



**HOUSE CALENDAR**  
**54th Legislative Day**  
**Thursday, April 28, 2005**  
**House Convenes at 10:00 am**

**James B. Black, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Thursday's session to cosponsor introduced bills)

- HB**     [1565](#)     Miller - FUNDS TO LOCATE SEX OFFENDERS.  
**HB**     [1566](#)     Womble and Parmon (Primary Sponsors) - CENTER FOR DESIGN INNOVATION FUNDS.  
**HB**     [1567](#)     Sutton, Yongue and Pierce (Primary Sponsors) - SOUTHEASTERN AGRICULTURAL CENTER & FARMERS MARKET FUNDS.

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB**     [464](#)     Committee Substitute - Parmon - WINSTON-SALEM MOTOR VEHICLE TAX INCREASE. (Finance) (2nd Edition)  
**HB**     [488](#)     Committee Substitute - Weiss and Dollar (Primary Sponsors) - CARY CHARTER REWRITE. (Finance) (2nd Edition)  
**HB**     [691](#)     Committee Substitute - Insko and Hackney (Primary Sponsors) - CARRBORO MOTOR VEHICLE TAX. (Finance) (2nd Edition)  
**HB**     [1037](#)     Committee Substitute - McComas - INCREASE WRIGHTSVILLE BEACH MOTOR VEHICLE TAX. (Finance) (2nd Edition)

**PUBLIC BILLS**

**THIRD READING - NON - ROLL CALL**

- HB**     [771](#)     Committee Substitute - Dickson - UNC/DUAL OFFICE HOLDING. (Education Subcommittee on Universities) (2nd Edition)

**SECOND AND THIRD READINGS**

- HB**     [1186](#)     Haire - SENTENCE LENGTHS. (Judiciary III) (1st Edition)

(over)

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### **Thursday, April 28, 2005**

	<b><u>Room</u></b>	<b><u>Time</u></b>
JUDICIARY I	1228	8:30 am
H.B. <a href="#">1048</a>		Governor's DWI Task Force Recommendations.
H.B. <a href="#">1085</a>		Care of Dogs Illegally Used for Fighting.
H.B. <a href="#">1319</a>		Amend Family Law Arbitration Act.
JUDICIARY III	1425	9:00 am
H.B. <a href="#">561</a>		Commissions for Personal Representatives.
H.B. <a href="#">1279</a>		Speeding to Elude Arrest.
H.B. <a href="#">1548</a>		Aggravated Assault on a Female.
JUDICIARY IV	415	9:00 am
H.B. <a href="#">687</a>		Pirating Movies.
H.B. <a href="#">723</a>		UNC/Criminal Record Checks/Fee.
H.B. <a href="#">1133</a>		County Gov't. Criminal Records Checks.

## **2005 BILL DEADLINES**

	<b><u>REQUEST TO BILL DRAFTING</u></b>	<b><u>FILED WITH PRINCIPAL CLERK</u></b>
<b>Appropriations</b>	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm
<b>Finance</b>	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm

Denise G. Weeks  
Principal Clerk