

HOUSE CALENDAR 46th Legislative Day Thursday, April 14, 2005 **House Convenes at 12:00 Noon**

James B. Black, Speaker

<u>INTRODUCED BILLS</u>
(Reminder: Members have until 30 minutes after Thursday's session to cosponsor introduced bills)

| | 4.04.0 | TO A TOWN OF THE PART OF THE P | | |
|------|---------------------|--|--|--|
| HB | <u>1219</u> | Underhill and Wainwright (Primary Sponsors) - TRYON PALACE/HISTORY | | |
| IID | 1220 | EDUCATION CENTER FUNDS. | | |
| HB | <u>1220</u> | Howard and Holliman (Primary Sponsors) - FUNDS/TRUCKING PROGRAM/DAVIE CAMPUS/DAVIDSON COMMUNITY COLLEGE. | | |
| НВ | 1221 | Hackney - PARENTING COORDINATOR ESTABLISHED. | | |
| HB | $\frac{1221}{1222}$ | Yongue, Carney, Johnson and Preston (Primary Sponsors) - | | |
| ПЪ | 1222 | DISADVANTAGED STUDENT SUPPLEMENTAL FUNDS. | | |
| НВ | 1223 | Setzer - AMEND HISTORIC VEHICLE OWNER PLATES. | | |
| HB | 1223 1224 | Harrell - ALLEGHANY ECONOMIC DEVELOPMENT FUNDS. | | |
| HB | 1225 | Holliman - INFORM INSURANCE CONSUMERS ABOUT SURCHARGE. | | |
| HB | 1225 1226 | Culpepper - INSPECTION OF CORRECTIONAL FACILITIES. | | |
| HB | $\frac{1220}{1227}$ | Coleman and Eddins (Primary Sponsors) - CLARIFICATION OF MOTOR | | |
| 1110 | 1227 | VEHICLE REPAIR ACT. | | |
| HB | 1228 | Underhill - CORVETTE CLUB SPECIAL REGISTRATION PLATE. | | |
| HB | 1229 | Faison - ELECT MEDICAL BOARD/FEES/REPORT MISCONDUCT. | | |
| HB | 1230 | Faison - LOCAL GOVERNMENT OBSOLETE PROPERTY DONATIONS. | | |
| HB | 1231 | Steen and Williams (Primary Sponsors) - STATE HIGHWAY PATROL | | |
| | | RETIREE PLATE MODIFICATIONS. | | |
| HB | 1232 | Jeffus and Sherrill (Primary Sponsors) - FUNDS FOR TEACHERS' | | |
| | | INSTITUTE. | | |
| HB | 1233 | Warren - TIMBER SALES/AGRICULTURAL RESEARCH STATIONS. | | |
| HB | 1234 | Hill - NATUROPATHIC PHYSICIANS REGISTRATION ACT. | | |
| HB | <u>1235</u> | Church - AMEND LENDING LAW. | | |
| | | | | |
| | | <u>CALENDAR</u> | | |
| | | LOCAL BILLS | | |
| | | | | |
| | | THIRD READING - ROLL CALL | | |
| НВ | 393 | Stam - HOLLY SPRINGS EMINENT DOMAIN. (Finance) (1st Edition) | | |
| | | | | |
| HB | <u>871</u> | Preston - EMERALD ISLE CANAL DREDGING FEE. | | |
| | | (Amendment No. 1 Adopted 4/13/05) (Finance) (1st Edition) | | |
| | | | | |
| HB | <u>1080</u> | Daughtridge - DORTCHES DEANNEXATION. (Finance) (1st Edition) | | |
| CD | 1.0 | | | |
| SB | <u>16</u> | Committee Substitute - Soles - TABOR CITY SATELLITE ANNEXATION. | | |
| | | (Finance) (2nd Edition) | | |

LOCAL BILLS

(continued)

SECOND READING - ROLL CALL

| НВ | <u>986</u> | Committee Substitute - McLawhorn, Warren and Williams (Primary Sponsors) - GREENVILLE/SURF CITY SATELLITE ANNEXATIONS. (Amendment No. 1 Adopted 4/13/05 - Ruled Material) (Finance) (2nd Edition) | | | |
|--------------|--------------------------|---|--|--|--|
| | | SECOND AND THIRD READINGS | | | |
| НВ | <u>856</u> | Committee Substitute - Wainwright and Underhill (Primary Sponsors) - CRAVEN COUNTY REGIONAL AIRPORT AUTHORITY. (Local Government II) (2nd Edition) | | | |
| НВ | <u>887</u> | Committee Substitute - Allred and Bordsen (Primary Sponsors) - BURLINGTON CHARTER AMENDMENT. (Transportation) (2nd Edition) | | | |
| НВ | <u>1010</u> | Committee Substitute - Tolson and Farmer-Butterfield (Primary Sponsors) - WILSON COUNTY HUNTING. (Wildlife Resources) (2nd Edition) | | | |
| НВ | <u>1028</u> | Wiley - HIGH POINT CHARTER AMENDMENTS. (Local Government I) (1st Edition) | | | |
| SB | <u>166</u> | House Committee Substitute - Albertson - REGULATE GOLF CARTS/SEVEN LAKES MOTOR VEHICLES REGULATION. (Local Government I) (3rd Edition) | | | |
| PUBLIC BILLS | | | | | |
| | | PUBLIC BILLS | | | |
| | | PUBLIC BILLS THIRD READING - ROLL CALL | | | |
| НВ | <u>449</u> | | | | |
| НВ | <u>449</u> | THIRD READING - ROLL CALL Stam and Gibson (Primary Sponsors) - GIFT TAX CHANGES. | | | |
| НВ | <u>449</u> <u>355</u> | THIRD READING - ROLL CALL Stam and Gibson (Primary Sponsors) - GIFT TAX CHANGES. (Amendment No. 1 Adopted 4/13/05) (Finance) (1st Edition) | | | |
| | | THIRD READING - ROLL CALL Stam and Gibson (Primary Sponsors) - GIFT TAX CHANGES. (Amendment No. 1 Adopted 4/13/05) (Finance) (1st Edition) SECOND AND THIRD READINGS Committee Substitute - McGee and Rapp (Primary Sponsors) - RESTRICT | | | |
| НВ | <u>355</u> | THIRD READING - ROLL CALL Stam and Gibson (Primary Sponsors) - GIFT TAX CHANGES. (Amendment No. 1 Adopted 4/13/05) (Finance) (1st Edition) SECOND AND THIRD READINGS Committee Substitute - McGee and Rapp (Primary Sponsors) - RESTRICT USE OF BLUE AND RED VEHICLE LIGHTS. (Judiciary III) (2nd Edition) Stam and Goodwin (Primary Sponsors) - ADJUST ADOPTION | | | |
| НВ | <u>355</u> <u>532</u> | THIRD READING - ROLL CALL Stam and Gibson (Primary Sponsors) - GIFT TAX CHANGES. (Amendment No. 1 Adopted 4/13/05) (Finance) (1st Edition) SECOND AND THIRD READINGS Committee Substitute - McGee and Rapp (Primary Sponsors) - RESTRICT USE OF BLUE AND RED VEHICLE LIGHTS. (Judiciary III) (2nd Edition) Stam and Goodwin (Primary Sponsors) - ADJUST ADOPTION PROCEDURE. (Judiciary I) (1st Edition) Committee Substitute - Tolson - UNC SERVICE CONTRACTS. | | | |

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

| НВ | <u>780</u> | Committee Substitute - Yongue - NEED-BASED NURSING SCHOLARSHIPS. (Education Subcommittee on Universities) (2nd Edition) |
|-----|------------|--|
| НВ | <u>813</u> | Committee Substitute - Allred - PROHIBITING SOLICITATIONS ON STATE HIGHWAYS. (Transportation) (2nd Edition) |
| НВ | <u>891</u> | Committee Substitute - Alexander - MASTER KEYS/LOCK-PICKING DEVICES REGULATED. (Judiciary I) (2nd Edition) |
| HJR | <u>930</u> | Ross and Coleman (Primary Sponsors) - HONOR TOWN OF GARNER'S 100TH ANNIVERSARY. (Rules, Calendar, and Operations of the House) (1st Edition) |

COMMITTEE MEETINGS

 $(Three\ digit\ rooms = Legislative\ Office\ Building - Four\ digit\ rooms = Legislative\ Building)$

| Thursday, April 14, 2005 | Room | <u>Time</u> |
|---|------|-------------|
| EDUCATION/Pre-School, Elementary and Secondary Education | 421 | 11:00 am |
| H.B. <u>1032</u> Placing Students in Seclusion. | | |
| EDUCATION/Universities | 425 | 11:00 am |
| H.B. 387 Social Security # Can't Be Student ID #. | | |
| H.B. 771 UNC/Dual Office Holding. | | |
| INSURANCE | 1228 | 11:00 am |
| H.B. <u>646</u> Insurance Company Fee Consolidation. | | |
| H.B. 654 Confidential Insurance Mkt./Financial Doc. | | |
| H.B. 660 Insurance Financial Changes. | | |
| H.B. <u>737</u> Improve Health Insurance Underwriting. | | |
| JUDICIARY I | 1228 | 10:00 am |
| H.B. <u>1054</u> Swift Creek Mgt. Plan/Standing to Enforce. | | |
| H.B. 1117 Public Finance Changes. | | |
| JUDICIARY II | 421 | 10:00 am |
| H.B. <u>1016</u> Dispose of Firearms/Benefit Law Enforcement. | | |
| JUDICIARY III | 1425 | 10:00 am |
| H.B. <u>882</u> Robeson-Tax Certifications Before Filings. | | |

ANNOUNCEMENT

The Finance Subcommittee on Occupancy Tax will meet Thursday, April 14, at 9:00 am in Room 424 of the Legislative Office Building to discuss H.B. 580 City of Belmont Occupancy Tax, H.B. 945 Durham Occupancy Tax, and H.B. 1056 Amend Carteret County Occupancy Tax.

PUBLIC HEARING

The House Committee on Aging will hold a public hearing Wednesday, April 20, at 1:00 pm in the Legislative Auditorium to discuss Long-Term Care Advocacy Day.

2005 BILL DEADLINES

| | REQUEST TO BILL DRAFTING | FILED WITH PRINCIPAL CLERK |
|---------------------|--------------------------------------|------------------------------------|
| Public Bills | Wednesday, April 13, 2005 4:00 pm | Wednesday, April 20, 2005 3:00 pm |
| Appropriations | Wednesday, May 4, 2005 4:00 pm | Wednesday, May 11, 2005 3:00 pm |
| Finance | Wednesday, May 4, 2005 4:00 pm | Wednesday, May 11, 2005 3:00 pm |

Denise G. Weeks Principal Clerk