PLATE.
<b>HB</b>	<b>1037</b>	McComas - INCREASE WRIGHTSVILLE BEACH MOTOR VEHICLE TAX.
<b>HB</b>	<b>1038</b>	McComas - TOWN OF KURE BEACH LOCAL ACT.
<b>HB</b>	<b>1039</b>	McComas - CITY OF WILMINGTON LOCAL ACT.
<b>HB</b>	<b>1040</b>	McComas - TOWN OF CAROLINA BEACH LOCAL ACT.
<b>HB</b>	<b>1041</b>	McComas - TOWN OF WRIGHTSVILLE BEACH LOCAL ACT.
<b>HB</b>	<b>1042</b>	McComas - NEW HANOVER COUNTY LOCAL ACT.
<b>HB</b>	<b>1043</b>	McComas - NEW HANOVER COUNTY BEACH RENOURISHMENT.
<b>HB</b>	<b>1044</b>	McComas - WILMINGTON OCCUPANCY TAX.
<b>HB</b>	<b>1045</b>	McComas - NEW HANOVER OCCUPANCY TAX.
<b>HB</b>	<b>1046</b>	McComas - NEW HANOVER PROPERTY TAXES.
<b>HB</b>	<b>1047</b>	McComas - WRIGHTSVILLE BEACH BOARD OF ADJUSTMENT.
<b>HB</b>	<b>1048</b>	Hackney - GOVERNOR'S DRIVING WHILE IMPAIRED TASK FORCE RECOMMENDATIONS.
<b>HB</b>	<b>1049</b>	Brubaker and Church (Primary Sponsors) - AMEND INTEREST RATE LAWS.
<b>HB</b>	<b>1050</b>	Warren, McLawhorn and Williams (Primary Sponsors) - PITT COUNTY LOCAL OPTION SALES TAX.
<b>HB</b>	<b>1051</b>	Haire and West (Primary Sponsors) - MACON-JACKSON REGIONAL AIRPORT AUTHORITY.
<b>HB</b>	<b>1052</b>	Stiller - BRUNSWICK - TRASH TRUCKS STOPPED ON HIGHWAYS.
<b>HB</b>	<b>1053</b>	Stam - REALIGN WAKE SUPERIOR COURT DISTRICTS.
<b>HB</b>	<b>1054</b>	Stam, Ross and Dollar (Primary Sponsors) - SWIFT CREEK MANAGEMENT PLAN/STANDING TO ENFORCE.
<b>HB</b>	<b>1055</b>	Preston - JONES SCHOOL BOARD VACANCIES.
<b>HB</b>	<b>1056</b>	Preston - AMEND CARTERET COUNTY OCCUPANCY TAX.
<b>HB</b>	<b>1057</b>	Wright - REGIONAL EMERGENCY MEDICAL SERVICES NETWORK PILOT PROGRAM.

## **INTRODUCED BILLS**

(continued)

- HB 1058** Wright - CLARIFY COUNTY EMERGENCY MEDICAL SERVICES' PLANS/CONTINUING CONTRACTS.
- HB 1059** Wright - PUBLIC SCHOOL HEALTH CURRICULUM.
- HB 1060** Wright - HOSPITAL LICENSE/CONFORMING CHANGE.
- HB 1061** Owens - CURRITUCK PROPERTY CONVEYANCE.
- HB 1062** Insko and Hackney (Primary Sponsors) - ORANGE/CHATHAM COUNTY TRANSFER TAXES.
- HB 1063** Culpepper - KILL DEVIL HILLS ASSESSMENTS.
- HB 1064** Sherrill, Fisher and Goforth (Primary Sponsors) - SULLIVAN ACT III.
- HB 1065** Sherrill, Fisher and Goforth (Primary Sponsors) - SULLIVAN ACT II.
- HB 1066** Wilkins, Luebke, Michaux and Miller (Primary Sponsors) - DURHAM JUDICIAL PERSONNEL FUNDS.
- HB 1067** Insko and Hackney (Primary Sponsors) - ORANGE/CHATHAM IMPACT TAX.
- HB 1068** Justice - SURF CITY SATELLITE ANNEXATIONS.
- HB 1069** Stiller - OAK ISLAND HEIGHT LIMITS.
- HB 1070** Stiller - BRUNSWICK COUNTY POROUS GROIN STRUCTURES.
- HB 1071** Tolson - BUSINESS EDUCATION TECHNOLOGY ALLIANCE LEGISLATION.
- HB 1072** Bordsen and Allred (Primary Sponsors) - ALAMANCE OCCUPANCY TAX.
- HB 1073** Rapp and McLawhorn (Primary Sponsors) - EXTEND SUNSET/RETIRED TEACHERS RETURN TO WORK.
- HB 1074** Daughtry - CLARIFY SCHOOL ADMISSIONS PROCEDURES.
- HB 1075** Miller - WHEEL LOCKS FOR SCOFFLAWS IN DURHAM.
- HB 1076** Wright - STUDY SUCCESS CENTERS/NEW HANOVER SCHOOLS.
- HB 1077** Sherrill - BIRTH CERTIFICATE/STILLBORN INFANTS.
- HB 1078** Lewis - ANGIER WEED LOT ORDINANCE.
- HB 1079** Parmon, Glazier, Womble and McLawhorn (Primary Sponsors) - STUDY RAISING THE COMPULSORY ATTENDANCE AGE.
- HB 1080** Daughtridge - DORTCHES DEANNEXATION.

## **CALENDAR**

### **LOCAL BILLS**

#### **THIRD READING - ROLL CALL**

- HB 9** Holliman - THOMASVILLE DEANNEXATION. (Finance) (1st Edition)
- HB 476** Tolson - WILSON/GREENE BOUNDARY SETTLEMENT. (Finance) (1st Edition)
- HB 498** Hollo - TAYLORSVILLE SATELLITE ANNEXATIONS. (Finance) (1st Edition)

## **LOCAL BILLS**

(continued)

### **SECOND READING - ROLL CALL**

- HB**      **446**    L. Allen and Hall (Primary Sponsors) - ROANOKE RAPIDS  
ANNEXATION/EXTRATERRITORIAL JURISDICTION/WELDON  
ANNEX. (Finance) (1st Edition)
- HB**      **631**    Committee Substitute - Haire - MAGGIE VALLEY SATELLITE  
ANNEXATIONS. (Finance) (2nd Edition)
- HB**      **743**    Coates - EAST SPENCER ANNEXATION. (Finance) (1st Edition)
- HB**      **828**    Stiller - BELVILLE DEANNEXATION. (Finance) (1st Edition)

## **PUBLIC BILLS**

### **SECOND AND THIRD READINGS**

- HB**      **97**    Committee Substitute - Moore - TERMINATING PARENTAL  
RIGHTS/MURDER OF PARENT BY PARENT. (Judiciary II) (2nd Edition)
- HB**      **231**    Committee Substitute No. 2 - Tolson - STATE  
CONTROLLER/COMPLIANCE REVIEW/PUBLIC RECORDS. (Judiciary I)  
(3rd Edition)
- HB**      **236**    Committee Substitute - Culpepper and Williams (Primary Sponsors) -  
FEDERAL JURISDICTION OVER LAND.  
(Environment and Natural Resources) (2nd Edition)
- HJR**      **252**    Setzer - HONOR HIGHWAY PATROL ANNIVERSARY.  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**      **404**    Glazier and Parmon (Primary Sponsors) - REPEAL DUPLICATIVE SCHOOL  
ACCREDITATION REQUIREMENT. (Education) (1st Edition)
- HB**      **576**    Committee Substitute - Tolson, Sauls and England (Primary Sponsors) -  
SIMPLY BID PROCESS/SMALL COMMUNITY COLLEGE PROJECTS.  
(Education Subcommittee on Community Colleges) (2nd Edition)
- HB**      **583**    Sauls, Tolson and England (Primary Sponsors) - COMMUNITY  
COLLEGE/LEAD AGENCY FOR JOB TRAINING.  
(Education Subcommittee on Community Colleges) (1st Edition)
- HB**      **859**    Brubaker, Church and LaRoque (Primary Sponsors) - CONTINUING  
EDUCATION OF MORTGAGE BROKERS. (Financial Institutions)  
(1st Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Thursday, March 31, 2005</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/Education (JOINT) Universities.	421	8:30 am
APPROPRIATIONS/General Government (JOINT) Targeted Zero-Based Budgeting (both meetings).	425	8:30 am and immed. after session
APPROPRIATIONS/Health and Human Services (JOINT) Budget Overview.	643	8:30 am
APPROPRIATIONS/Natural and Economic Resources (JOINT) Budget Overview.	423	8:30 am
APPROPRIATIONS/Transportation Transportation Overview.	1228/1327	8:30 am
EDUCATION/Pre-School, Elementary and Secondary Education H.B. <a href="#">683</a> Add Info on Protecting Newborn to Curriculum. H.B. <a href="#">706</a> Facilitate Hiring of Teachers.	421	11:00 am
EDUCATION/Universities H.B. <a href="#">695</a> Reduced Tuition/UNC Employees. H.B. <a href="#">738</a> UNC Bd. of Govs. Delegate Duties to Pres.	425	11:00 am
HEALTH H.B. <a href="#">840</a> Certain Counties Regulate Smoking/Public Places	544	12:00 Noon
JUDICIARY I H.B. <a href="#">510</a> Enforcement of Power of Attorney. H.B. <a href="#">702</a> Personal Watercraft Changes. H.B. <a href="#">804</a> Order of Payment/Equitable Distribution. H.B. <a href="#">891</a> Master Keys/Lock-Picking Devices Regulated.	1228	10:00 am
JUDICIARY II H.B. <a href="#">290</a> Prevailing Party Awarded Attorneys' Fees.	421	10:00 am
JUDICIARY III H.B. <a href="#">862</a> Prohibit Removal of Electronic Collars. H.B. <a href="#">888</a> Cockfighting/Increase Penalty.	1425	10:00 am
JUDICIARY IV H.B. <a href="#">347</a> Punishment for Failure to Yield Causing Death. H.B. <a href="#">821</a> Evidence/Speed-Measuring Instruments.	415	10:00 am

## 2005 BILL DEADLINES

	<u>REQUEST TO BILL DRAFTING</u>	<u>FILED WITH PRINCIPAL CLERK</u>
<b>Public Bills</b>	Wednesday, April 13, 2005 4:00 pm	Wednesday, April 20, 2005 3:00 pm
<b>Appropriations</b>	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm
<b>Finance</b>	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm

Denise G. Weeks  
Principal Clerk